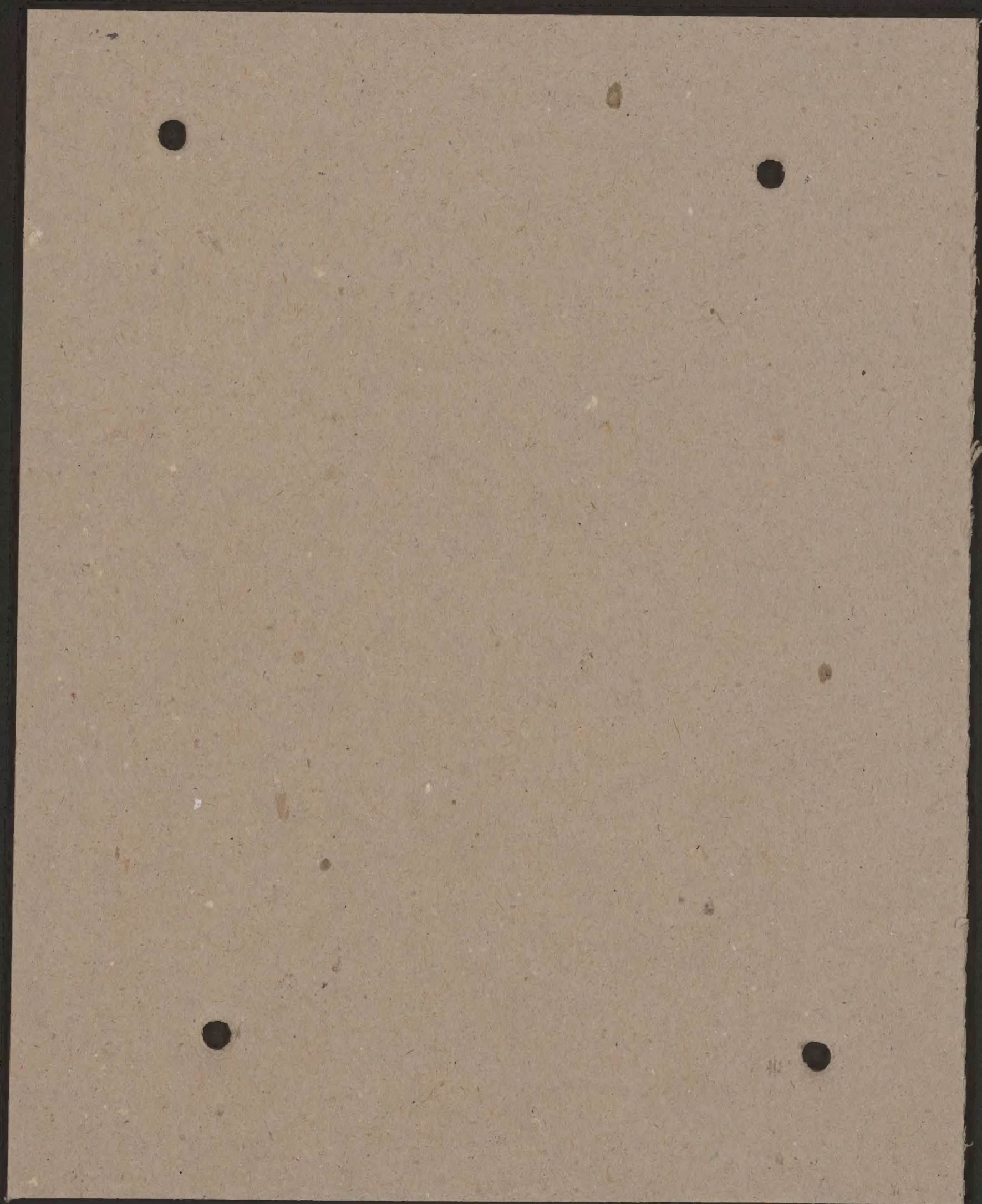


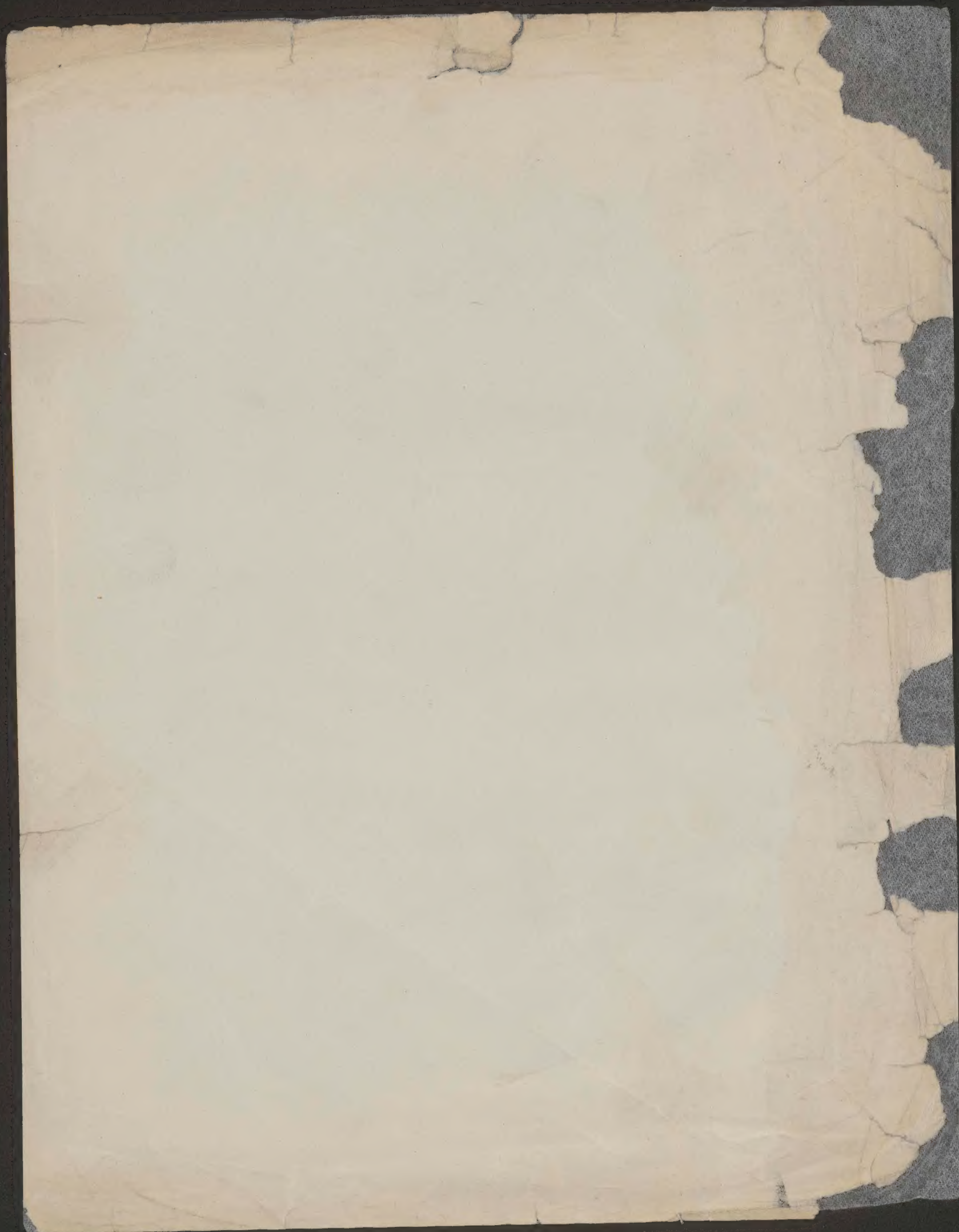
7629

Bibl. Jag.

II



Textus.



॥ pañcatantram ॥

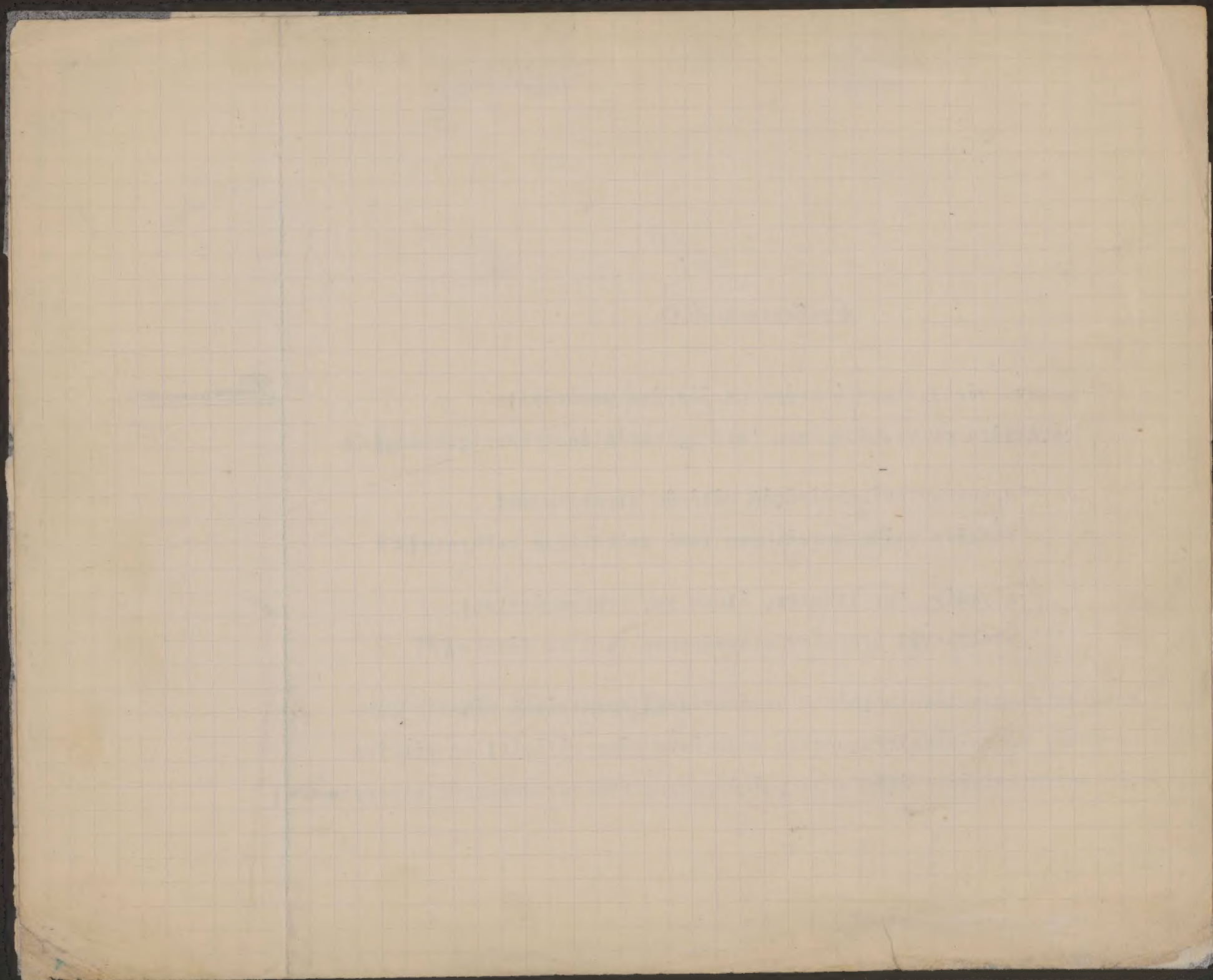
manave| vâcaspataye| śukrâya parâsarâya| sasutâya|
câṇakyaâya ca vidushe| namo 'stu| nṛipañiśâstrakartribhyaḥ|| 1 ||

Proemium.

granthavistârabhîrûṇâm bâlânâm alpacetasâm|
bodhâya pañcatantrâkhyam idaṁ saṁkshipya kathyate|| 2 ||

anyadiyo 'pi likhitaḥ śloko yaḥ prakramâgataḥ|
svalpatvâd granthavistâradoshas tena na jâyate|| 3 ||

astî sakaladevatâdhishṭhânâṁ sakalavidvajjananivâsaṁ pâṭalîpurâṁ
nâma nagaram| tatra sakalaguṇopetaḥ sudarśano nâma râjâsīt| sa cātmiya-
putrâṇâm anadhigataśâstrâṇâm anushṭhânânupayogitvenodvignamanâś cintayâṁśa|



yauvanam dhanasampattiḥ prabhutvam avivekātā
ekaikam apy anarthāya kim u yatra catusṭayam || 4 ||

2

ko 'rthaḥ putreṇa jâtena yo na vidvân na dhârmikaḥ
tayâ gavâ kim kriyate yâ na dogdhrî na garbhîṇî || 5 ||

ko 'rtho 'sti bahubhiḥ putrair gaṇanâpûrayâtmakaiḥ
varam ekaḥ kulâlambî yatra viśramate kulam || 6 ||

5

varam garbhasrâvo varam ritushu naivâbhigamanam

varam jâtaḥ ~~preto~~ varam api ca kanyaiva janitâ
varam ~~vandhyâ bhâryâ varam agrihavâseshv abhinatir~~
^{nivasanam}

na ced vidvân rūpadraviṇabalayukto 'pi tanayaḥ || 7 ||

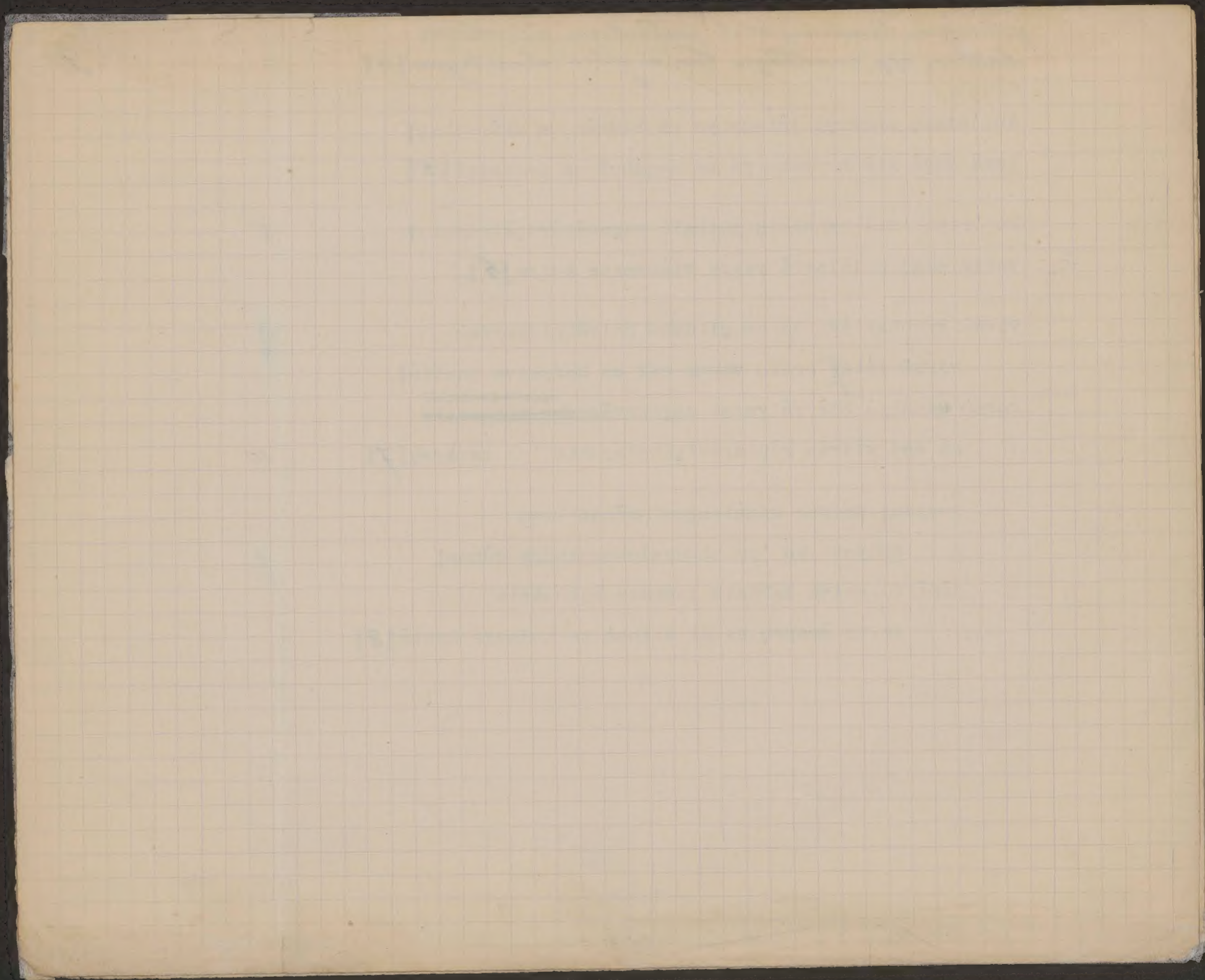
10

punyeṇa sanyag anuśiṣṭam udâracittam

abhyeti ko 'py ubhayalokasukhâya sūnum |

pâpî tu naiva labhate labhate kathamcit

sa hy âmayaḥ sa hi viṣam sa kulasya hantâ || 8 ||



~~yauvanam dhanasampattiḥ prabhutvam avivekatā~~

~~ekaikam apy anarthāya kim u yatra catusṭayam~~ || 8 ||

ko nāma mama putrâṇām nityam unmârgagâminām |

nîtiśâstropadeśena punarjanna karishyati || 9 ||

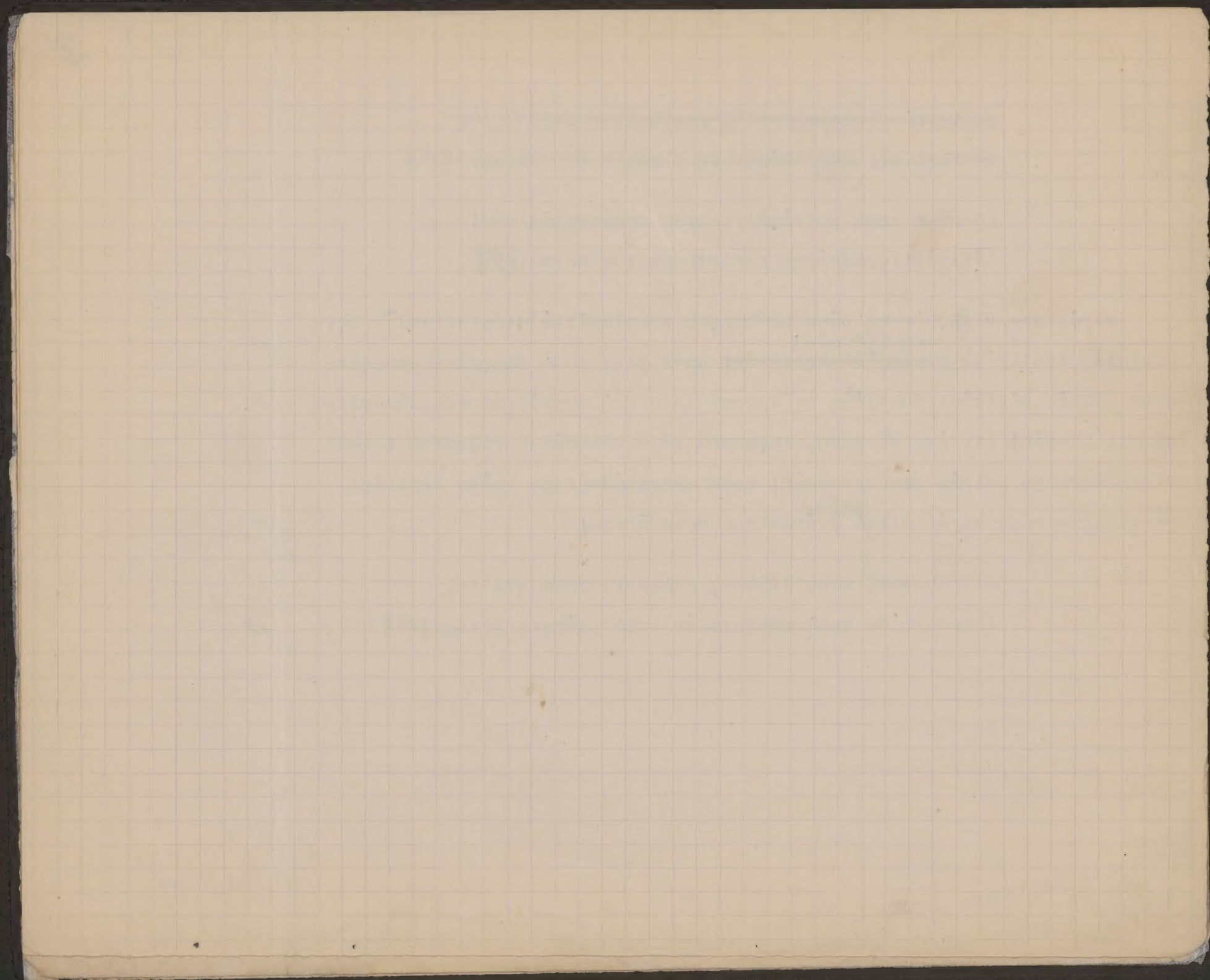
atrântare viṣṇuśarmâ nāma brâhmaṇaḥ sakalanîtiśâstratattvajño bṛi-
haspatir ivotthâya ~~pratiññâṇâṁ kṛitavân~~ ^{pratiññâṇâṁ} deva yady ahaṁ śaṇmâsâbhyantare
tava putrân nîtiśâstrâbhijñân na karomi tato mām svarâjyâd apakrâmayitum
arhati bhavân | iti śrutvâ prahṛiṣṭamanâ râjâ bahumânapurâḥsaram tasmai
viṣṇuśarmaṇe putrân samarpitavân | tena sukathâdvâreṇa pañca tantrâṇi
parikalpya râjaputrân nîti ^{sâstra}ṁ grâhayitum upakrântam |

5

mitrabhedâḥ suhṛillâbhaḥ saṁdhivigraha eva ca |

labdhanâśam asaṁprekshyakâritvaṁ pañcatantrakam || 10 ||

10



tatrâdan mitrabhava ucyate | yasyâya âdya, śloka |

Lib. I.

vardha āno valâsi dha, siṃhacovvîsrayor vare |
piśunânâtilubdha jambukera virâśito || 1 ||

râjendrâ ūcuy | katham etat | viśv, âsartâna |

asti daksniyâpathe ekhilârâ ya' nâma nâgâra | tesre vardha āno nâma
malâr sârt levâhaḥ parivâsati sma | tesre prahûte 'pi vitte 'etbay, iddhi
karmâjyeti asti âsî | etâ hi |

5

alabdha, ihod dharmâ, lebdha' yatra a jâlayet |
pâlita' varakayen nitya vridhantî pâtresu rikshi et || 2 ||

alabdhâ, a lâho lebdhaye parirakshâ, cā rikshîtar a vardha ai vardhi- 10



tasya tīrthe pratipādanam ceti | tatpāladham na kimcid asti | areksitasya
 sadyo virāṣaḥ | avardhamāno 'rtho 'ñjanavat kshīyate | anubodhanāya tano ni-
 rāṣaḥ | alabdhatulya eva | tathā hi |

upô:pitânâm antlânâm iyâra eve hi raksaxam

taḍḍodarasaisthā. śaṁ parivāha ivāmbhasām ॥ 3 ॥

iti sañcintya vardhamāno nanda asañjīvaśanānāno vṛiṣṇabhaḥ da. ri
 niyojya śaketaḥ pātāvilādravyasañjūṣaḥ kṛtvā vāṇijyera calitaḥ | tataś
 ca malati vane viśvame patni śaketaścātitaḥ kṛtvāt sañjīvako bhāraḥ
 nipatitaḥ | sārthavāhaś cātiviśvame e. lē. śaketaḥ sevāna m. yathā katha-
 cid gṛhītvā vṛiṣṇabhaśanānān niyojya ratavān | rāsa. ā. apī bhayād vya-
 tīkṣitavārttāt kṛtvā ratavantaḥ | sañjīvako 'y. āy. śes. lō. vane svocchā-
 hāravihārādilābhād kṛiṣṇapara tātṛo madann āste | tasmā vane kṛiṣṇānīpatī
 piṅgolaḥ nāno svavīryārjitavāḥ sukha. smbhavann āste | tēnā m. |



nâbhisheko na saṁskāraḥ siṁhasya kriyate vane |
vikramârjitasattvasya svayaṁ eva mṛgendratâ || 4 ||

sa kadâcit pipâsâkulita udakârthaṁ yamunâkaccan avâtarat | tena ca
siṁhasânarubbhûtapûrvaḥ akâlapralayaṁmanagarjito iva saṁjîvakanarditam
aśrâvi | tac chrutvâ kiñcit cakilamañḇḥ sveiraṁ kim idam ity âlocayats
tûshṇīm sthitaḥ | atârâtare karaḷaśada arakanânânâv asya mantriputran
jambukau tishṭhataḥ | tatra damanaraḥ karaḷalan āha | kim ayaḥ aśrâḇaḥ
prabhur uda ârthi bhîtalpîta iva nandasañcâras tishṭhati | karaḷake āha |
kim anena vyâpâreḷâsñḇḥ | uktâ ca |

5

avyâpâresu vyâpâraṁ yo naraḥ kartum icchati |
sa bhîmaḥ muḥataḥ śeto kîlotpâṭīva vâraṇḇ || 5 ||

10

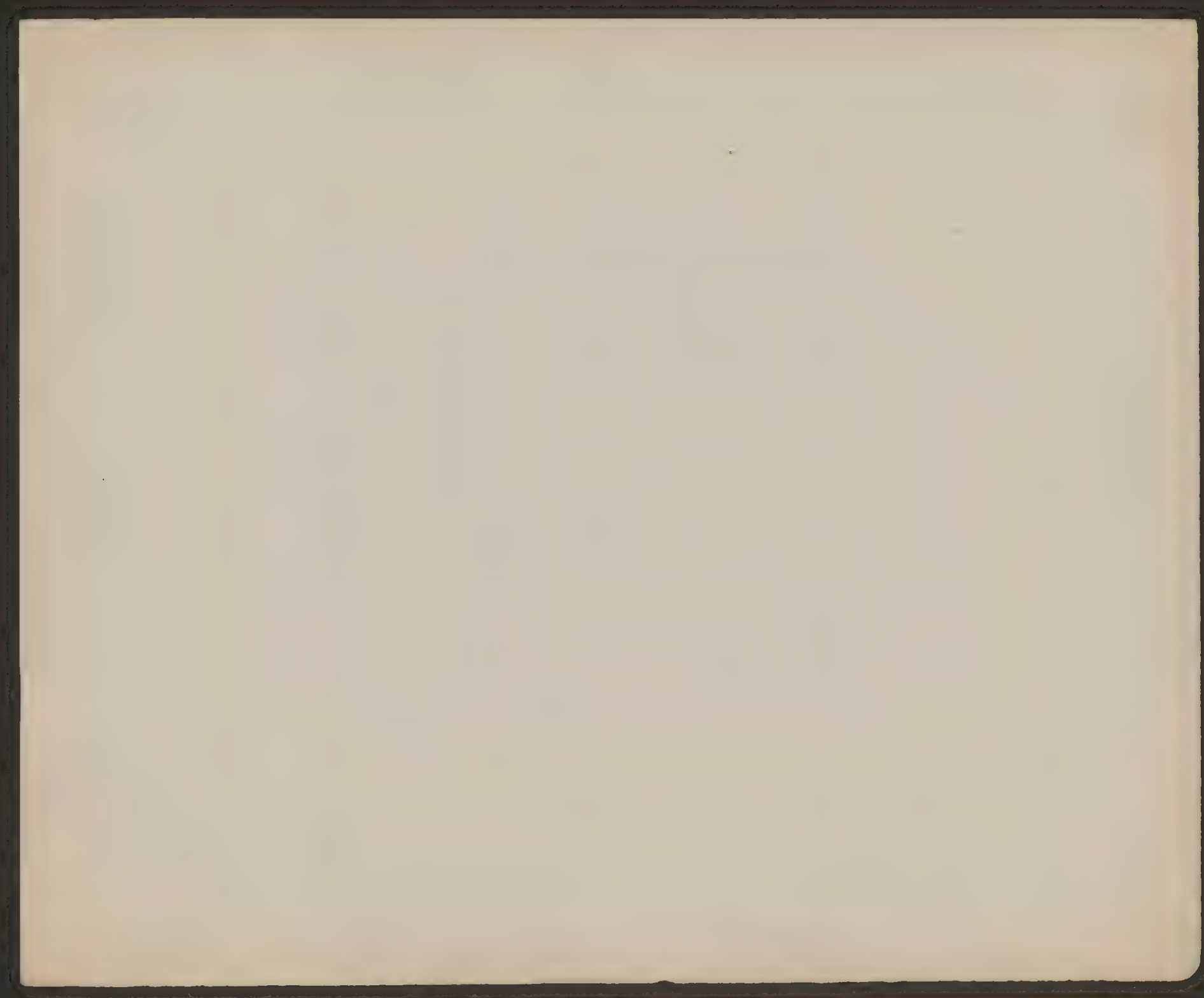
damana aḥ | kalner etat | so 'bravît |



I 1

asti kaścin nararanikāṭe 'rdhoccnritadevālayassa nīpe sphuṭitāruhaḥ
 kīlavivṛitastambhaḥ | tatra varavāsi mahān vānasyātha itas tato dhāvan
 svabhāvacapaletayā kṛḍann ātataḥ | tatra ko vānare, kṛtāntavaśam upasa-
 taḥ sramana upaviśya samsajacapaletayā kīlam ākṛiṣṭavān | ākarsitvāśanore
 vivṛitapredaśe lābhitābījavaralālisapeshāt pñcatvaṃ uparataḥ |

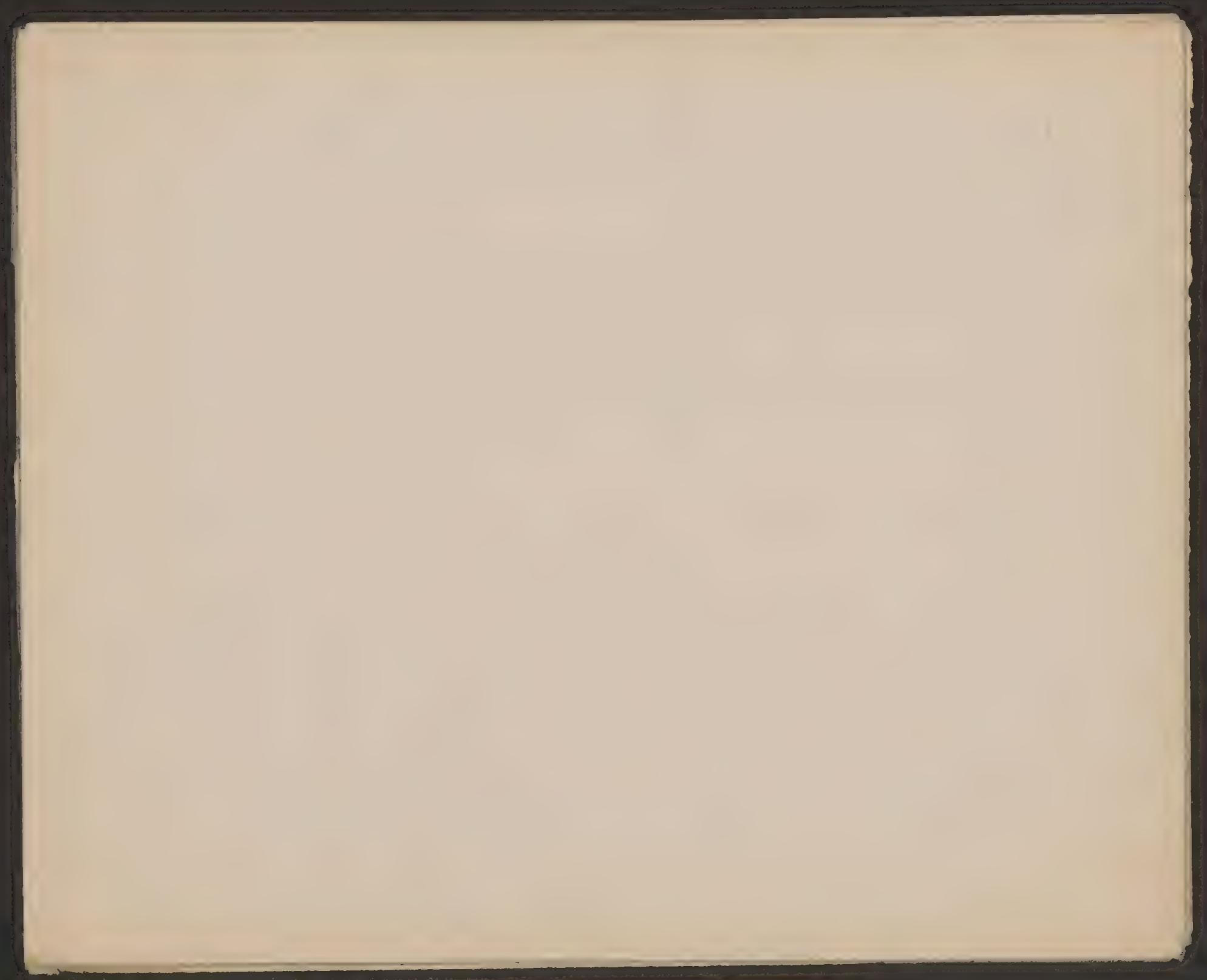
5



ato 'haṁ bravīmi | avyâpâresini vyâ âraḥ parilaraṇīya iti | âvayos tâ-
vad bhakṣitaśeṣa âhâro yatrâste tatra racenâvaḥ | da anataḥ | kṛtān
âhâramâtrârthī bhavân sevate | tathâ hi |

suhrîdân uqa ârakârâqâd dvisnatên a.y apakîrakîrâqât.

yasmiñ jīvati jīvanti bahavaḥ sa tu jīvati |



api ca|

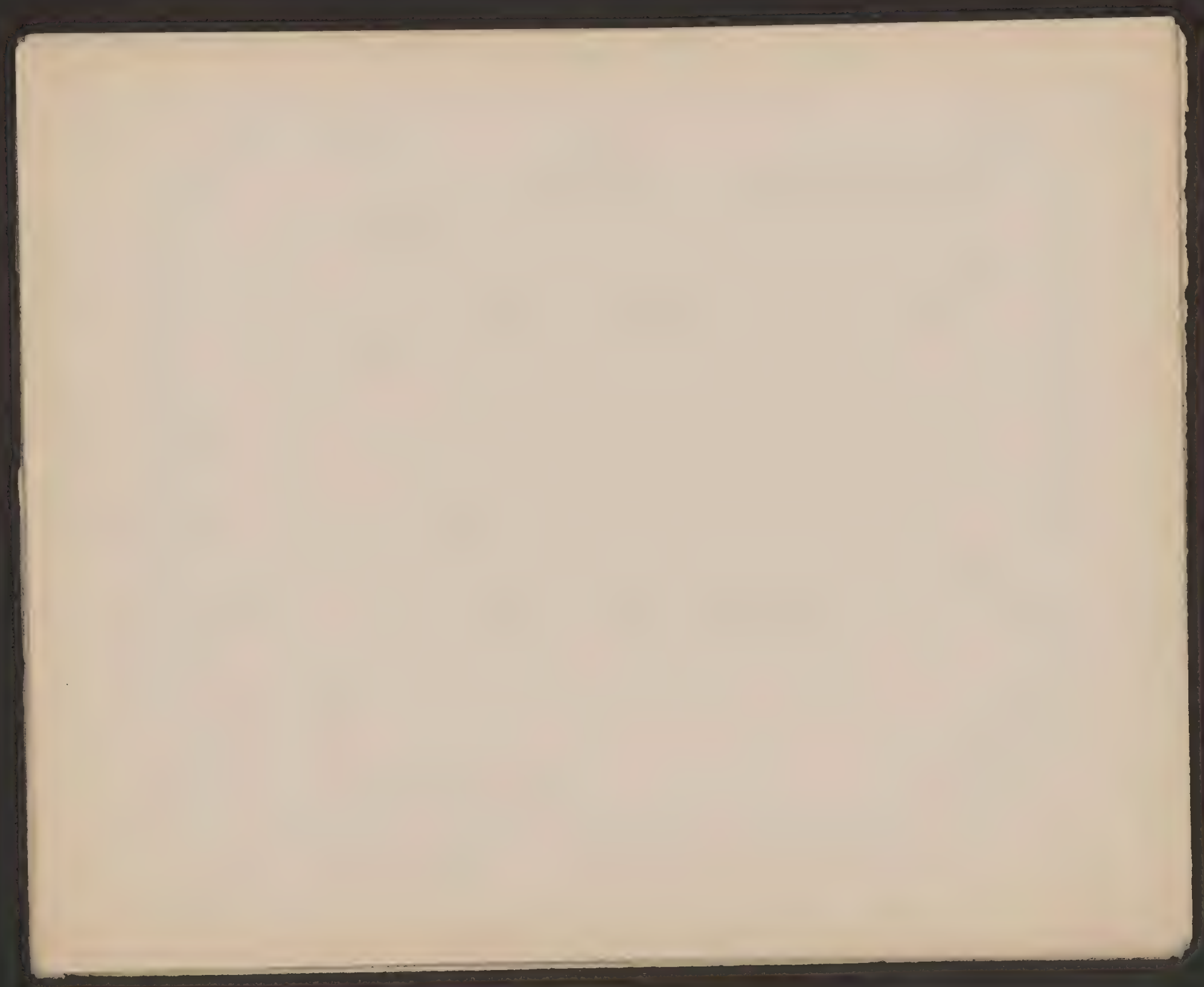
svalpasnâyu vasâvasekamalinam nirmâksa apy asthi coḥ
 śvâ labdhvâ paritosha eti na ca tat tasya kṣudha
 sūho jambuka a'kam âtetaṁ api tyaktvâ nibanti dvipaṁ
 sarvaḥ kṛicchacato 'pi vâñchati jaṇaḥ sattvânurūpaṁ
 phalaṁ || 8 ||

5

lânḡûlacâlarāṁ adhaścaraḡâvayâtaṁ
 bhûraṁ nipatya vadanodaradarśanaṁ ca|
 śvâ piṇḡadanya kunte gajapūṭavaś ca
 dhîraṁ vilokayati câḡasetaś ca bhukte || 9 ||

vidyâvikrāṇaḡaḡo yo 'tti sādṁ so 'ttiḡa mānavaḡ|
 śvâ i nāḡa svalânḡûlacâlarāt piṇḡaśnute || 10 ||

10



yaj jīvitam ksāyam api prathitam ita usyair

vijñānavikramayaśobhīr abharmatāram

ta nāma jīvitam ita pravadanti tajjñā

kāko 'pi jīvati ciraṃ ca balim ca bhūkte || 11 ||

supûrâ vaḥ kumadikâ supûro mûshikāñjalīḥ

5

susāntoṣaḥ kûpuroṣaḥ svalakeraḥpi tasyati || 12 ||

anītanītavicāraśūnyabuddheḥ śrutīsamayair bahubhir bahishkṛtasya

udarabhārajanātrakevalacchoḥ parīkṣaśośa ca pāśośa ca ko viśvashah || 13 ||

karṣakāḥ | āvān lāvaḥ apradhānaḥ | kim anena vyêcāreḥ | demanakaḥ |

kiyatê kâlenâpradhānaḥ | pradâro bhavati | uktoḥ ca |

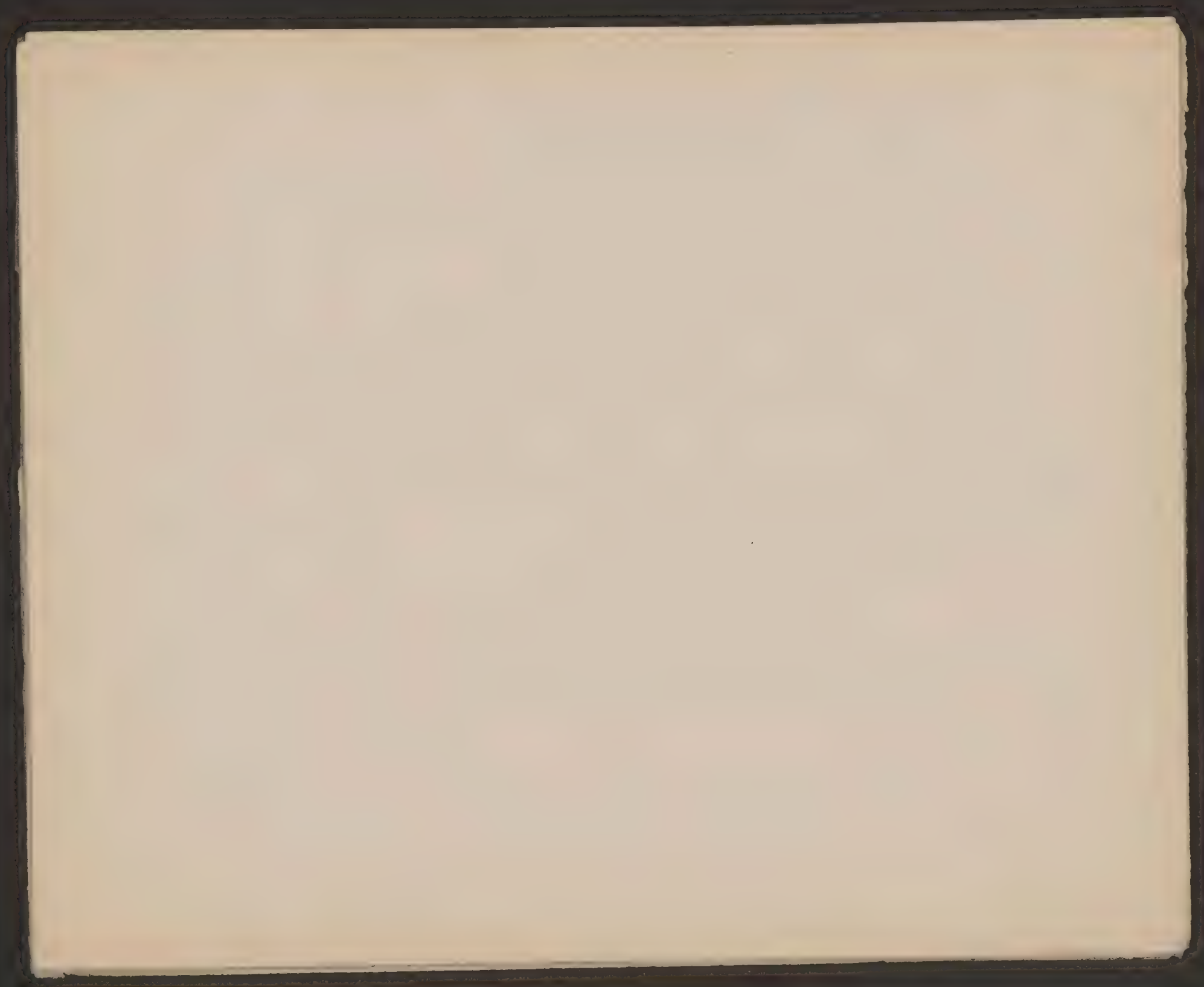
10

na kasyacit kaścid ite prabhāvā

bhavaty udâro 'bhīmataḥ khalo vâ |

loke mṛutvaṃ viparītatê ca

svaceshṭitāny eva naraḥ nayanti || 14 ||



âropayate 'śrā śailāgre yatnā yatne a bhāyasā|
 nipātyate sukheṇaiva tatnātrā guṇadosayoḥ || 15 ||

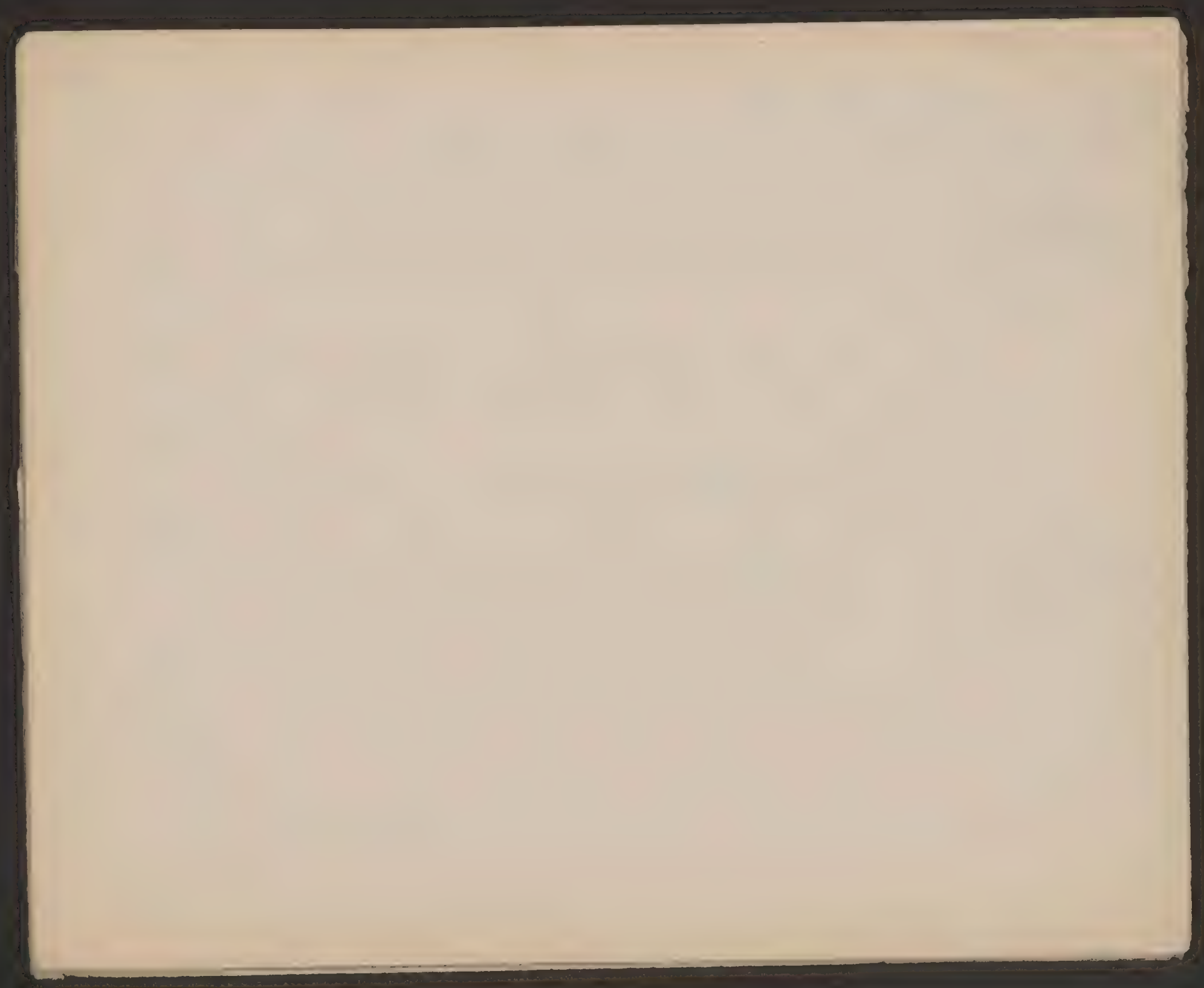
tad bhadra ātmāyatī hy ātrā sarvasya| karaṭa| aho bhavān kiṁ
 bravīti| dararā a| ayā tāvāt svānī pīṭhaloko bhītabhītaś ca viparivāraś
 ca mūḍhamatis tishṭhati| karaṭa a| kethā bhavā jñāti| dararā a| kim
 atrāviditā asti| ukta ca|

5

udīrito 'rt a| paṇmāḥi rājyate
 hayās ca nārās ca varanti coditā|
 auktā ay ūhātī paṇḍito jayā
 parāhitejāraṇalā hi buddhaye || 16 ||

10

tad e an adreṇaiva prajñā bhāveṇātīrā karishrāṇi| karaṭa|
 anāpījñā bhavān sevādāroḥya| dararā a| bheṇa kethā aya sevānāhi-
 jñā| naraṇayā saṇāto 'rājīvaṇarmo vijrāta| tatnā hi|



ko 'tibhârah sa arthânâm kîr dîrah vyavasâyirân |
 ko videsâṣaḥ sa vidyânâm kaḥ paraḥ priyavêdihâm || 17 ||

karaṭakāḥ | kadâcit tvâm anavaserapraveśād avatanyate svârî | dānna-
 rah | astv evaṁ | tatnāpy anujivinâ sânnidhyan karaṇiya |

âsamam eva nṛpatir bhajato me bhagavān
 vidyâvilâṇam a ulîner a sṛṣṭir vâ |
 prâyeṇa bhûi a ayat pra anâ tatâś ca
 yaḥ pârâvato vasati tîr parivesatayanti || 18 ||

5

kopprasâḥvastûni vicinvantāḥ pado pado |
 ârohanî śa aîr bhîṣi yâ jâhvantâ epi pârâvîva || 19 ||

10



karāṭa aḥ | atna bhavān kiṁ tatra veksyati | danavah |

uttarād uttaraṁ vākyaṁ uttarād eva jāyate |

suṁśṛjyānupāśaṁpamād bījād bījaṁ ivāparam || 20 ||

uktam ca |

a, āyasaḥ darśaḥ cōḥ vi, stit |

5

upāyasaḥ darśaḥ aḥ cōḥ vi, stit |

manāvinā nītipatlapravṛtītā |

parā, śrī, cōḥ cōḥ cōḥ cōḥ cōḥ || 21 ||

na cāpi aprāptakāraṇaḥ veksyān | tatnō hi |

aprāptakālavacanaḥ bṛīhaspatir a, i, r, v |

10

lalate budhyavai āna, cōḥ cōḥ cōḥ cōḥ || 22 ||

nādeśe nā-āle nāpa ipakva, driya, ca gupah, ne |

kathayati kothām kothāñño nā cōḥ cōḥ kothā bhavati vandayā || 23 ||



api ca|

kalyāṇi yena vṛttir yena ca loka prāsādyate sadbhira|
sa guṇas tena guṇavatā vivardhenīyā ca raisyaś ca||24||

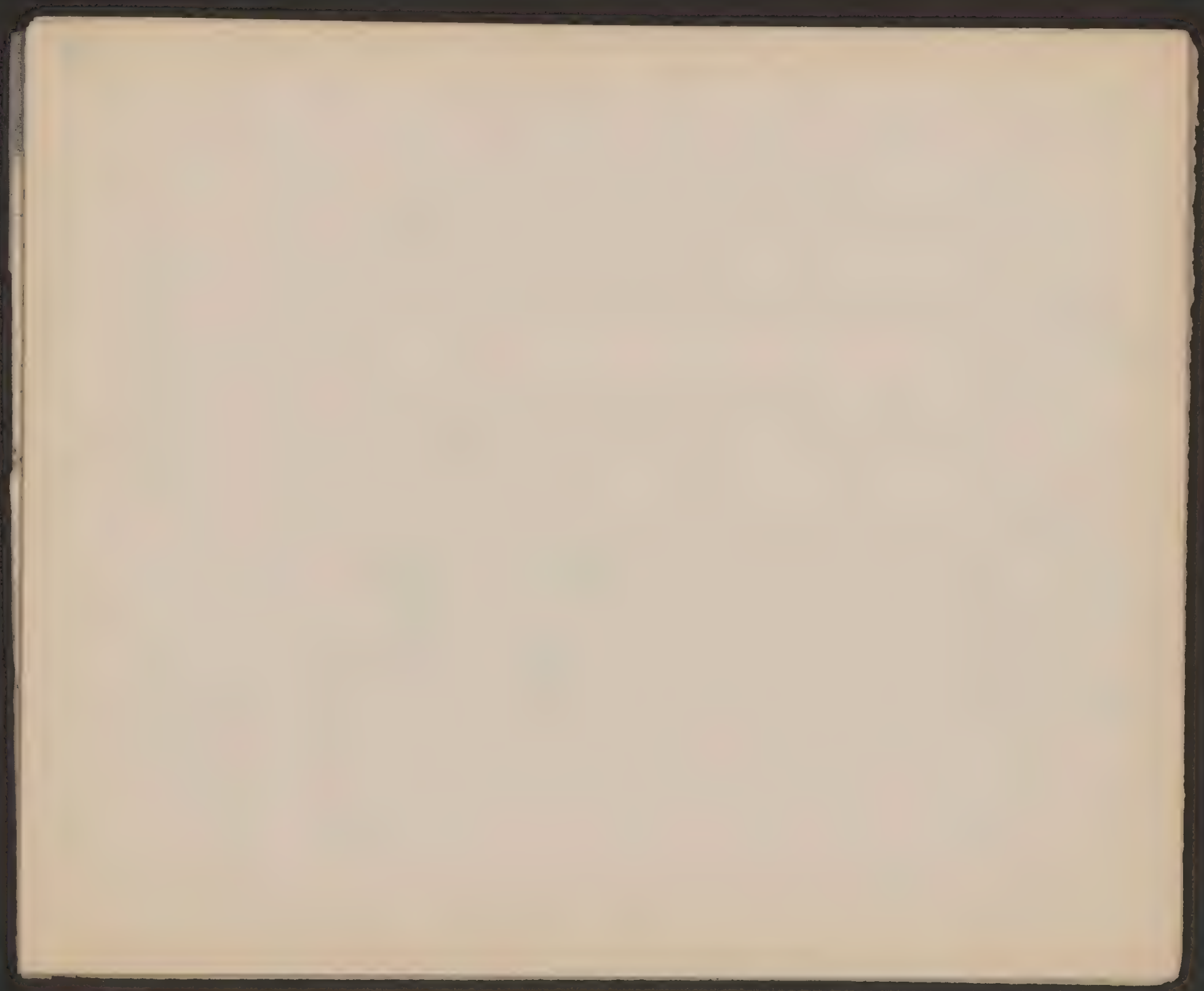
karāṇa| durāṇā hi nṛpaṇa| prakṛitvīśa nṛpāṇa| darana-
ka| evaṃ etat|

5

yasya yasya hi yo bhāvas tena tena hi tat daran|
anupraviśya medhāvī kṣiprem ātmanaśaṇṇa| ||25||

karāṇa| raccha śivās te pantiḥreḥ sata| yashāṇi rotar aṇuśāṇi-
yatān| tato dāsaṇa| pīṇalakeśaṇiḥaṇi| tatā ca dāsaṇa va rājā
vijñātaḥ preveśitaś ca pṛaṇyopaviśtaḥ| sa rājā pīṇalakeśaṇi|
cāṇa dāsaṇa 'si| dāsaṇa| na bhikṣiḥ dāsaṇaṇi n rājā pīṇalakeśaṇi|
tatāṇi pīṇalakeśaṇi aśāṇa aśāṇaṇi vaktavyaṇi ity ātato 'smi| na bhikṣiḥ
rājāṇaṇi aṇuśāṇi 'sti| tatāṇi hīdam|

10



dantaya virāṇaṁ, āṇa rājan
 karṇaya kṛdūya clava vāpi |
 tṛiṇa kārṇaḥ : sṛatīṣṭaṇḍāḥ |
 āṇa clava vāṇaḥ : rāṇa || 26 ||

sṛatīṣṭaṇḍāḥ : āṇa rājan
 āṇa rājan dantaya kṛdūya : rāṇaḥ :
 āṇa rājan dantaya kṛdūya : rāṇaḥ :
 rāṇaḥ : āṇa rājan dantaya kṛdūya || 27 ||

āṇa rājan dantaya kṛdūya : rāṇaḥ : ^{ca} || 28 ||

karṇaya kṛdūya : rāṇaḥ :
 utpāṇaḥ : āṇa rājan dantaya kṛdūya : rāṇaḥ : || 28 ||

5

10



sthânesu eva hi jya to bhityôś cā maraṣi ca |
na hi cūḍaṇṇiḥ pādo prabhāvāt iti bhāṣyete || 29 ||

Palmer, F. S., 1911, p. 100, fig. 10

you're running through it, it's a waste!

de ca. 1920 și de câmpul de bălăre

h. e. ratⁱ yojayit e vaca. iyatê || 30 ||

budapest, an. 1940, 'an ihot, ym ayah jareh]

iti bhūtvavicārejño bhūtvair āhūyate nṛipah || 31 ||

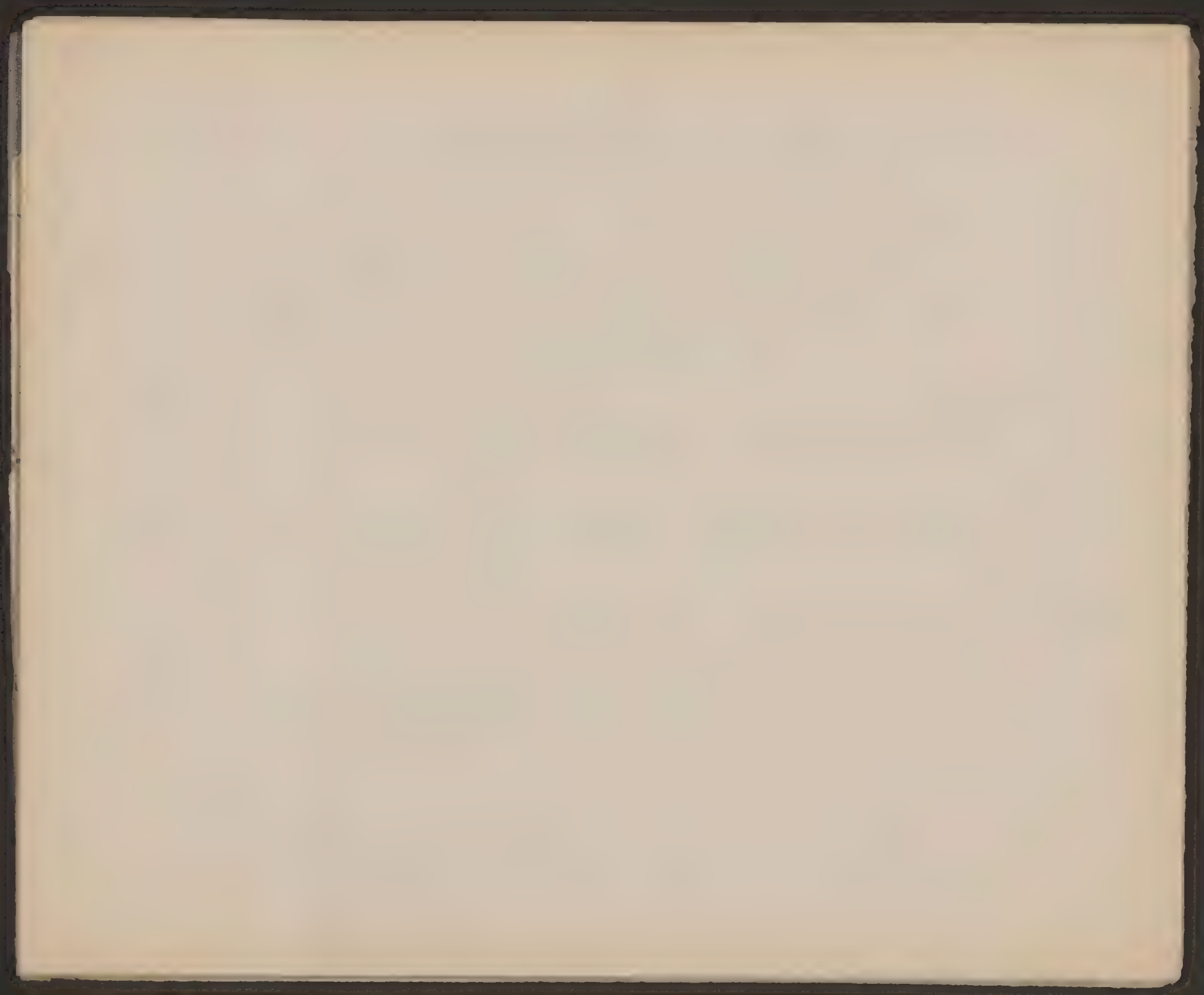
aúvê, sâst'raî, sâst'van vîxê vî, jî raxê ce nêrî ce |

purāṣ. śvīśasanaḥ. prāṇtā bhuvanty aṇṇyās ca yonyās ca || 32 ||

tveyâ spirâlo "ra. itî moperî avôjê kelyete | ted ag klor.

vishvash sūtarāṇaḥ ca maharāṇaḥ ca nānā śāstrinḥ |

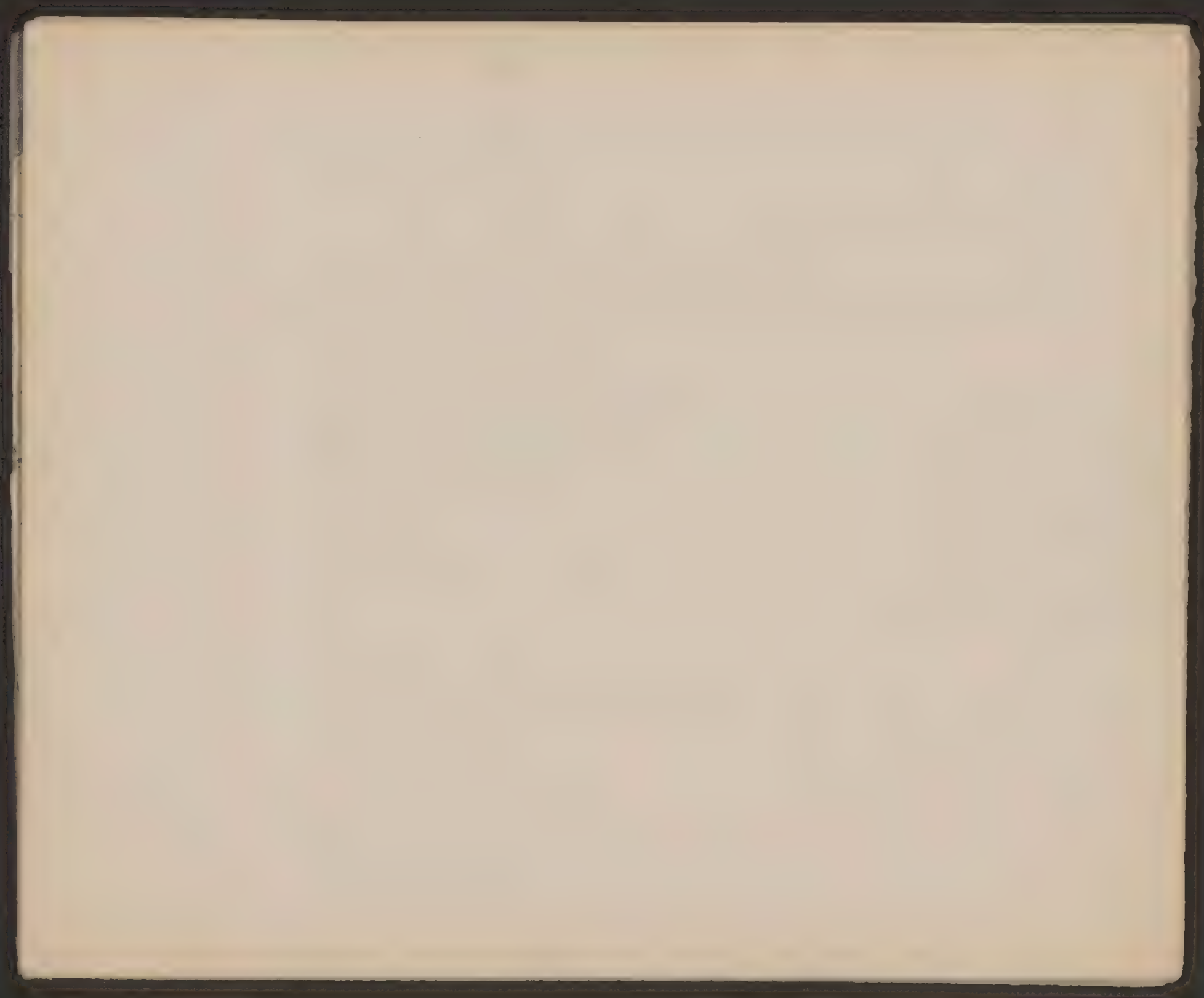
śaṅkukhaś cātēgarūḥ oḥa rūjyato kiṁ na sānubhūḥ ॥ ३३ ॥



kīṁ bhakterāsa, saktiṇa kīṁ śakterāḥ, aśrīṇā |
bhaktaḥ śaktaḥ ca nāpī rājaḥ, yathāvej jātīn aṁśaḥ || 34 ||

avaññāhēd rōjñō bhavati parinīrah | parijaras
tatas tatprādhānyēd vrajati na sarī, o | budhajarah |
buddhis tyakte rōjye bhavati hi na nītir anyavah |
vitarāyām nītan sahitā. a, i tat sīdati jarat || 35 ||

[illegible]



ambhasâ bhidyate setus tathâ mantro 'py arakshitah|
 paśūnyâd bhidyate sroho vâghbhir bhidyate kêtaraḥ||36||

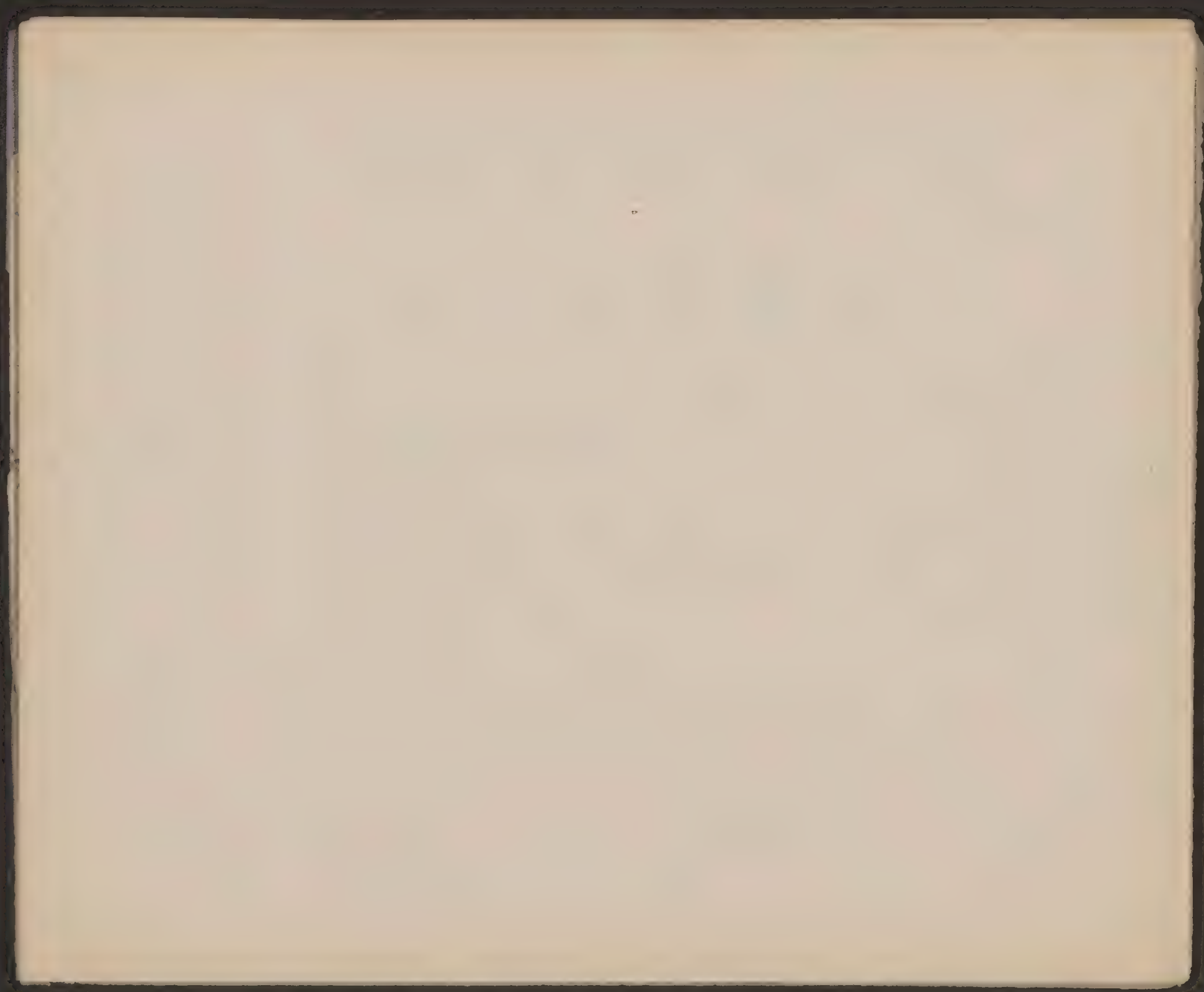
tathâ cektar|

pūrvam eva mayâ jñātam pūrvam eva ari mevasâ|
 antaḥ praviśya vijñātam yataḥ carā ca dāra ca||37||

5

piṅgalā aḥ| kaṭ. 3. etat| damaraḥ|

asti kaścit kaṭ. 3. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 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2179. 2180. 2181. 2182. 2183. 2184.



ato 'hañ bravîmi śabdamâtrân na lloṭavyam iti | aha apy yatrâyañ
 śabdas tatra sacchâmi | gatvâ ca damanakaḥ sañjîvakena sañjyañ kṛtvâ
 punar âṅgataḥ | âṅgalya piñcalaśm prajanyopavishtaḥ | rājâ | drishtaḥ tveyâ
 sa dṛṣṭaḥ | kim ucitam | damanakaḥ | deva |

tṛiṇâni nonmūṣyaṇi prakṣaṇjano

5

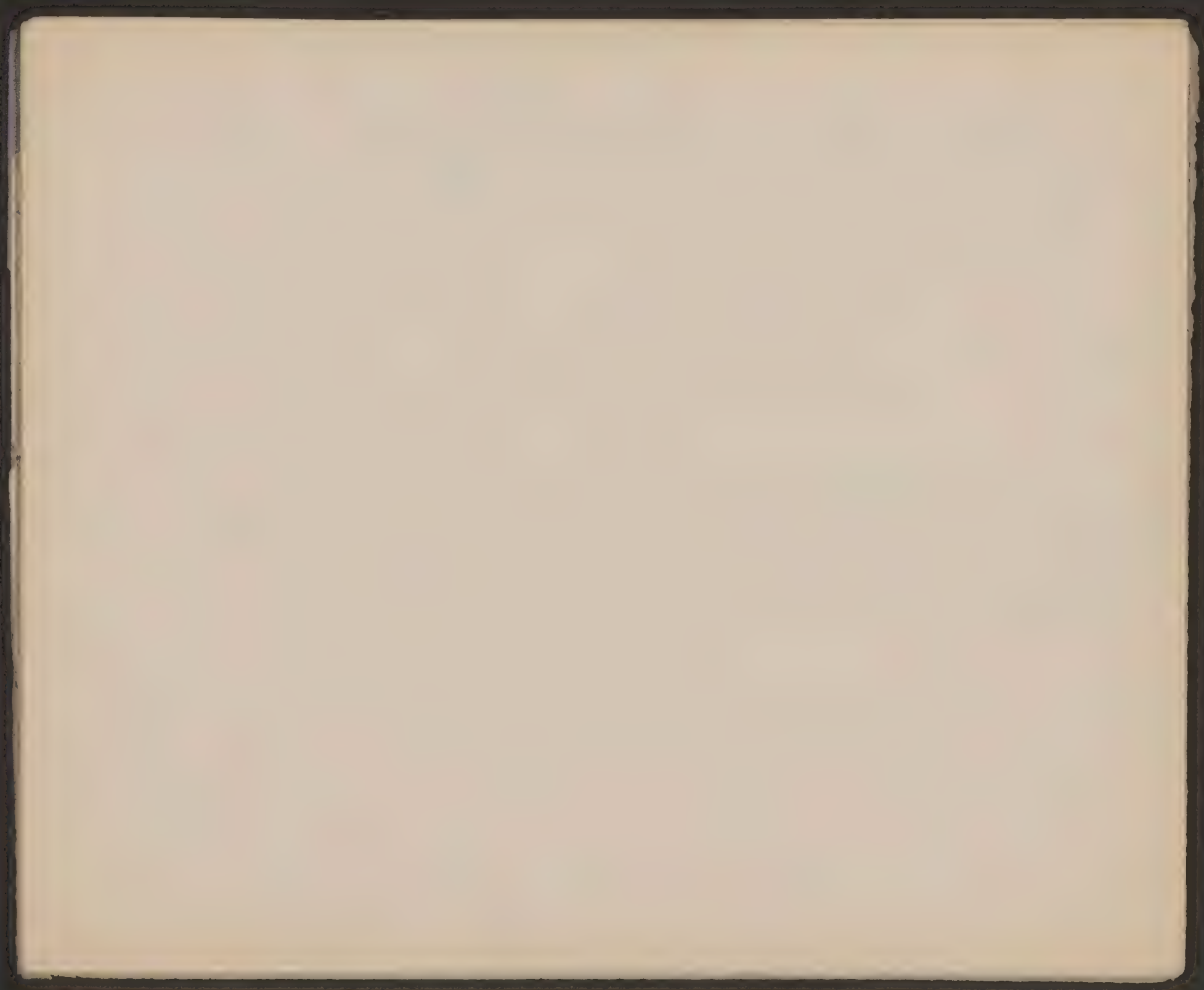
mṛgîṇâni nîceṇi prayaṭâni sarvaśaḥ |

sarucchrîṭâḥ eva tatrâni pralâdhate

mahâr ma tsu eva karoti vikramam || 38 ||

tat sarvathâ deve, śdôrâñ sṛṣṭi aṇi nesyâmi vṛṣṣabhañ | piñcalaśm
 sañjîvakam | sañjîvakam piñcalaśm | damanakaḥ punar gatvâbhyavâcañ dṛṣṭvâ
 sañjîvakam piñcalaśm | aṇi aṇi aṇi aṇi | tatrâni pralâdhate | piñcalaśm sañjîvaka-
 yor anyonyaḥ | rîti pûrvaśm prakṣaṇjano | dṛṣṭvâ rîti pûrvaśm mahâr ma tsu eva

10



kâlo 'tivaritete| tato 'mujîvinâs ayy âhârâsôitthilyadarśanât karaṇakada-
manakâv anyonyam acintayatôm| tatra darśaka âha| he karaṇaka âtmakṛito
'yañ doṣhaḥ| evaṃ doṣaḥ tasya asti| uktam ca|

janako mesamayuddhara vayan cāsrāḍhabhūtinā|

dūtīkā tat tvāyasa tasya 'narthāḥ svayakṛitāḥ || 39 ||

5

karaṇa eb| ketrān etat| darśakam|

asti keścit parivrāḍ devasarmā nāma| tasya bahukālopâcītadravya-
paripūrṇā kanthāsti| tām cāsrāḍhabhūtinā nāma dhūrto 'bahartum icchañ śu-
~~ch~~śrūṣ ārtan upâstas tam ativiśvâśaṃ nītavân| sa keścit parivrāḍ
kanthān asit nidhāya varopakṣṭāñ kṛtān| tatrâśaḥ tapā atīre mesayu-
dhanam aśyat| tasya tasya dāyamāṇyoh śrīḥ sūripatīn asyāpavēneṣu
man dāisativē tajjīṭhīks tasya nivānāpī eko janako dūrat āśrīṭhīyos
tasyor madhyam āśrīṭhīyāḥ pāras tasyor āśrīṭhīyāt pañcivān upāstet|

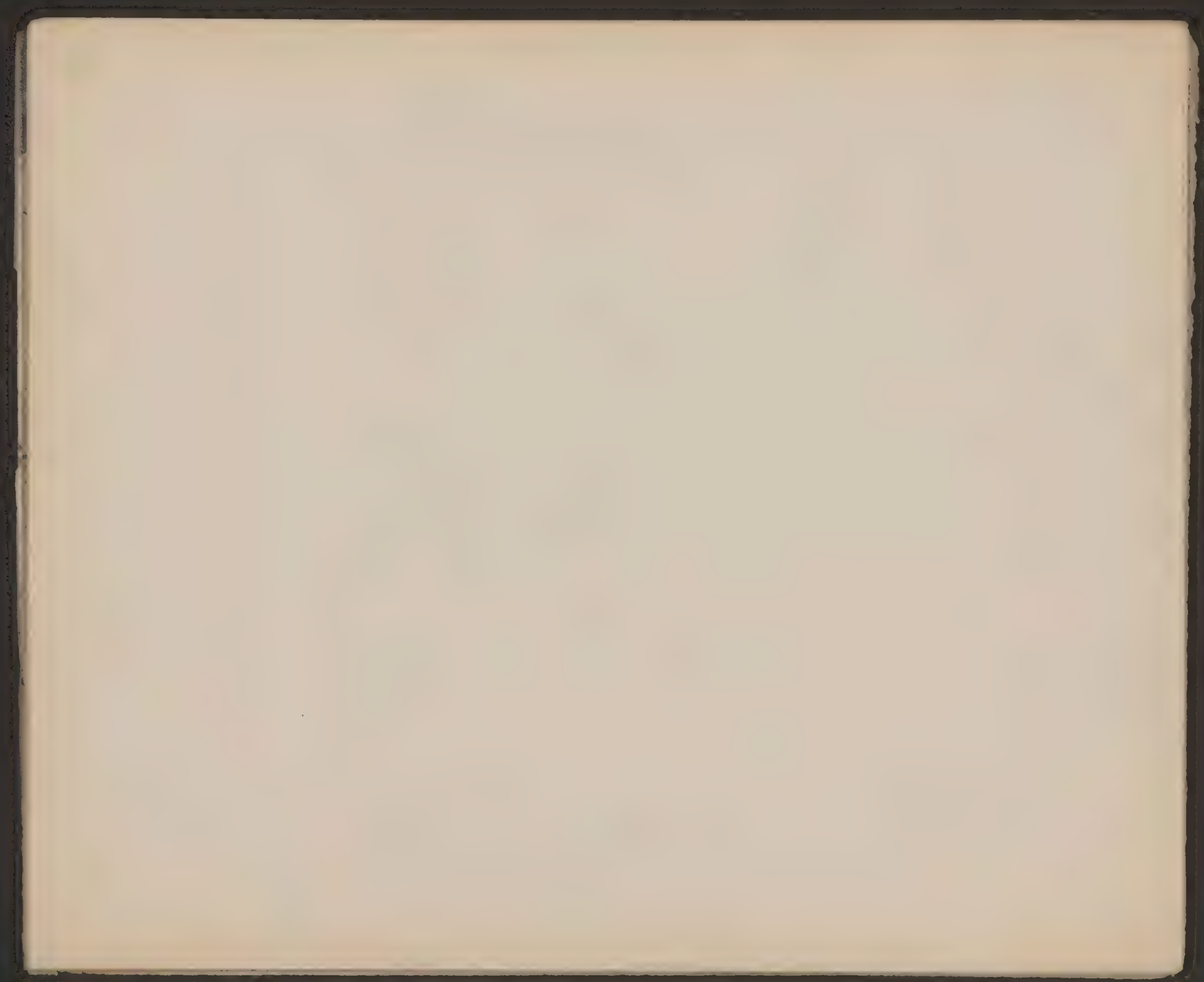
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parivrâḍḍhāpi viśvayāḍ abravīt | jambuko meśayaddharoti | āratas cāśhāḍha-
 bhūtānāḥ pāśyann udvignamanē āha | vayas cāśhāḍhaśhūtiroti | parivrâḍḍhā
 anantaram astamanasereye karmācin nararak vaivā tartuvāyayī ar upāgata |
 tatre cāśhā tartuvāyayī ^{hrit} sū~~ḥ~~ ānāroshpān upāgata | tasya bhāryā pāścalī
 dūmāśśīcoditā me jāḥ surāḥ gataḥ upakrāntā yāvat tāva aśyā śhārikhok 5
 tartuvāyayī sarāḥ gata | sātā tāt dāśhivā pūrvavat pādśāścādika atal ayat |
 sa ce bhāvajñas tāt āśāḥ śāśhīḥ tadāhvā sū~~ḥ~~ | sū~~ḥ~~ cāśhīḥ pūrvatte
 pu aḥ sāt dūtikā tāt nocayitvātmanāḥ tadāśyitvā vyekrāntā dāśyā samīpa
 prashitavati | tade enterar asan pūrvāḥ kopāt tāt pūnar āgata | sāt ce
 dūtikā yāḍ ne kīkaid āc tāt 'māśśāśī tīkśāśśāśī tasyā tasyā śāśīrēm 10
 acchiret | tātā pūnar prashitā | ~~tathāśśāśī~~ ~~tāt āśāḥ~~ tartuvāyā ^{tām} ~~āśīrēm~~ |
 kē vārtitā ^ā | dūmāśśī sēḥ rāśā abravīt | pāśyasi kē vārtitā | ~~mūccā mūccā~~





nīto dharmādūṣṭikāṇaṃ pūṣhṇo na kīncid āco | athāsa śūlo nipūṣyatām ity
 ādīṣṭha | atha parivṛṣṭa aṃ | tatra kṛcchād āgato 'bravīt | rāyaṃ nāsikā-
 chettā | āścaryatraṇṇo asti | śrūyatām | janduro meṣayā munereti | pūṣṭivā
 pṛasṭa nirjātā | tad ākṛṣṭa dharmādūṣṭikāṇaṃ nā, ito rakṣitaḥ | tatas
 tadvāyāṃ stāva viccanta viṣṭāṃ |

5

tac cāntvā kṛtṛake āha | bhadre kṛcchārocitaḥ | āśāṣṭvāḥ |

bhṛṣṭeṣu kṛ. yasya saṃdṛṣṭvāntam

āśāṣṭvāḥ 'rthasya ca saṃdṛṣṭvāntam |

āśāṣṭvāḥ pṛatītiḥ āśāṣṭvāḥ

yaḥ kṛtṛake 'saṃdṛṣṭvāntam || 40 ||

10

tad evaṃ pṛatītiḥ | pūṣṭivāṃ jīvaṇmṛtyor vyasṭhānāpāditam |
 tad a syoh sarvathā viyachā kṛcchāḥ | kṛcchāḥ ~~kṛcchāḥ~~ | tatra etac cāntam |



damanakkah~~damako~~ 'bravî | wâyeś cirtanîyeś | uktaś ca |

wâyeś e tu yac chalyeś na tē chalyeś parfkam it |

lākī kṛtsāśtāyeś kṛtsāśtāyeś e śravye || 41 ||

*damanakkah*kṛtsāśtāyeś | kṛtsāśtāyeś | ~~sa~~ 'bravî |*kayos'ca*— ti lāścīśtāyeś wāścīśtāyeś parfkam it | ~~lāścīśtāyeś~~ *śravye* |I, 4.

kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś |

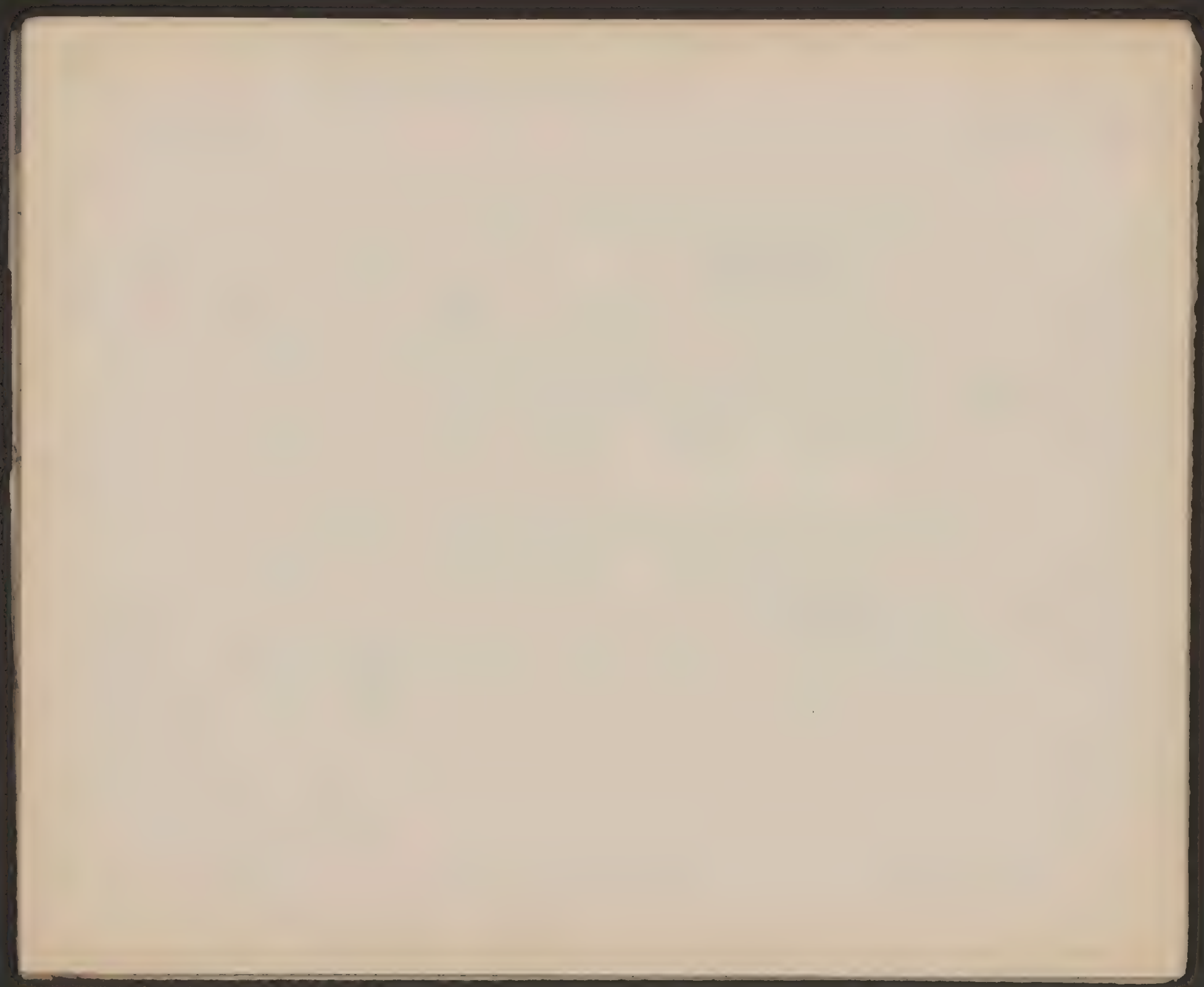
teto wāyeś | *(punah)* ~~śravye~~ wāyeś kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś |kṛtsāśtāyeś | kṛtsāśtāyeś | ~~sa~~ 'bravî |

kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś |

kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś || 42 ||

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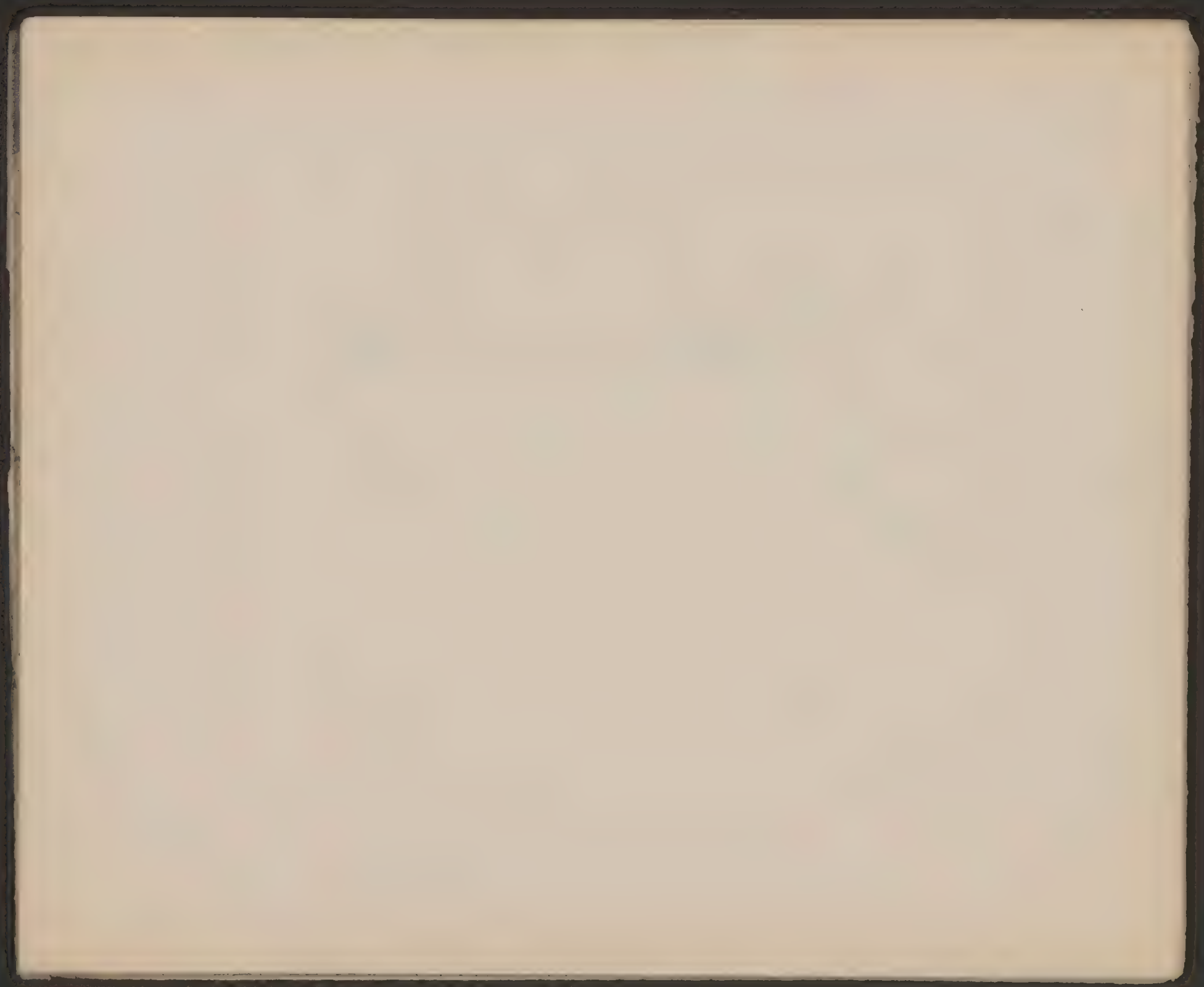
*gomāyukh*wāyeś | kṛtsāśtāyeś | ~~sa~~ 'bravî |kṛtsāśtāyeś kṛtsāśtāyeś | *iv* ~~sa~~ ca kṛtsāśtāyeś kṛtsāśtāyeś kṛtsāśtāyeś |I, 5.



darśayitvā sthitaḥ | sa ca bhūtakulīreṇābhinitaḥ | kim iti bravāt āhārā^a-
 parityāgena tishṭhati | sa āha | ahaṁ matsyādo matsyās cāvaśyam atra kaiva-
 rtair vyāpāyitavyā iti śrūtaḥ mayā | ato 'haṁ vyūtticchedād eva neta itī
 vyākulīkṛito 'smi | atoḥ sarvair vaśair abhinitam | yato evāpāyas ta a
 vo, āyaḥ śrūyato | tathā as āh paritrāyasva | tenoktaḥ | cānā caivartair
 yoddman śaktaḥ | kim tv a yaḥ jaiśāyaṁ yusmāt napāni | matsyaś ca bhīyā
 viśvāsaḥ | uparotair uctam evaḥ astu | ^{athāsan} ~~tadā prabhūti sa dīpātā ā~~ ^{baka} ~~pratīdi~~
~~sa~~ ~~etīha~~ nītvā bakaḥ matsyān aṁhaksrayat | paścāt kulīraś ca tatā svāca |
 nām aḥ mayeti | sa cāpīrvakulīremāśārtiḥ tā aḥ nītavāḥ | tatra matsyā-
 sthitaḥ | ceyāḥ dṛiśayvā | kṣāyasaḥ go kulīreṇa cintetaḥ | sarve sa syās
 cōpna dīrātmanā cāksatāḥ | nām aḥ kṣāyānā iccāti āśaḥ 'yam |
 tasevād anena yatsyāni | tathā hi |

5

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abhiyukto yaçô çâyasa kiñçit trāyañ ātmanā |
yanyamānas tauā prājñō mriyate rāṇā sa a || 43 ||

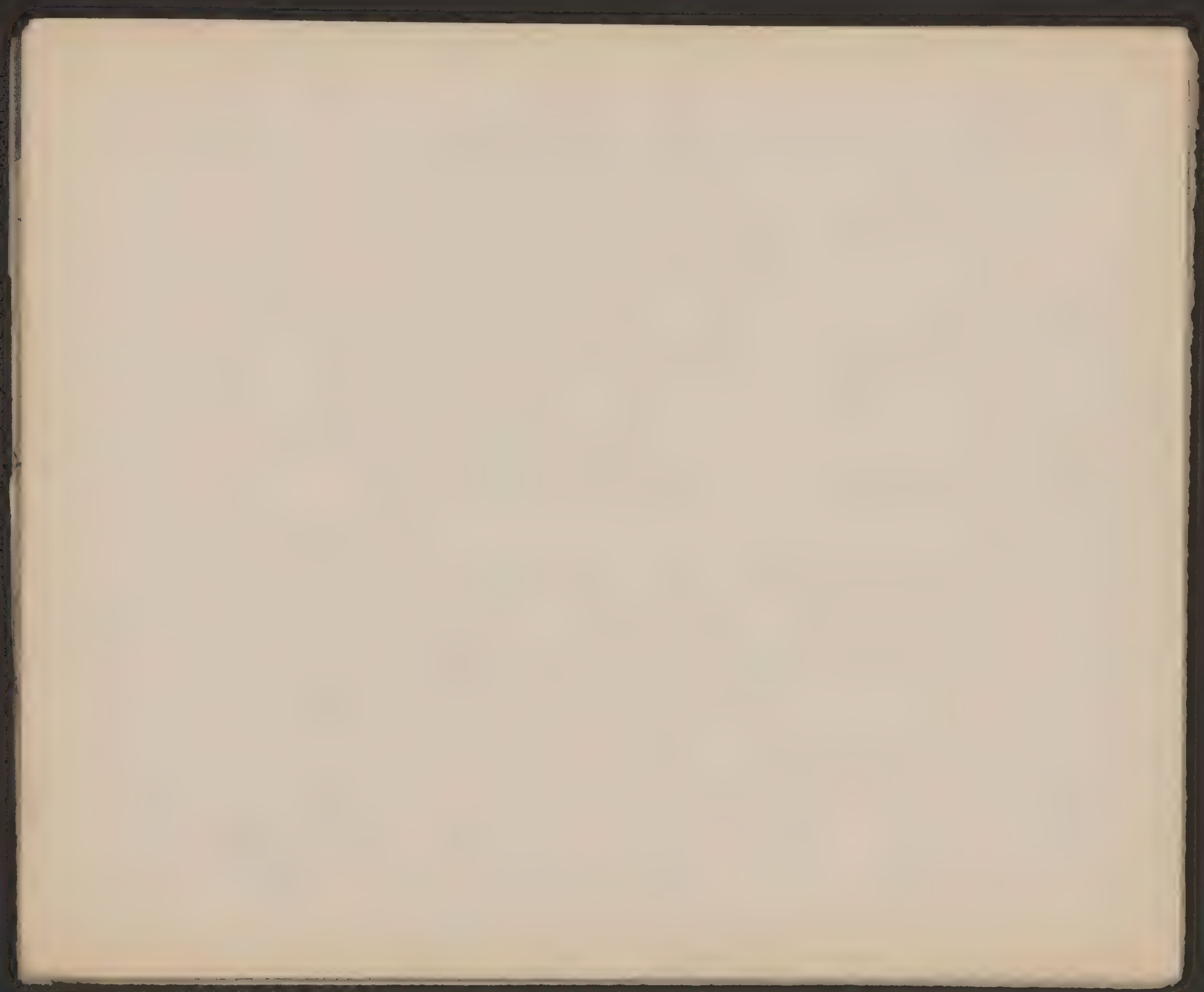
yatrāyudhe dhruvo mṛityur yudhe jīvitasāśaṇḍaḥ |
ta eva kālā yuddhasya pravartantī anīshīṇā || 44 ||

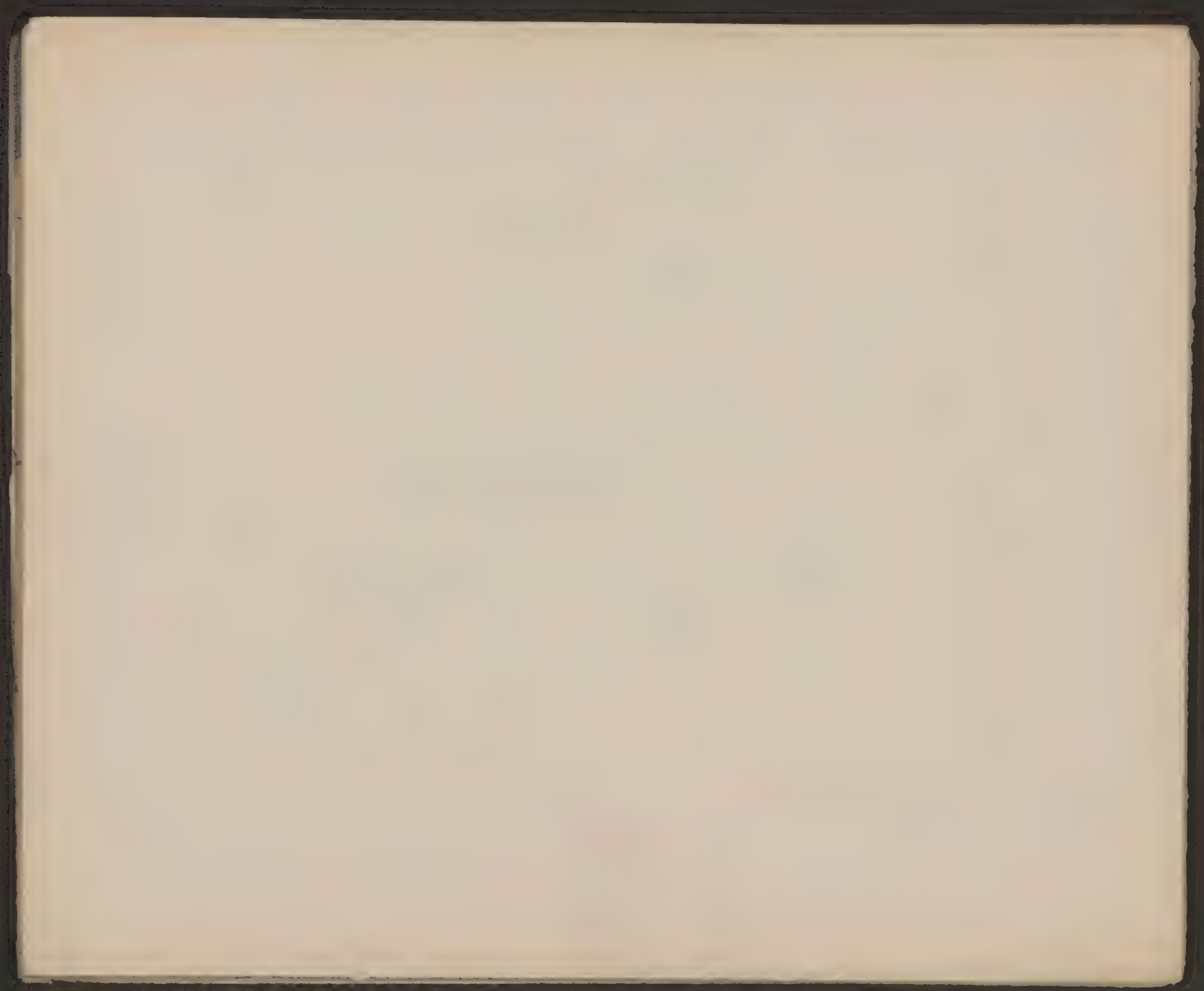
iti cinlayitvāsāv ayudhyata | yudhe sakasya grīvāñ kulīrasā ciccāda | 5
ato 'hañ pravīni | bhaḥ śreyitvā bahū matyāḥ iti | vāyeso jimbhā-
āne | kīñçit parāñ kartavyā | sa ēha | keçchīścit paṇḍa e çājorahistrāḥ
sānasa aye nīnāni | tāḥ savyasācīnā ānāya sarakotāre sthānā | tajji-
thāḥ avas tat sarpaḥ vyāñnerisayati | *tathā cānuśthite*
vṛittan | ~~te a ca tatmanantḥite~~ tad

10.

ato 'hañ pravīni | uāyasa ta yac enāyaḥ iti | tat ā ca |

buddhir yasya balāñ caśya nīlādhes ta ato balan |
pāśya s'ñ añ madon atçit | śāśāññā nī, ātman || 45 ||





ato 'hain bravîmi | budhîr yasyeti |

(karaṭakaḥ | gaccha śivās te panthāra, sante | ānara, piṅgalekasamīpam

—ratvā praṇasyābravīt | tava sâparâdham ātmanā manya āra āmato 'sai |

uktaṁ ca |

anilyuktâ hi sâcivya yad vadanti ^{manî} — — — — — |

anurôgadrevasyaitâḥ praṇasyâyâtîkân ayaḥ || 46 ||

5

piṅgalakaḥ sâdara āra | kiṁ bhavâr vaktram icchati | tava ekaḥ | ayaḥ
tâvat sañjîvakas tavopary asadṛisavyâ ârakârî | kiṁ câsa tava sañjîdhâv
eva svâminah śaktitrayarindân kṛtvâ râjya evâkâkṣati | etac charitvâ
piṅgalekaḥ sakṣya sâcivyaḥ na kinchid âce | dâretakeḥ puma āra | ayaḥ
tâvad ekaḥ tava pradhâno mantrî | tatâ coktaḥ |

10

^{at} — — — — — rite mantriḥ pârthive ca

viṣṭabhya pādâv ^{upa} — — — — — śrîḥ |

sâ strîsvakṣâvâd asrîḥ bhavaya

tayor dvayor ekataraḥ jetaḥ || 47 ||

ekâ bhûḥpṛithiḥ kar ti sâcivâḥ râjya prârṇaḥ yâ

15

taḥ pâlâc charite tavaḥ sa ca padâlasyaḥ nirvidyate |

nirviṇṇasya padeḥ karoti kṛidaya tasya svântarasya jilâ

svântarasya jilâyâ tateḥ sa nṛjya oḥ prâṇân aḥ dravyati || 48 ||

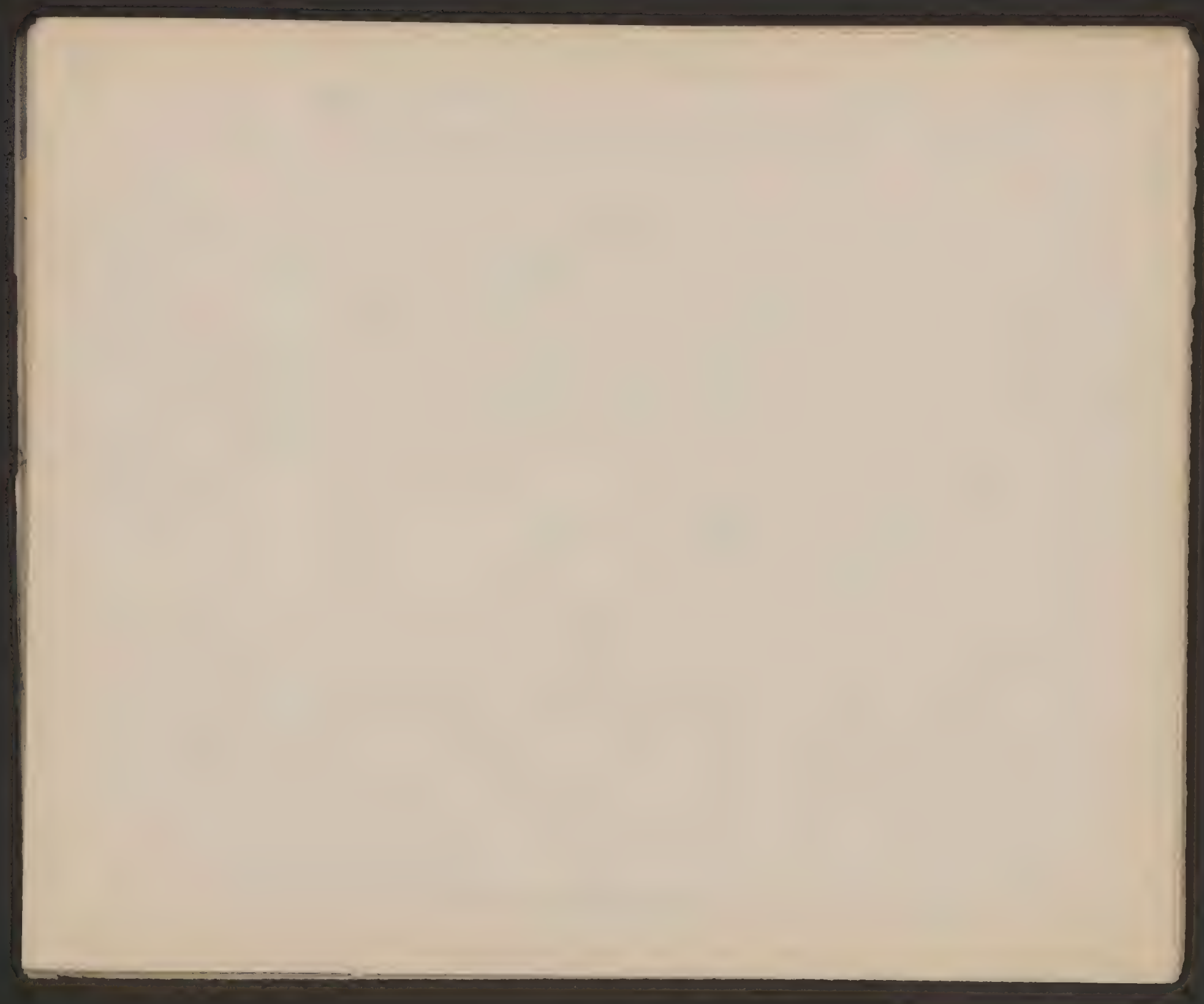
na taḥ pâyâḥ loḥ 'sâḥ kṛite prâṇaroti yâ |

sarvâs hi kṛîḥtâsya manir a yâ pravarate || 49 ||

20

~~viṣṇuadiṇasya bhaktasya dâretakeḥ anilasya ca~~

anyae ca |



vishadidāśya bhaktasya dantaṣya calitasya ca |

amāyasya ca dāśyasya mīlād andāśya, aṁ sukham || 50 ||

sarvakāryeshu
sa ce ~~sva~~ sveccāteṣu (revertate) | teṣu aṁ pāṇāṁ svānā |

kāṁtāy arthoṣa arthoṣa svarūpāṁ sōḥayā |

noḥ śikṣāṁ saccāva rājñā nāya artho ^{'ti} śikṣāṁ || 51 ||

5

na so 'sti pāṇāṁ loka yo na kāmāyate śrīya |

āśaktā bhaktāṁrās tū bhaktāṁ pāṇāṁ seta || 52 ||

simhah *shadra* *mahān*
~~śikṣāṁ bhaktāṁ~~ | (isthā, i sa jīvaśa nāya) (śikṣāṁ) |

amāśchadāśya 'pi kīya, kīya na vāśchadā |

kurvaṁ apī vyāpikāni rāṁ pāṇāṁ pāṇāṁ ova seta || 53 ||

10

danāśchadā | asāivāyāṁ dāśyāṁ sarvāśchadāṁ pāṇāṁ yasaṁ rājñāṁ
bandhaṁ svānāṁ kriyate | sa ce svānāṁ vā ^{ti} |

rasnā ⁿ ~~sa~~ vādlikāṁ cakāṁ āpāyati pāṇāṁ |

seta vā svānāṁ vā sa kīśmyā harate manā || 54 ||

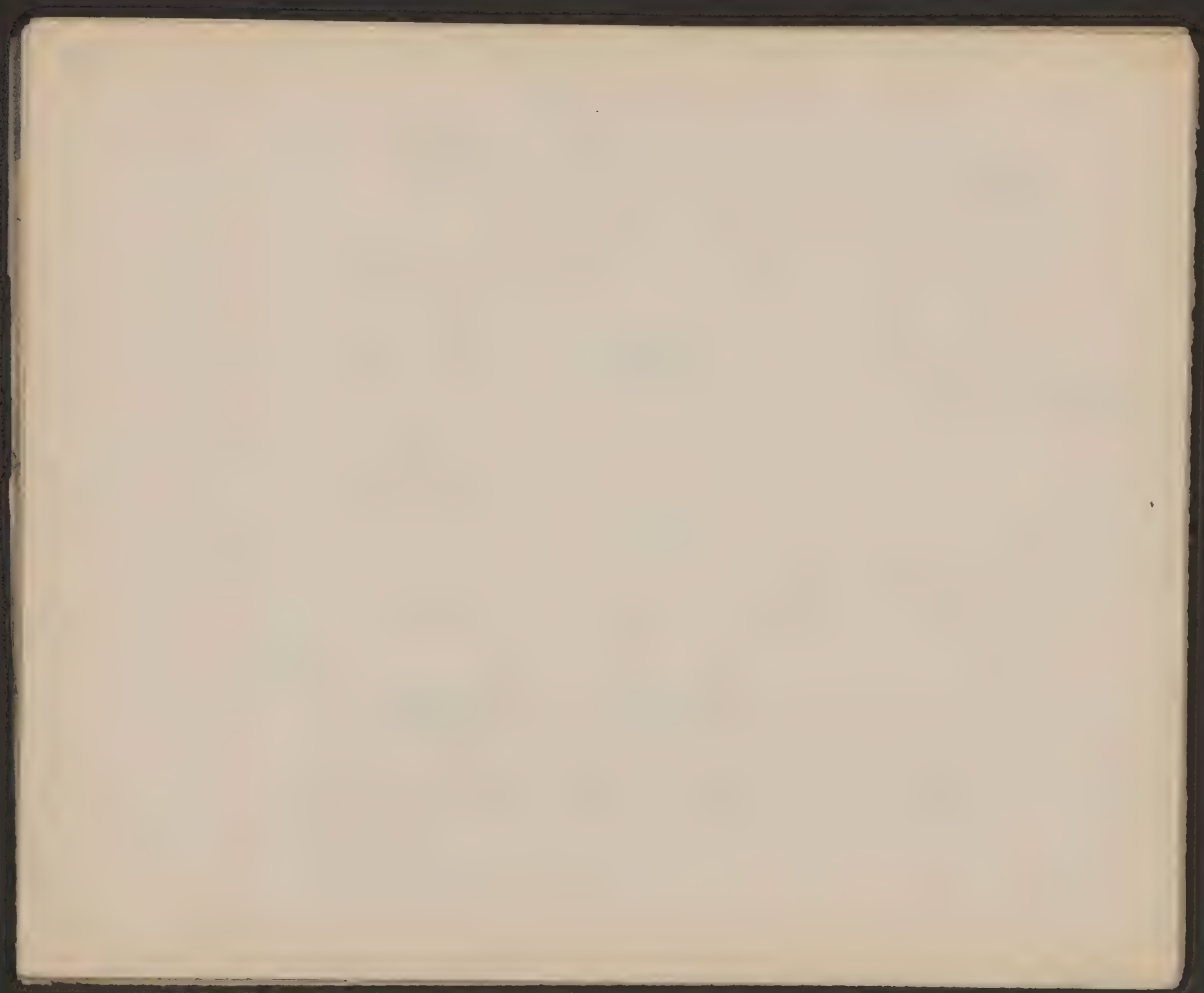
śikṣāṁ matim āti rāṁ yo 'setāṁ vartate vāśe |

15

~~ecirāt sa ce svānāṁ sthānād avīśatām vartate vāśe || 55 ||~~

sa na jīvaṁ jīvaṁ śakyaṁ sarvabhakṣaṁ ivāturaṁ || 55 ||

satām matim atikrāmya yo 'satām matim icchati |
acirāt sa svānāṁ sthānād avīśatām vartate vāśe || 56 ||



apriyasyâpi vacasaṃ pariṣmâvirodhinaṃ |

vaktâ śrotâ ca yatrâsti raente tatra saṃpadaḥ || 57 ||

mûlabhṛityoparodhana nâgantûn pastinôcyet |

nâta, parataro 'ryo 'sti rôjyabhedatara ca || 58 ||

sinhabh
~~piṅgala~~

mayâbhayavâcaṃ dattvânîto vardhitaś ca | tat kathaṃ dru-

ṛyati | ~~damanakha~~ *damanakha* |

durjanasḥ prakṛitiṃ yâti sevya āno 'pi nityaś ca |

svedanâbhyañjanorâyati śvaṃ uccasā iva nîmittem || 59 ||

atha stutyâ khalo 'ryas cet kiṃ stutvânîto bhravishyati |

phalaṃ yasya gitasekama ca madhârâṇi viśokamudâ || 60 ||

śarharâśāṃsa'yuktoḥ nîlabhijâḥ pratishṭhitaḥ |

kshîroḥ saivardhayanâno 'pi nîlabhâḥ kiṃ madhârâṇi || 61 ||

ato 'saḥ bhravîr |

apṛisṭhas teṣaṃ tad brūyâd yasaḥ a recchet parâbhyam |

esha eva astêḥ dharma viharîṣṭer ato 'yatra || 62 ||

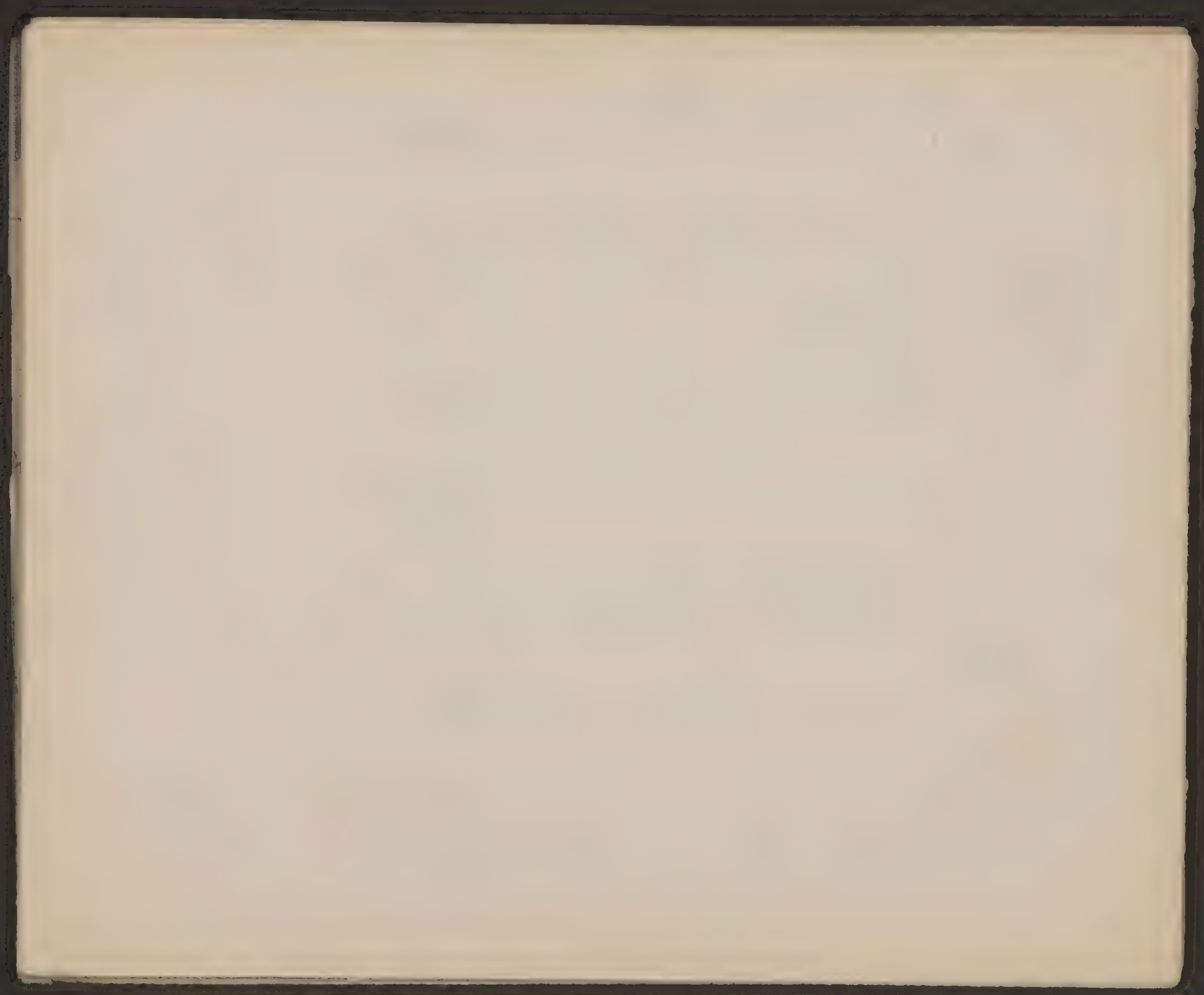
tathâ coktam |

sa śuṇḍho vyasanân nivarṭayati yas tat karma yam nirnataḥ |

sâ strî yâ nvidhêṇî sa cetinân saḥ sad'hir abhircyate |

sâ śrîr yâ na madam karoti sa sukhî yas tṛishṇayâ nohyate

tan mitram yad ayantranam sa puruṣo yaḥ khidyate nendriyair || 63 ||



tad yadi sañjīvaśayāsakēd karmāṇā vijñāyānā 'pi na nivartate svā-
nī tad uttara bhūtye na dosah | tathā ca |

ngīpaḥ kāmāśokto va rāṇyati kāryaṁ na ca hitaṁ

yathashtāṁ svacchandaḥ pravicaleti natto gata iva |

tato mānādhātāḥ jātāḥ sa yadā śokeśvare

tadā bhūtye doṣhā kṣipati na vijāṇ vettī avidyaṁ || 64 ||

sūbhag | tat katham | sañjīvaśayā pratyādīśyatō | daśa bhū | deva etā-
vatā mantrabhedo jāyate | pratyādīśyaś cāśv a śkārāḥ mantrāntaḥ karoti |
tathā ca |

mantrabhījam idāḥ pakvaḥ rōksaṁpiyaḥ prarēti || 65 ||

mantrāḥ api na jāyate nīnam hy etan na rohati || 65 ||

sūbhag | kim asāṁ asāḥ kartā sa cōkto | sa āho | deva hi vijñāta-
śīlasya vjñāta-jāyate | tathā cōktaḥ |

na tv avijñātaśīlasya ^{lasya} rjñāta-jāyate | preti'nyan |

ḍiḍḍikōṣa hi dos ayaḥ kōśaḥ mandavisarpiṇī || 66 ||

sūbhag | katham etat | daśa bhū |

karyacid rājñeḥ śaryâyām mandavisarpiṇī nāma kâciḥ yñe cira-kālam
prativiceti sma | tasyām ca ^{Kadācid vātāhataḥ prāṇito} ~~drivā āṇito~~ ḍiḍḍiko nāma matkūḥ mandavisarpi-
nyātithiś tōreḥ kṣitvā prāṇito 'pi na yayau | vadati ca | ~~khad~~ tava pra-
sādād ahoḥ rājñeḥ madhiraḥ āsvāyāmīti | mandavisarpiṇyoktaḥ | tvaḥ tikaḥ pa-

5

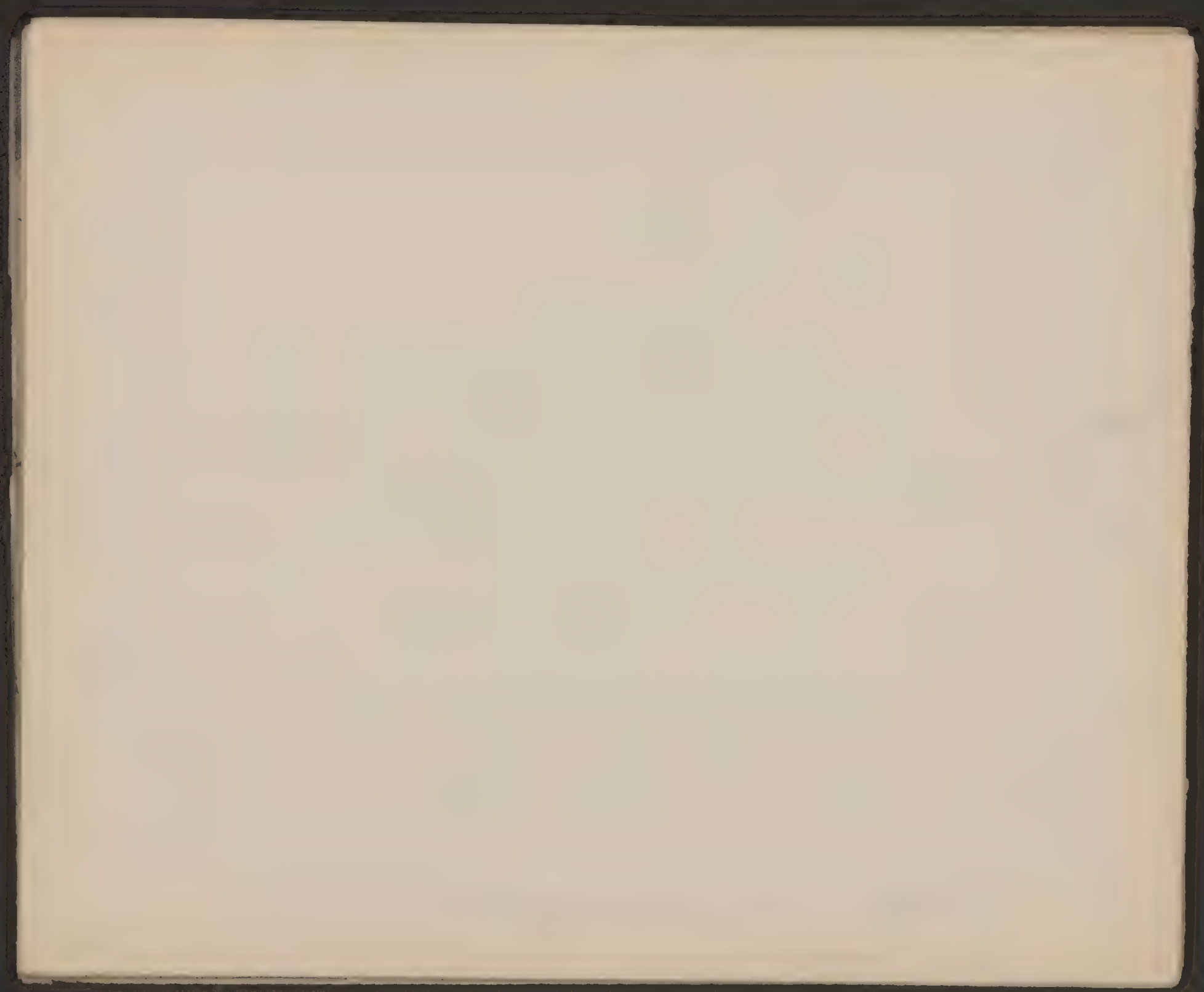
10

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17.

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keṣ kâlaḥ kâni mitrâṇi ko deśaḥ kau vyaṅgaṇau|

keś cāhaṁ kâ ca me śaktir iti cintyaṁ muhur mahat || 69 ||

saṁjīvaḥ| kim atrocitaḥ| sa āha| yady api rājaviśvāso na katha-
 yas tethāpi bhavān pratyayād āgataḥ sthitaś ca| tan mayā tava hitaḥ ākhye-
 yaḥ| ayaṁ svāmī tavopari vikṣitabuddhir vakti ca| saṁjīvaḥ eva hatvā
 svakīyaṁ parivāraṁ tarpeyāṁti| etac chrutvā saṁjīvaḥ paraḥ vishādan
 aramat| dāmanakaḥ| prāptakāleḥ kārṇaḥ anukṣhīyatām| saṁjīvaḥ| sushṭha
 khalv idam ucyate|

durjanaganyā nāryaḥ prāyeṣāpātrebhṛd bhavati rājā|

kṣipraṇusāri ca dharmā devo tiryuśadhivarsaḥ ca || 70 ||

ārādhyamāno nṛpatiḥ prapānāt

ārādhyate nāma kim atra citraḥ|

ayaḥ tv aṅgīvaḥ pretināviśeṣo

yaḥ soṇḍa āno nṛpātān upaiti || 71 ||

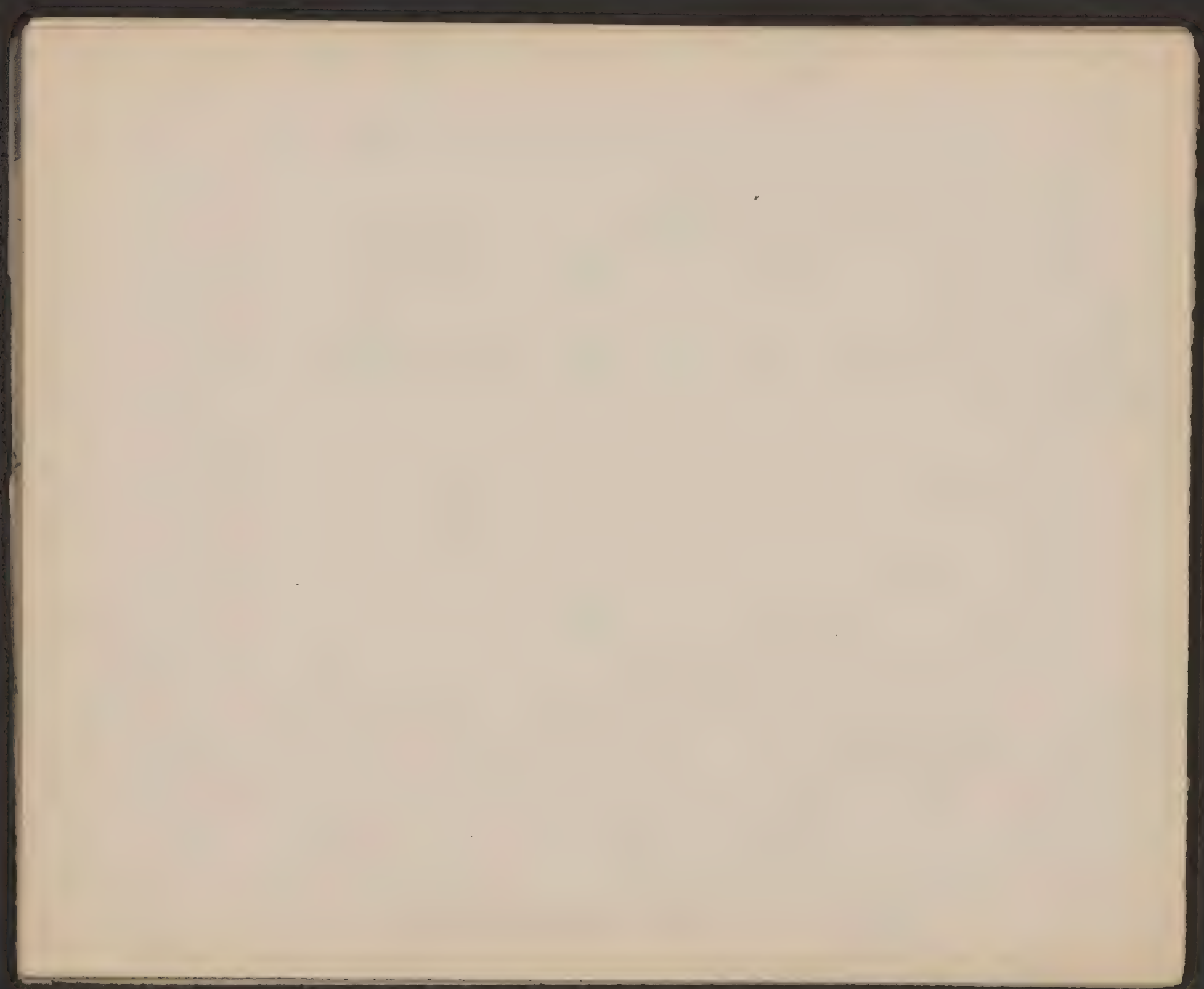
taḥ ayaḥ ^{asakhyo 'sthaḥ} ~~asakhyo 'sthaḥ~~

ninittaḥ uddiśya hi yaḥ prekṣyati

dhruvaḥ sa tes āpatano prasīdoti|

akāraṇadvēshi mano hi yasya vā

Katham paraś tam paritoṣayishyati || 72 ||



sâdhu cedat neyate |

sarasi bahuśas tārāchâyān dāśar parivañcitatā |

kūṇḍaviṭapānveshī haṁso nīśāsya avicakṣhe, aḥ |

na dāśeti pures tārāśeṣkī divāpi sitotpalaḥ |

kūṇḍakacarito lokah sa'ya 'py arāya: aṅkṣate || 73 ||

5

athavā paraprapñitabuddhir *ayam* |

vaidyavidvājjo āślyā yasra rājñāḥ parivañcātā |

ārorya, mānmaḥśeḥ parā kṣhipra' sa paribhīyate || 74 ||

sañjīva' āhe | kīṁ naxāpṛkṣitā' rājñāḥ | dāśar aḥ | arimittāpākṛīṇo
rājānāḥ | tathā hi |

10

prājñāḥ suvādnair aṅkṣitāḥ aḥ dveshyatāḥ aḥ kīṁcit

sāksnād anyāir aṅkṣitāḥ aḥ pūṭitā eva parātā |

dāśrāyatvān aṅkṣatimāśāḥ mānmaḥśvāsrayā jātāḥ

sevādharāḥ, parāpṛkṣitāḥ ya' dīnāḥ aḥ arāya: || 75 ||

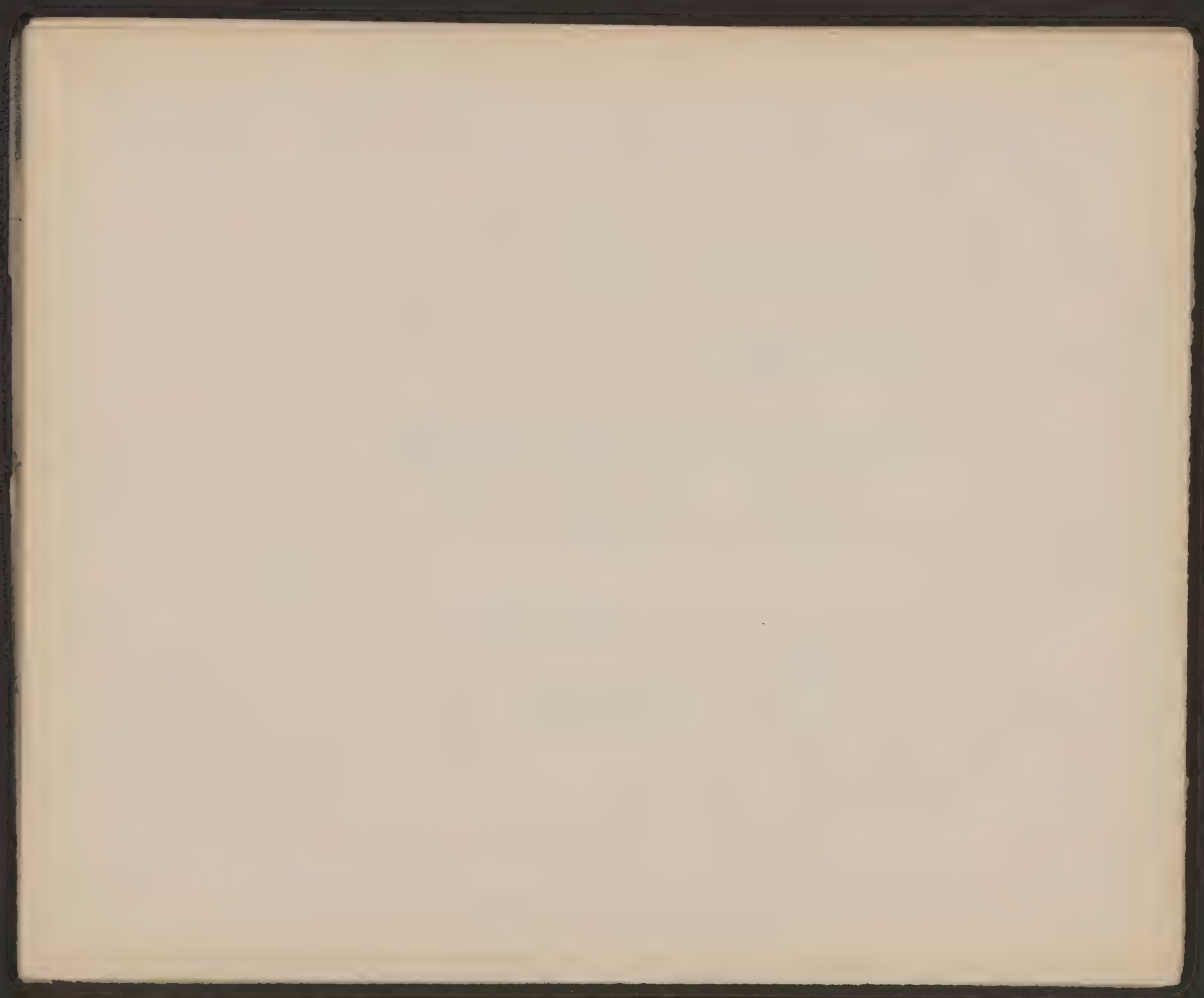
tuṣā' rājñāḥ tuṣā' bhavanti

te rājñāḥ prāpāḥ bhavanti doṣhāḥ |

susvādutoyaprabhavā hi nadraḥ

saṁudram āśādyā bhavanti arāya: || 76 ||

15



svalpe 'pi curâh sphîtâ bhavanti rûsâ uditeshu puras. eshu|
śāśinaḥ śvetasya tīreḥ śikharāṃ prāptā iva kṛkṛhāḥ || 77 ||

~~curîni curajîrâ paratâ nâ curâśîlâ a curîni pariteśehā|~~
~~alir eti varât karalâṃ na dardras tv akavâno 'pi || 78 ||~~

naḥvanti curâ śetôḥ aḥ puras. âḥāṃ aruḥavatsi purashechā|
aḥ jararirîśikhareshv iva nîśās. candrâṃśava. patitâḥ || 79 || || 78 ||

kṛtâśetaḥ asetsi nashṭāṃ ~~nashṭāṃ~~ sū. âsritâśetaḥ ca nashṭāḥ
al'udâeshi |

vacaśâsetar avacarakare buddhîśeta. acetare nashṭar || 80 || || 79 ||

nashṭar a ôtre dactâḥ nashṭâḥ tita. anitalat. vijrâre |
nashṭâḥ kṛtâḥ akṛtâjîrâ nashṭâḥ dâkshî. yam ^{ayuna} ~~akṛtâjîrâ~~ || 81 || || 80 ||

acurjâraditâḥ kṛtâḥ śavaśerîrâ. idvertitâḥ.

sthalâ 'lîar avarojitâḥ ^{m â} sū. raxs. are vars. itar |

śvaruccheḥ. avarâjitâḥ kâ. rîkâ. rîjâpâḥ kṛtâḥ.

kṛtândhar. kâ. rîjâpâḥ. pad. al. curâ. jana. sevitaḥ || 82 || || 81 ||

candâ. et. r. sâ. kṛtâ. râ. jâ. leshu. karalâri. tatre. ca. grâhâḥ |

curâ. kâtînaḥ. khalâ. jarâḥ. kîr. khorâ. nâḥ. sukṛhâ. y. avia. âri || 83 || || 82 ||

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ketalakṣaḥ kaṭṭakalā vyāṭtē palinyā pañcassābhavāḥ |
 kuṭṭilās ca vilāsinīyaḥ kva ratnam anyādravan || 83 ||

ayāḥ tēvaḥ svāḥ vāṇmadhuro viśharahṭidayo mayō jñātaḥ | tatthā ca |

dūrād uccṛitapāṇir ārdraṇyaraḥ protsāritārdhāsaro

rāghāliṅgavataḥ parāḥ priyakathāḥ rāgneshu dattānaraḥ |

antaḥ⁷² rāghaviśho bahir mānavaś cātīva mēṭāpaṭṭaḥ

ko nānāyam apūṇvanāṭakavidair yaḥ śikṣito dṛṣṭvati || 84 ||

poto dastaravādirāsiterāḥ āṇḍo 'ndhakārāṇḍo

nirvāte vyajaraḥ madēndhakariḥo darpopāsāntyeḥ svixiḥ |

ittlakṣṇaḥ teḥ bhavi nāsti yatra vidhirā kopāgacittā kṛitā

mayo dṛṣṭvācittavṛttisānare dhātāpi bharmodṛṣṭaḥ || 85 ||

saṁjīvakalāḥ | kashṭaḥ bhog śaṣṭapāṇḍakaḥ | siṁho viṣṭitaḥ |

lutāsajvâlâbhe stutavati revâv astasikharo

pipâsukḥ kiñjalkaḥ praviśati sarojaḥ ken kharo |

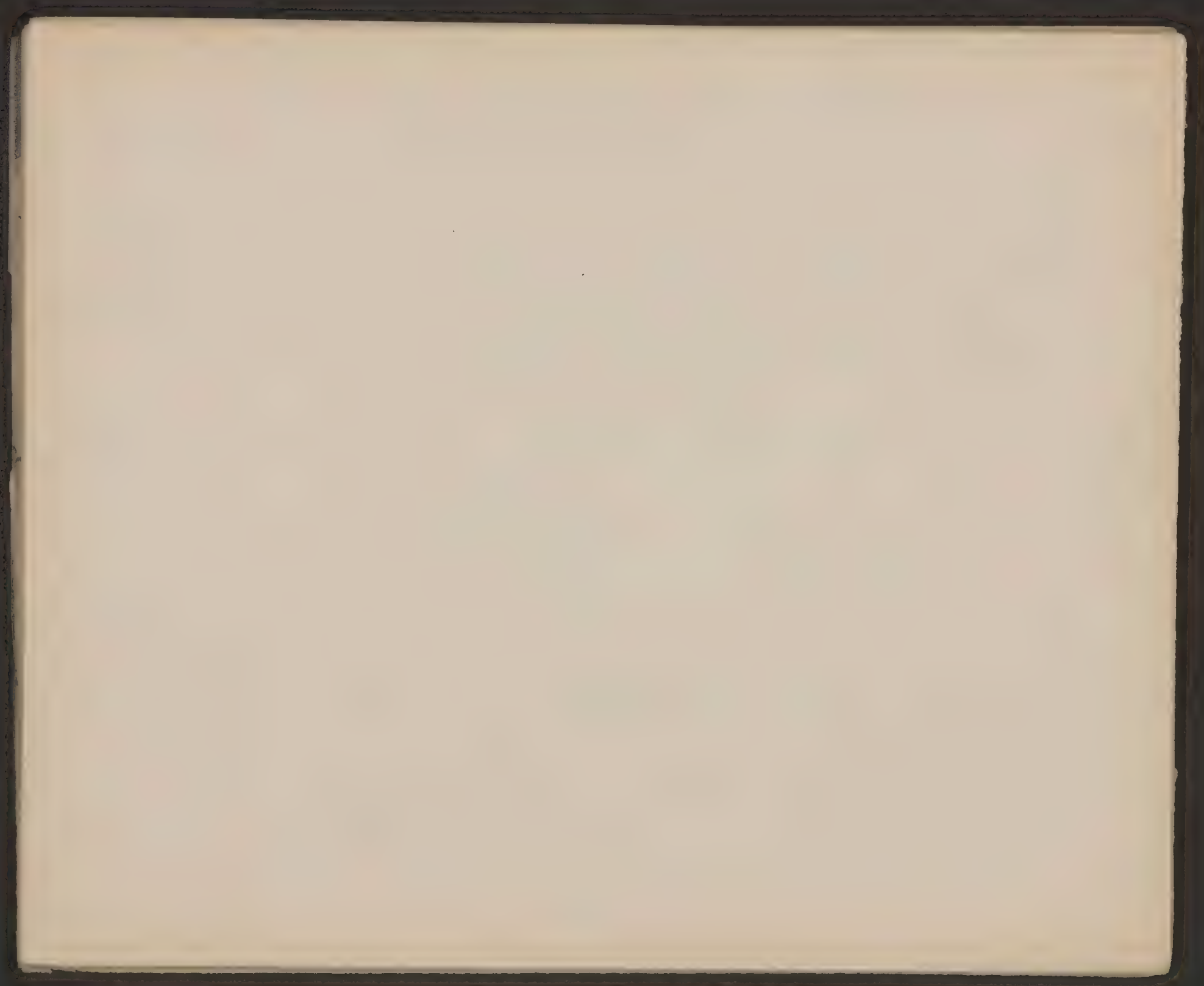
tadantaḥ saṁrodhaḥ na tanayati saṁdhyâsaḥ orejaḥ

jaro 'rthi nēṭyaḥ vimgīśoti phalokāntaḥ siṁhaḥ || 86 ||

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kaśalamadhunas tyaktvā jātām vihāya savotpalakā

prakṛitisukhaṁ gaudi oddānān aśēṣe ca kālātām |

hetamedhukarēḥ klīśante 'rū madāntasū dentirām

saja am a, anōyāṁ lokeḥ kaleshv abhinijante || 87 ||

gayōpātēshv aciraṁ siṅgitaṁ vāṁ mattadvipānāḥ

ye sevante ravenadharasāsavadalubdhā dvirephāḥ |

te tatkeravajjarapevanapreṣitāḥ kṛitadehā

bhūmā prāptāḥ kaśalavivarakṛitāni suvarāṇi || 88 ||

taḥ sarvathā khalorukhabilapreviṣṭasā jīvitar eva nāsti | uktaṁ ca |

bahavaḥ paṇḍitāḥ kośadrāḥ sarve nāyopajīvitāḥ |

kuryur doṣhaḥ adoshaḥ vā usque kṣādaya jathā || 89 ||

leśaṇaḥ | aṭṭha | etat | sa 'brevit |

asti kaśmīṁścid vanoddeśe madotkato nāna siṁhe | tasyā-uccarās trayāḥ I, 8.

kâkavyâghragomâyavaḥ | aṭṭha tair bhraṣṭakṣiṇṇ sērtavêlâd bhraṣṭa ushṭro

dyishṭaḥ | prishṭas ca | bhavân kuta âgate iti | sa cātmavṛittântar a etka-

yat | taḥ ca viśvâsān nītvâ siṁhe samarṣitaḥ | tona cābhayavêcā detivâ

ketharaka iti vāre kṛitvâvasthâpitaḥ | evaṁ gacchati kâlê kadâcit siṁhasya

śarîravaikelpât sarve evâlâresyêlâbhân mriyâçâḥ siṁhe nâbhikṛitāḥ | aham

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sarvalârasaṅgidataya sâvered.aya yat phalaḥ |
tat phalaḥ labhate traste rakṣite śaṅkate || 92 ||

kâle.]

tyajed ekam kulasyârthe grâhasyârthe kuleḥ tyajet |
grâhaḥ janaḥ kulasyârthe ât.ârthe pṛithivî tyajet || 93 ||

5

ra cāsaḥ svâinâ vyâpâṣṭavyaḥ | kiṁ t. vayan eva tatthâ kuṇḍa yat.â-
saḥ svayaḥ evâṅgîharoti | sūdas tac chativâ tîshṭhî sthitaḥ | tato 'sa-
laladhâvaśśaḥ kûṭṣṭhâ kṛtvâ servân ṇṇikṛtvâretah | kâkenektan | deva âkâro
na prâ.ṭah | anârtiḥ svânî | madîraḥ mîsaḥ v.ah tyatân | sūbhah | kâra
svâlpakâḥ | lavân | kîṁ aneva bhavati | aṁśaḥ kōṭy.âḥ eva evoktaḥ | atrâ-
pi sūdasaya tatthâivoktiḥ | vyâgura âha | atayoh śarîrâd bṛihaḥ maceharîraḥ
upabṛjṣatîr | atrâpi tatthâivoktiḥ | aṁśaḥ kâṭhako 'pi kṛitepratyaya âha |
deva maceharîreṇâtmavarakṣayoh kriyatîr | ity uktarâtra eva dvîpica râyubhyâm
udaraḥ vidârya vyâpâdito bhakṣiteś ca |

10

eto 'haḥ bravîmi | bahavaḥ paṇḍitâḥ kṣudrâ iti | punaḥ saṁjîvako de-
vâḥ âha | kṣudraḥ parivâro rājñî na śivaḥ âśritârân | uktaḥ ca |

15

varâḥ ṇṇidaro kâṣṭhâḥ salilâḥ pṛithivîḥ | pṛithivî

na kâṣṭhâḥ kṛavyâdâḥ pṛithivîravineṣṭâḥ | anârtâḥ |



parivâraḥ kṣudra dāśeti rājinaḥ cāpi parivâraḥ

saṁyair akṣudrair bhavati rājāno 'pi rājavân || 94 ||

tat kenāpi namopari śreṣṭhā rājā nivāritaḥ | tathā ca |

ko hi nāra na bhidyata bhidyasāno durātmanā |

paroparilāṣṭav, āyāmakirīkṣite rakṣair na ca | || 95 ||

5

na bhedaḥ uparato 'pi bhettavyo rājā |

vajraḥ ca rājatojaś ca divyaḥ evātīrīśaḥ |

etā oḥāra jātā jātā aṅgaḥ sevantāḥ || 96 ||

teḍāra saṁvâraḥ jīyate eva śrapāḥ | tathā jātā vartantaḥ ca kṛtā |

ulṭai ca |

10

kuror aṅgaḥ avatīrīśaḥ rājā rājā rājā |

ut etāi pariprasaṅgaḥ paritṛṣṇo vidāyate || 97 ||

yān ~~śān~~ yajñasaṁghair

~~yajñair~~ yajñair aṅgaḥ yajñā ca lobhā

svapnāśiṣṭo dāśaśatīś ca yānti |

kāṣṭhena tām aṅgaḥ yānti aṅgaḥ

prâṇāḥ saṁvâraḥ saṁvâraḥ || 98 ||

15



prôjêś ca kîrtiś^ś ca paricchedâś ca
 sarve hi yuddhâś sarakṣasvîyâḥ|
 yuddha viśiṣṭaś karṣṇaḥ nṛpîṅgâḥ
 dvishadurâśe jîvati yo nṛpîṭa 'sa|| 99||

nṛpîṭâḥ prâpsyanti vâ svartat śatrûḥ kṛtvâ sukḥârî²²|| 5
 abhîrâv²³ hi śûrâṅgâḥ²⁴ nṛpîṭâḥ svartat²⁵ || 100||

yudhahatâś cāyaḥ|

yatrâya²⁶ iha dharuḥ nṛpîṭyur yudha jîvitâś²⁷ śarvâḥ|
 ta eva kâlâś yudhâśe pravartat²⁸ kṛtsnâḥ|| 101||

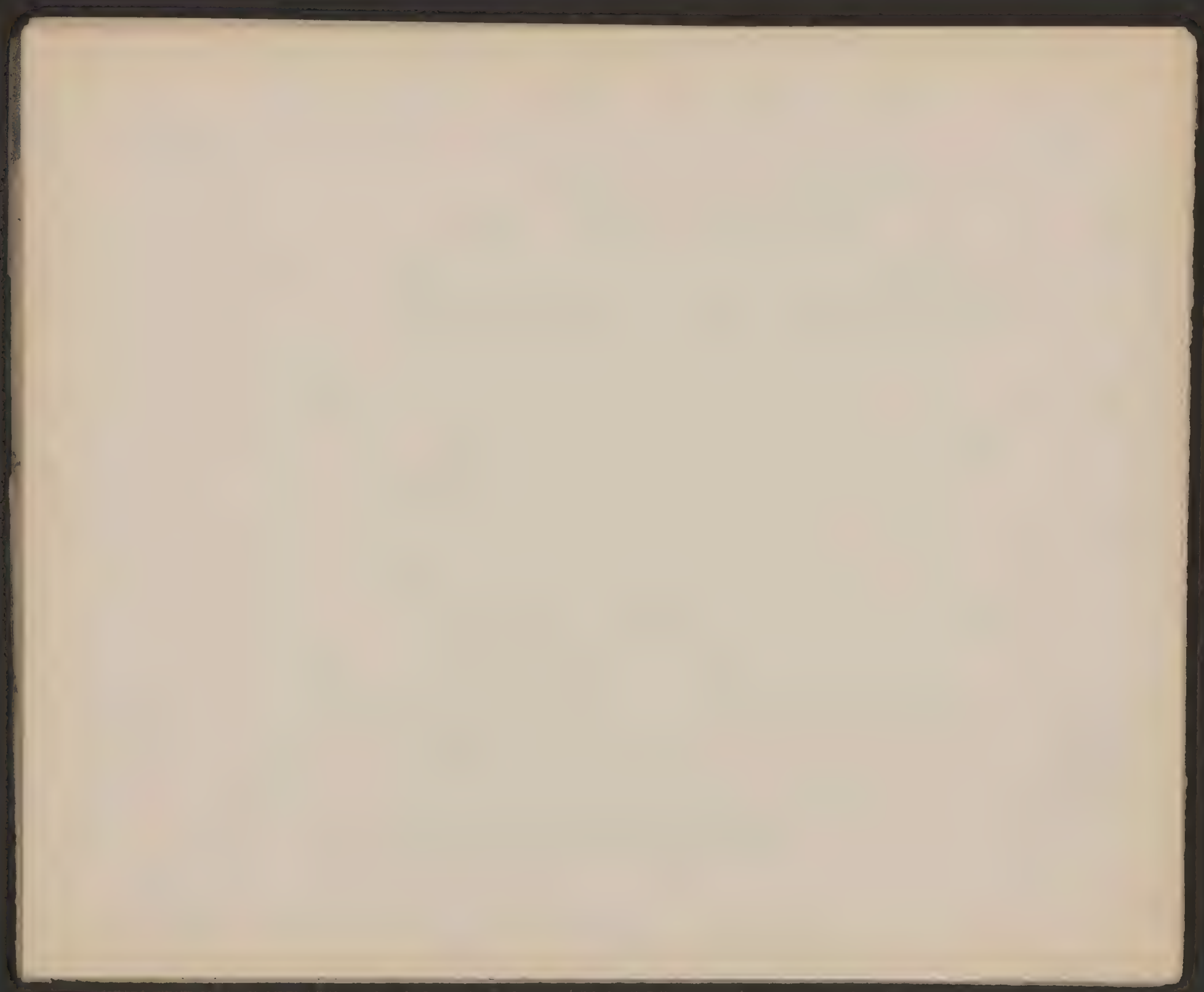
darśakâḥ|

śatror vikramam²⁹ jîvîtvâ³⁰ veiraḥ āśritya tu yāḥ|
 sa parâkṛtavar āpnoti³¹ sarvâś iva³² tîṭṭhibhāt|| 102||

sa jîvetaḥ| ketuḥ³³ pṛth³⁴ dandakâḥ|

samdratîre tîṭṭhibhadrâpatî³⁵ vasaṭ³⁶ tîṭṭhibhy³⁷ āsura³⁸ prasavâ³⁹ bhariâ-
 rat⁴⁰ || uktavati⁴¹ | nâtha⁴² prasavayogyâḥ⁴³ sthânâḥ⁴⁴ arvis⁴⁵ yātân⁴⁶ | sa ôḥa⁴⁷ | ranv
 etad⁴⁸ eva⁴⁹ sthânâḥ⁵⁰ | sâbravî⁵¹ | sa udavalâśô⁵² âya⁵³ idâ⁵⁴ sthânâḥ⁵⁵ | so 'bravî⁵⁶ |

I, 9.
 15.



hātre vāyē sārāṇi sa turo vairāṇi kartā asa artho | sāravīt | vātre sa-
māyā tava ca nāṇā antare |

duḥkhar ātrā pariceṭṭam evaṇi porya na vet vā |
astīdya yasya vijñānaṇ se kṛicchre 'pi na sīdati || 103 ||

mitrā, ā' yo hitaī vākyā' rābhīnarasti rāghedhīh |
sa kūrma iva duḥkharā, kāsh, hād bhrashto viraśyati || 104 ||

5

ṭiṭṭibhāḥ | kotha etat | ṭiṭṭilā |

asti kesi ścit sa esi kambu grīvo nāre kaccā aṇi pūṭivasaṭi | tasya

I, 10.

suḥridau vikaṭasevikaṭanā. ā' naḥsau tatpāya vāṭa. | tōv pūvāṭiṭi-
nīl s. ā'v aṇi pūvā ā'cet u. | *idam alpapānīyam sarah.* | ā' pū' jālōssā' aṇi pūvā ā'cet u. | tōv pūvā ā'cet u. |

10

priyasubhītī le pūvāve tatpāya ā' ceti | keti | *cāham aṇi āgacchāmīti* | ~~sa (tenoktam) pūvāve tatpāya~~ |

Kim tu yuvām praksha-

cārī, aṇi vāyā katā ā' dōṣāṇa' rāntavāṇi iti | tōv ā'cet u. | as aṇi pūvā ā'cet u. |

calasi yadi tādā tvām narāvaḥ | ~~kiṇ~~ priyasubhītī tvā' pūvā ā'cet u. | aṇi pūvā ā'cet u. |

a vā' aṇi pūvā | ity ā'cet u. yasi, ā' pūvā jātāt u. | tādā pūvā ā'cet u. | aṇi pūvā ā'cet u. |

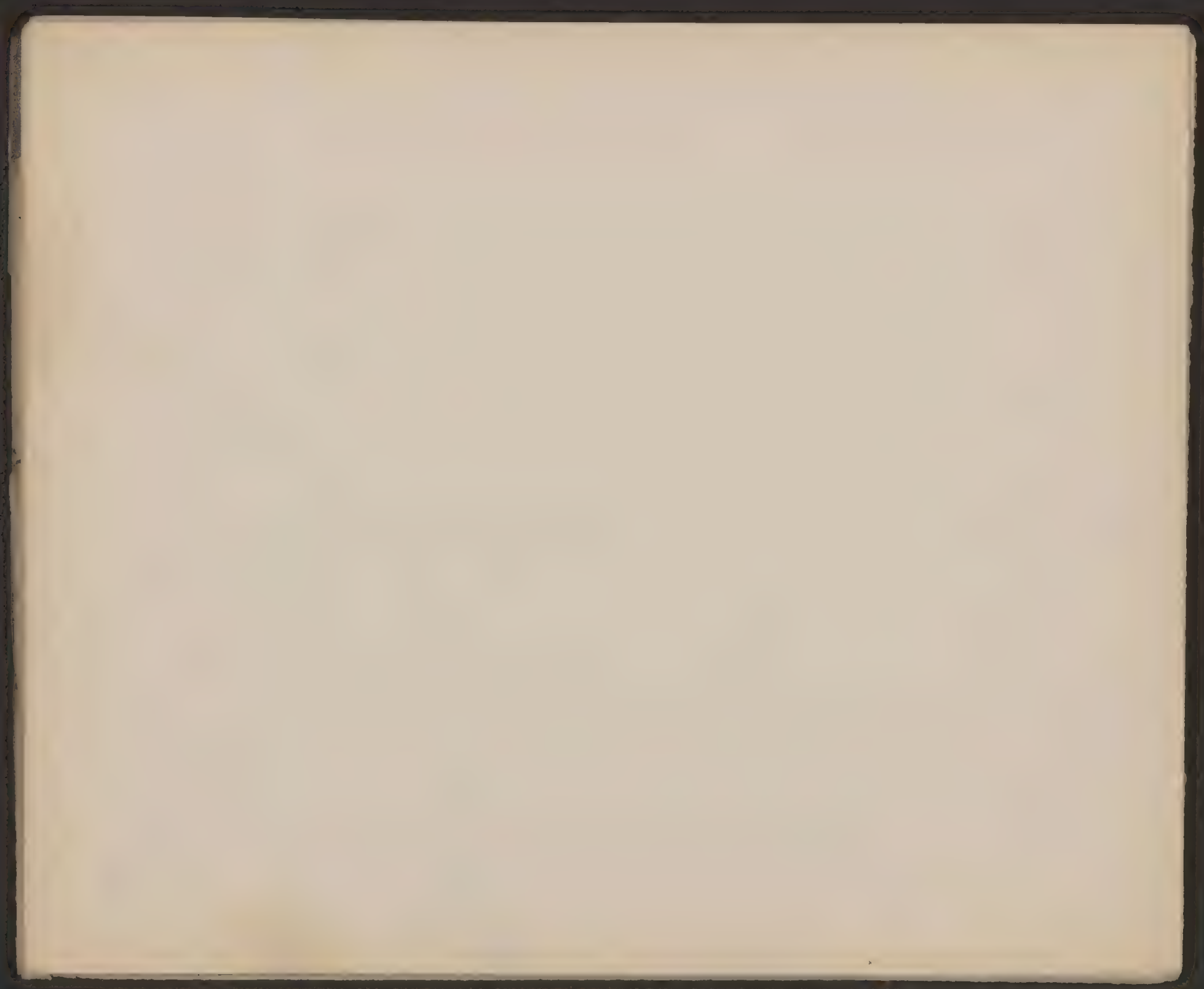
15

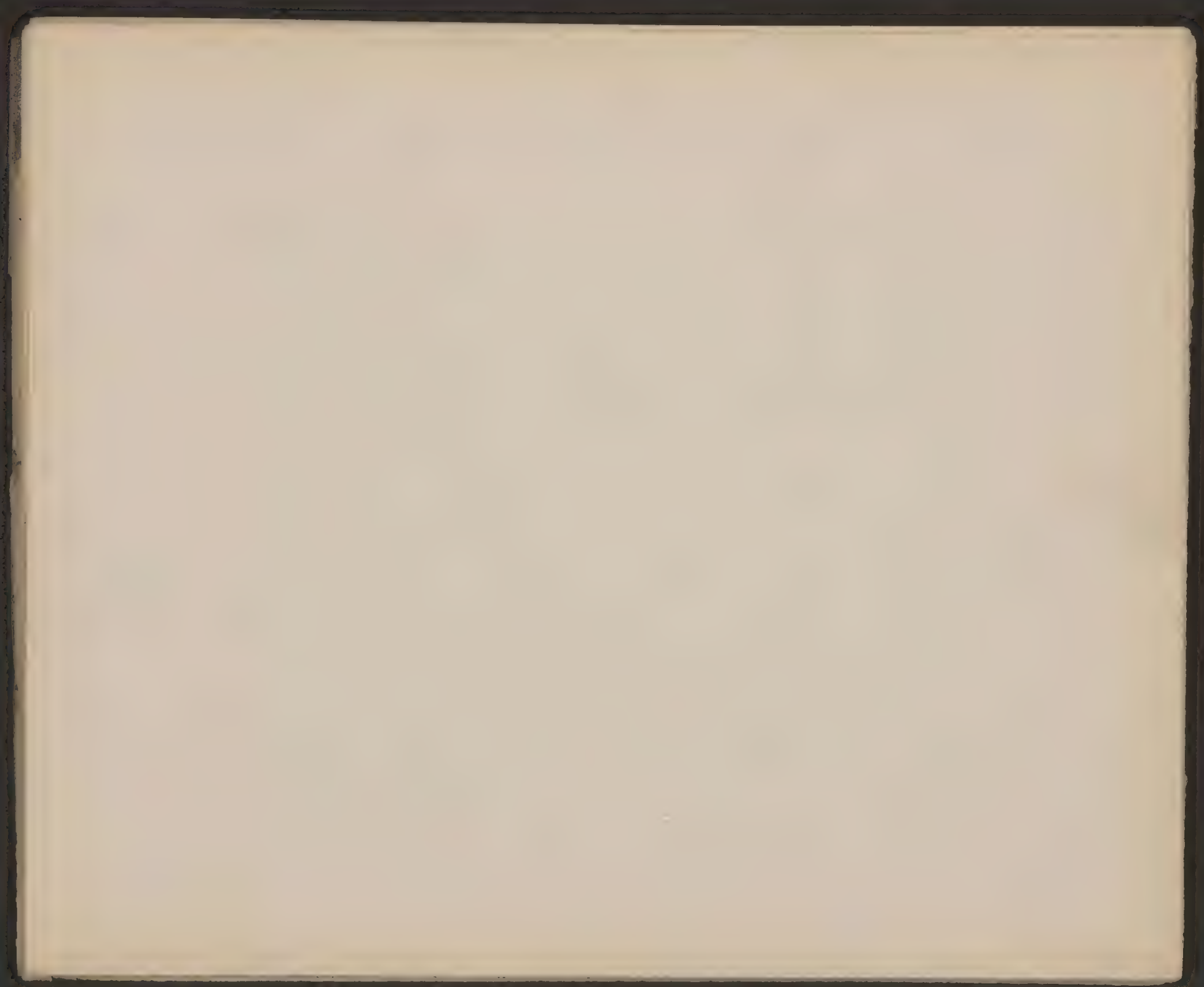
śānair rājanā' rā' ā'cet u. | ā'cet u. aṇi pūvā ā'cet u. | ā'cet u. aṇi pūvā ā'cet u. |

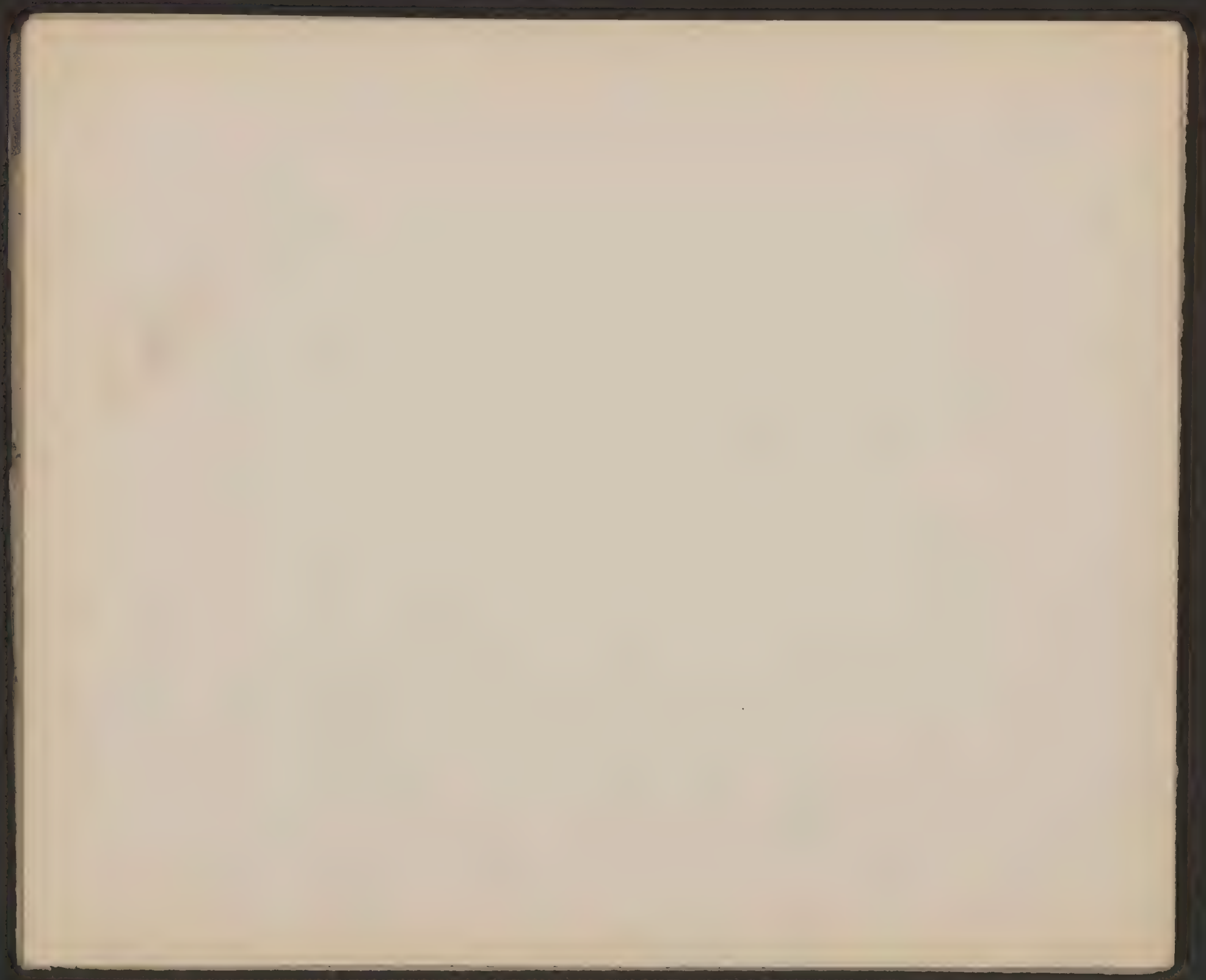
priyāsa sa pūvā tatpāya ā'cet u. | ā'cet u. aṇi pūvā ā'cet u. | ā'cet u. aṇi pūvā ā'cet u. |

chātvā sa 'bravīt | ko 'ye' rāntavāṇi ity ugeṭāṇa eva kāsh, hād bhrashto viraśyati. | ~~mānsalubdhair vyāpāditaś ca~~ | *mānsalubdhair vyāpāditaś ca* |

ato 'na' brevīni | mitrā, ā' yo hitaī vākyā' iti | pūvā, sa ā'cet u. |







ato 'bhūḥ brāhminī | śāstron vikraman ~~iti~~ | saṁjīvakā ~~te~~ viditārtho dāra-
 rakho āhe | kas tasya yuddhakremo ~~iti~~ | sa āhe | yadāsa stambha ~~ca~~ ca
 na natalābhūlāḥ saṁmatācarenā vivṛitāḥ, sthāsyati tadā tvaṁ e i jñā-
 trā prakāśishyasīti | eva ektvā de a a ca karāṇāḥ saṁ e i ~~ca~~ | tatābhī-
 titeḥ | kiṁ nish ~~ca~~ | sa āhe | nish ~~ca~~ 'sēv anyo yāhedaḥ | utat' ca |

blivetti sono prahito bloda; st. i. r. e. t. i. n. a. i. i.

khẩu độ của các ngôi sao khác nhau // 107 //

ko hi nã a re baidyato b iã a ão a i shill i

śāntatvaḥ yāti nītrôḥ śāntatvaḥ yāti śāntatvaḥ || 108 ||

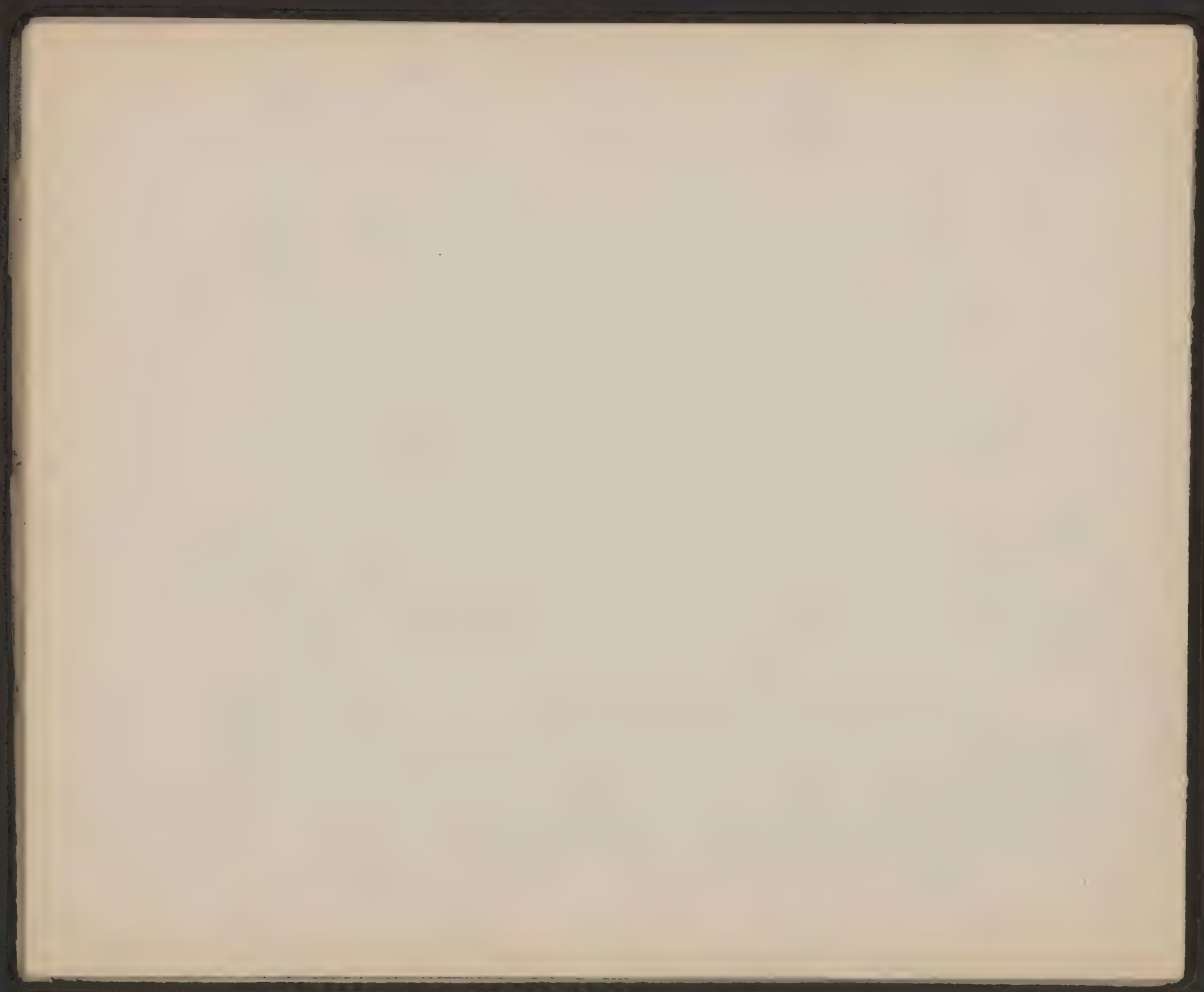
[illegible]

...mãe sã lya' pnyah'nyer' áau lã'ye' vijânetê!

Số 31226 là vé máy bay đi yểm trợ quân đội ở Việt Nam. || 109 ||

yady epi upayês catvâro vinitâh kâryasiddhaye |

soi khyên âi trãi phả lữ tởn nôm siêng hiệ sê trãi vyavestnítê || 110 ||



na mayûkkena patiââm vâtopera so vânoirê|

sân nîva vâlayam yêti viâveshena' naya' tamah||111||

sânâdida'jara'votiê upârâ ye caturvidâbh|

teshâm dâgdes t. pâpishâes tishâi tam pariva'jayet||112||

yo nontripâra ity avalepâ so 'py âtravirâsâyâ yato 'ya' svâyâ aiyê- 5
hiteh pravishâh| tatra pratîhârsâ cinra âm| tathâ ca|

mantrîâm bhînasaidânâ tishajâv sâri âtike|

kameti vyajrete prajñâ svastikâ ko vâ na jâgiteh||113||

kâicentaratam svâvira' dâis ivâ punah karîka âha| teshâm bhoh kîr-
iam âtita' a ayor naga dâgadesera| tathâ ca| 10

varâdhîpâ nîca atâmvartino

bhohavishâsa patihâ na yânti ye|

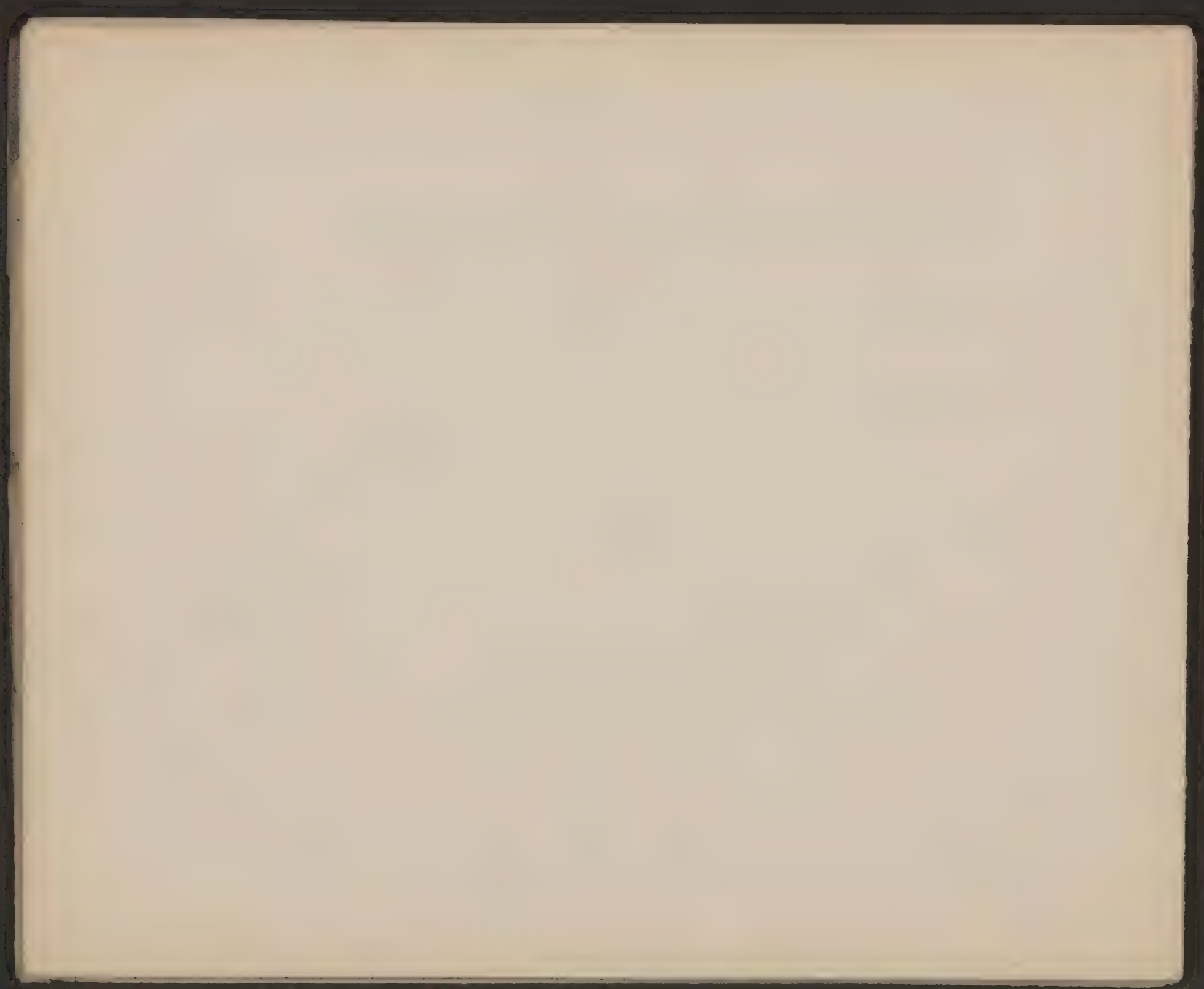
vîsanti tē d'pam anirpamâ yâst

sântassâbâdra' atarthajâjara||114||

sarvathâ tuya' svâino muvatschâyotâ ca pretipâditâ| tathâ ca| 15

muçavâ a'y asen artri nîstite nâdhîr yâst|

prâmanasvâdisalilo d shâtrâle iya' kârah||115||



kiñ ca preṣṭam ātmanibhūtyartham viviktaṁ kartuṁ icchasi |

ākīrṇaḥ śobhate rājā na viviktaḥ kadācanaḥ |

ye tañ viviktaṁ icchanti te tasya rīṇavaḥ smṛitāḥ || 116 ||

^e perushaḥ ^{tac ced asty} hitaḥ anveshyaṁ ~~tac ced asty~~ ^{hi tat} anṛitāḥ ~~hitaḥ~~ |

^e madhuraḥ ^{tac ced asti} śāṭhyaṁ ~~tac ced asti~~ ^{hi tat} erveṣyaṁ ~~tac ced asti~~ viṣṭāḥ ~~hitaḥ~~ || 117 ||

5

parāhitaḥ pūṇyā prevarṇanā na baddhīḥ esi tvan | yataḥ |

śāṭhyaṁ mitrāḥ kṛtsnāya dāmaḥ

paropatāpēna saṁpradhoḥ lōvaḥ |

sakṇena vidyāṁ parusheyaḥ nārīṇ

vāṭcānti ye mūṇaḥ aparṇitās te || 118 ||

10

svēti prasādārtiṇo virayaḥ śolāreḥ | tatā ca |

yathā yathā prasādeṇa bhartā bhṛtṛṇāṁ variate |

tathā tathā sevāśāye patiḥ nīcīva śolāte || 119 ||

śāṭhyaṁ caṇḍaḥ ugrate |

anadītyānti śāśtrāṇi bhāṣyaḥ pāśāduddharaḥ |

15

prāṇabhyāṇā vaktar icchanti na tṛṇān alīkaṁ tārīkṣitā || 120 ||



78

iphalam

5

I 13.

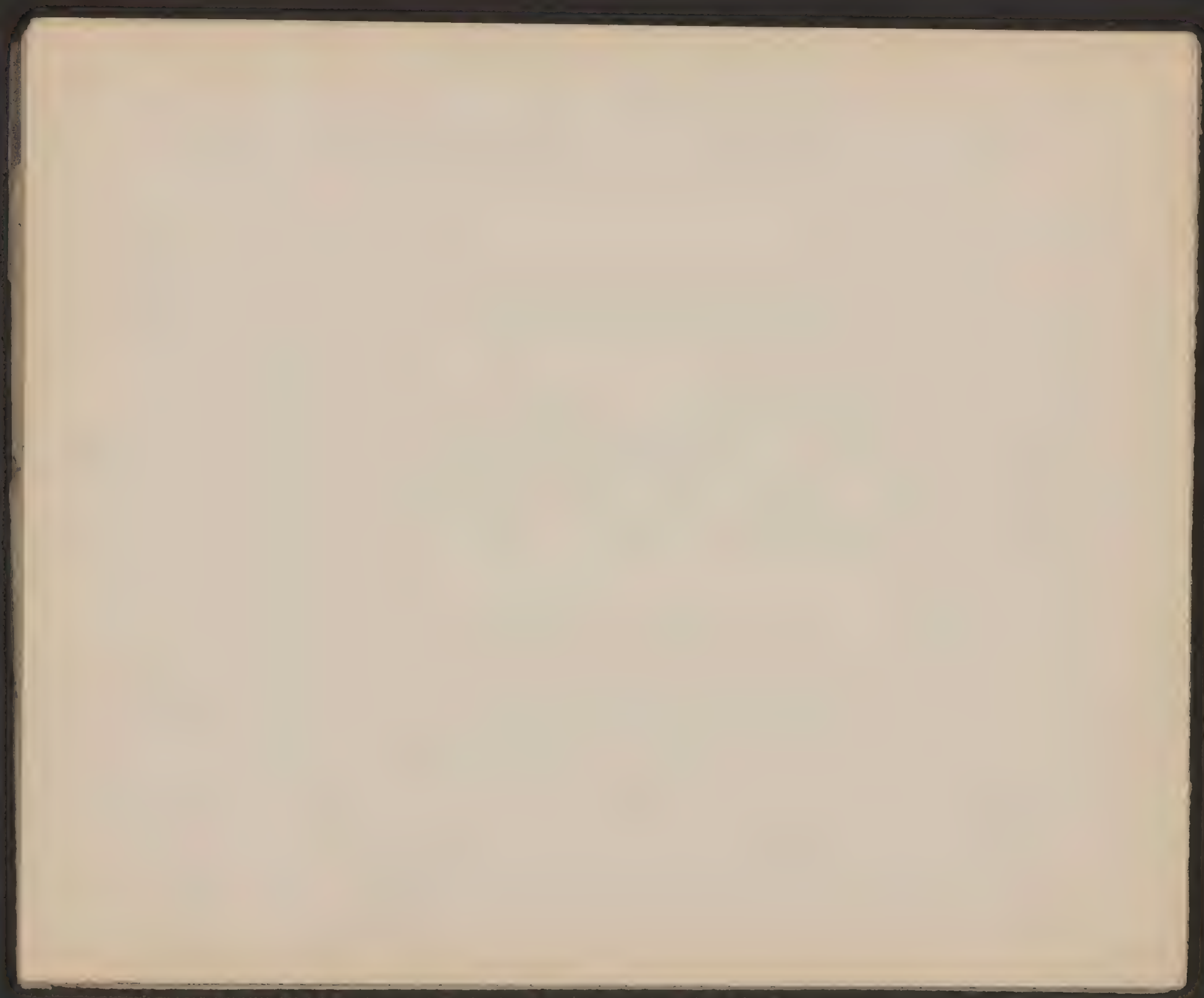
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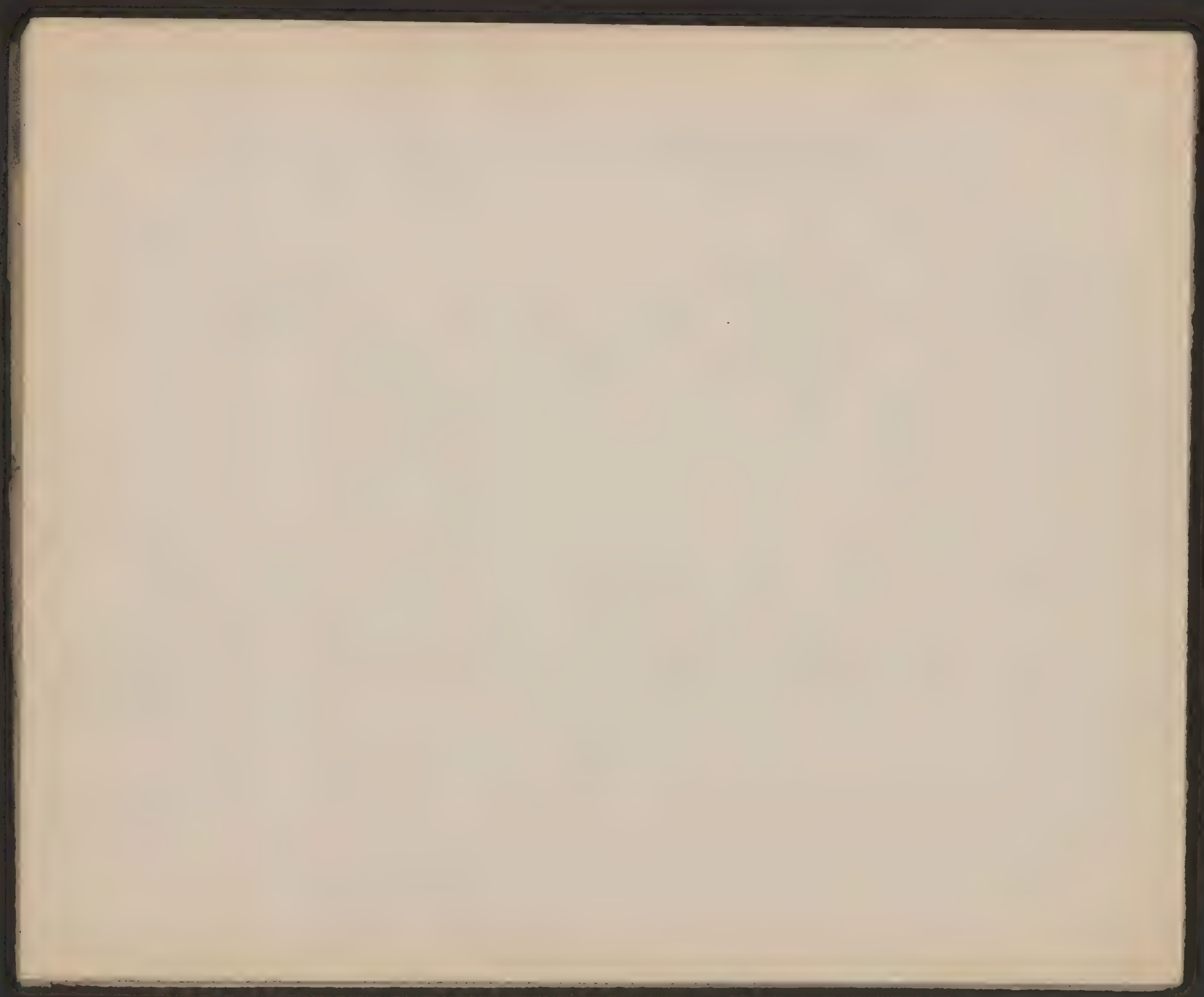
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15

15

15









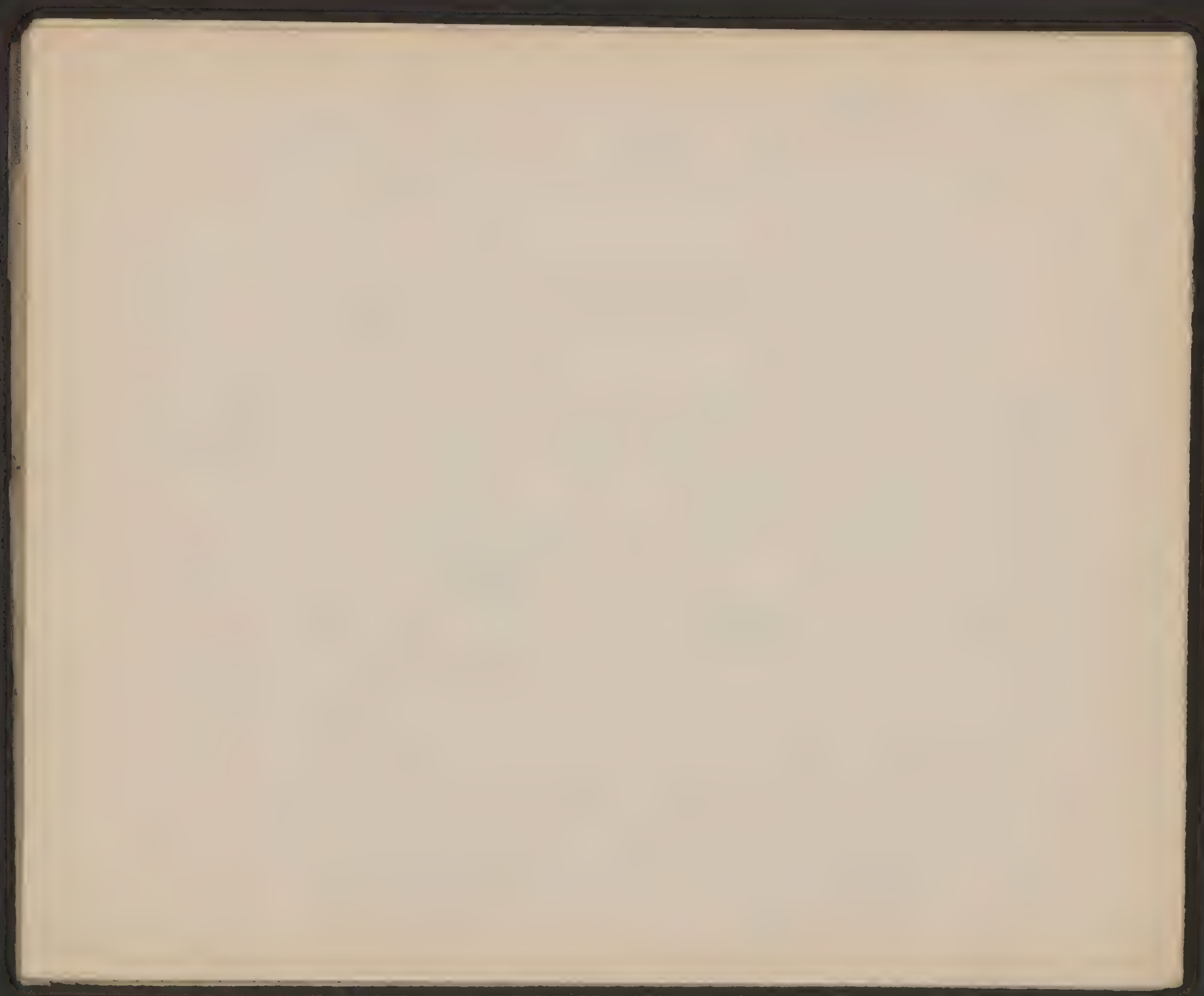
vidvân gijur a⁶higanyo vidushi áatne câpre rôdinô bhâvyam|
rûrkha gijur atna re varjyo rûrkhaśatna, savya rô tyôjya. || 130 ||

sed yet svâminam iñch dâśâm vasyasi tates tava surva triyâya|
ulitâ ca|

tulôn, lohase asvaya ye-ro khâde ti mûstikê| 5
etot tates karee chyro dârake ka 'tâ vâsage. || 131 ||

damaratâ| katha. etot| kara, asvâ|

asti karâścit patane kshîpavibhavo va, itya. re. | et ca priyasahya | I, 16,
lohasa asrasa tulôn, nîkâjya dâvâjya dâśâm dâśâm dâśâm | et ca re-
det, ôrya ayê kîndi a rôrya nivâjita | tate, sangia, lochulôn, erâetâ | 10
asêv a i lîdâna ^{so} ~~asêv~~ | rûstikâir lîkâitâti | asêv ^{apy} ~~asêv~~ | kîr idâ
ôśeera | lohasa asrasa tulôn, nîkâjya dâśâm dâśâm dâśâm | ^{evam gacchati kâlê} ~~tate, asvaya~~ |
arâetâti tâtêdîti | ^{ânyatra} ~~etot tates~~ | ^{dârake} ~~tate, asvaya~~ |
kîtvâ sadâjya dârake | kvêsa dârake itî prîchâto 'tâ vâsage' |
ity abhavit | tate chîtvâ dârake itî dârake itî dârake itî | 15
trâyedvâ trâyedvâ vâsage p. it. 'tâ vâsage' itî | tate dâ-
rake itî prîchâto 'asêv abhavit | ôrya, ayê, kîndi itî | tâtê dâra-
ke | katha. etot a i lîdâna itî | asêv âha | et ca priyasahya | lohasa asrasa
tulôn, nîkâjya dâśâm dâśâm dâśâm | ~~etot chîtvâ tate dârake itî dârake itî~~ |



sama

53

pratyâsya lolase, asratulâm | aya ari dhâraha âyaya | lotas ta tatnâivâ-
nushthitavanta |

ato 'acâ bhavîni | tulâm lolasehasasyati |

tasypadesah saphalah sakrid ukta tu vetti yah |

tvam tu pâshâpanîsceti tva upadesera kâ tava || 132 ||

5

tvayâsmâka saigô 'py amcitat | yata |

labhate parâsya tâms tân gâcâcupân sêdharâdhâsâpâkât |

nânâdâsâvîlârî pavara iva sâkâsâbhân gendhî || 133 ||

api ca |

yad akâryam akâryam eva tat na badhas tatva natim prayojayet |

10

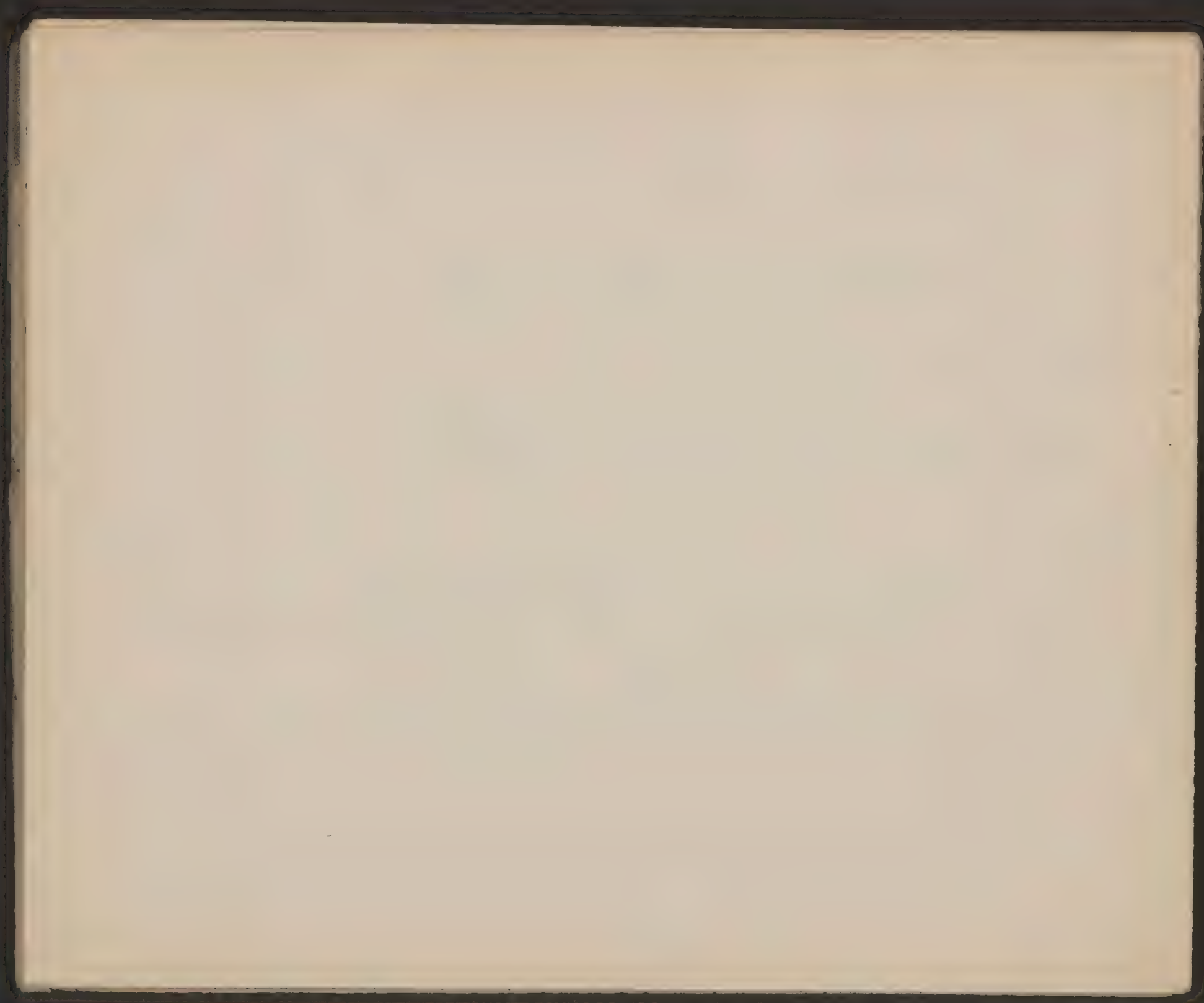
parayâ trîs. arâ prabâdhitair na hi ratihyâgata. amba. piyata || 134 ||

ity uktvâ karaṇakade arâten piṅgalakassamîpâ gata | piṅgalakâs ca
sâjîvakaṇ vyâpâdyântaśoka ivâvatisaṇhate | piṅgalakâ âha | kashya. idam
dâraṇam karmâpatita | ukta ca |

itah sa deitvâ prâptaśrîr keta evârhati kashya |

15

vishavriksha 'pi saṅvârânyo svayâ chettar asâpâratam || 135 ||



bhūvyakṣasasya suānṛitasya

bhūtyasya vā budhinataḥ prajāśe|

bhūtyaprapāśān mṛgaṇān nṛjyān

śaśīṇi bhūtiḥ sulaḥā na bhūtye||136||

daśanabhiḥ| svānir esā eva tēvad anyāyaḥ| yā arātīn natvā śaśīṇaḥ
kriyate| ukte ca|

5

pitā vā yadi vā bhrātā putro vā yadi vā suhṛit|

prāpadrohakaro rājñā chettavyo bhūtin icchata||137||

rājā gṛiṇī brāhmaṇaservakṣakṣaḥ

strī cāveśā dāśprekṣitīḥ śabāyaḥ|

10

bhūtyaḥ pratīpo 'dhikṛitaḥ prajādī

trājñā amī yaḥ suhṛitān na vatti||138||

martyāḥkṛitīnā śakraḥ rājñā rājyaḥ prasāsitaḥ|

ye hi doṣā nṛuśjyānān te eva nṛpater mṛgaḥ||139||

api ca|

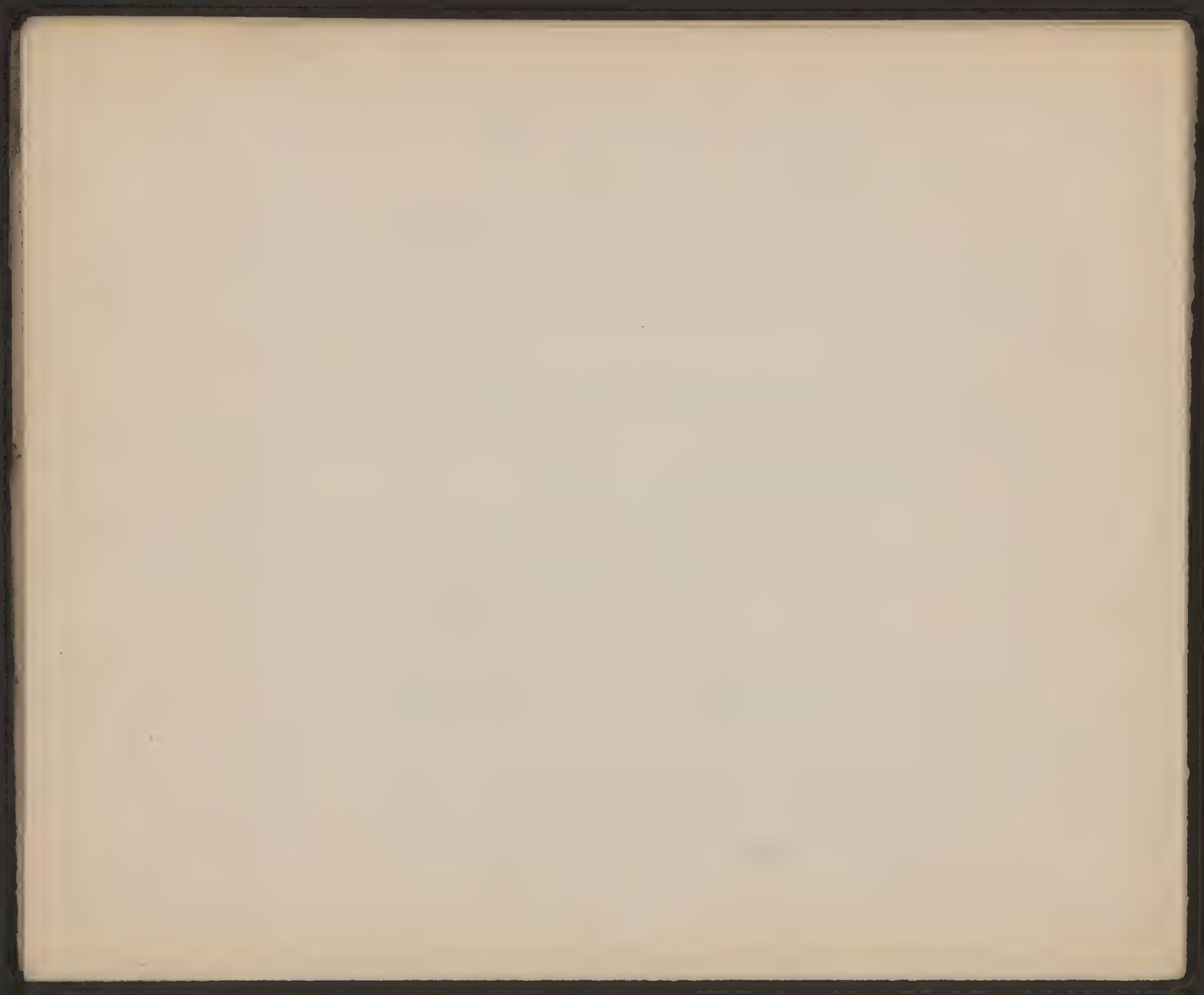
15

satrāṇṛitē ca parusā priyavādinī ca

himsrā dayāluḥ api cārthaparā vedāryaḥ|

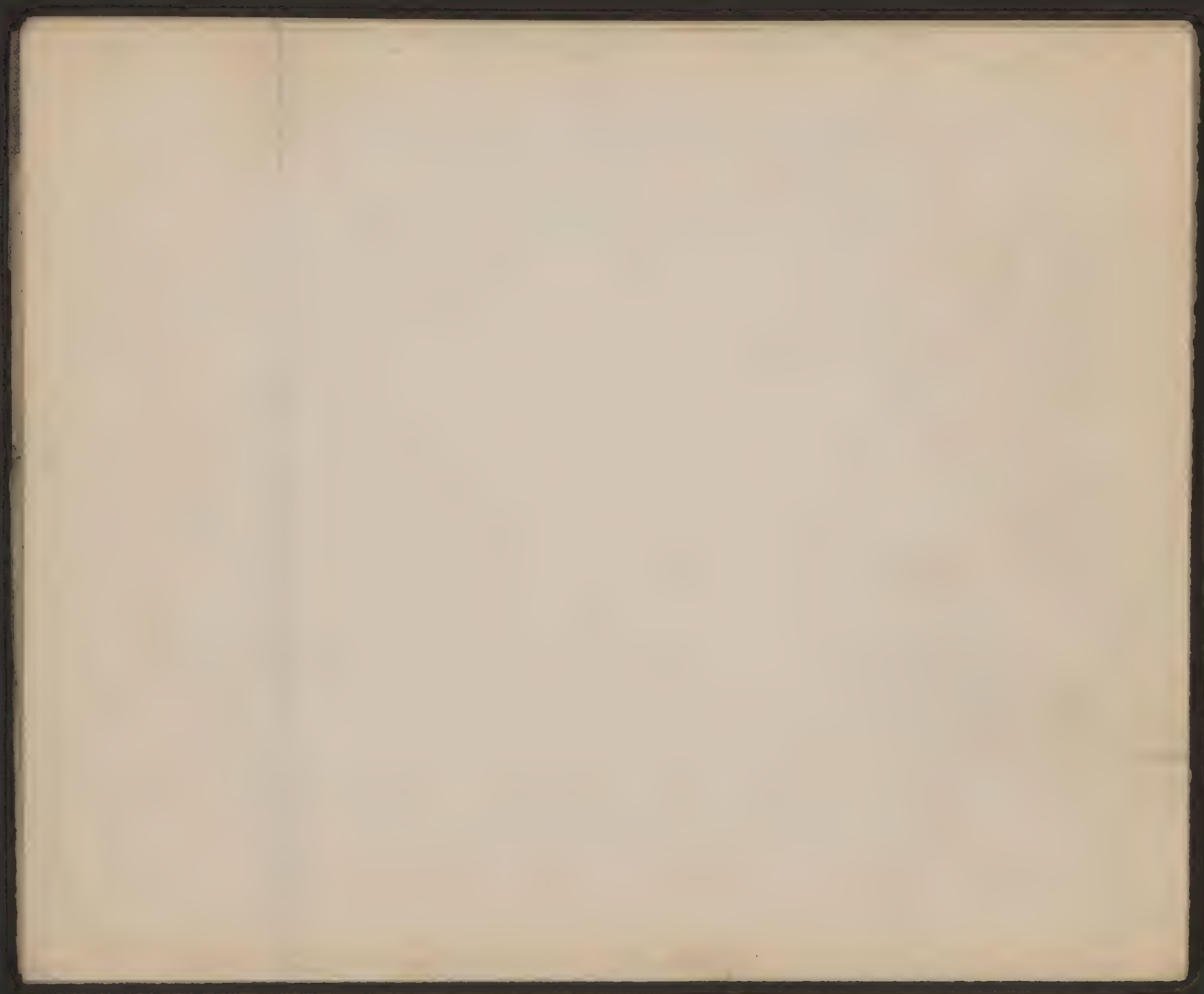
nityavyayā pracurānityadhañāterā ca

veśyāṅganeva nṛpanītir anekarūpā||140||



iti darsakana paritoshitaj svaprakṣitiperivṛtāḥ paṅgalakal pūrva-
vā rājyaṅkhaṇaḥ sa dīpavān āste |

iti mitroddhātā nāṁ prāthamaḥ tontroḥ sa ṣṭaḥ ||



atha suhṛillâbha ucyate| yasyâyam âdyaḥ ślokaḥ|

Liber II.

asâdhanâ vittanîrâ buddhimantaḥ suhṛittarâḥ|
sâdhayanty âśu kâryâṇi kâkakûrmamṛigâknavat|| 7 ||

râjaputrâ ūcuḥ| katham etat| viśvaśarmâbravit|

mahilârûpyanaḡare śâlmaliṅgikṣho malân asti| tatra laghupateroko
nâma vâyasah prativasati| sa kadâcit prâtaḡsa aye kṛitântaḥ ivâ aram
atikrûraḡ ghoraḡ vyâdham apaśyat| taḡ dṛisatṡvaiva acit tayaḡ| kim ayaḡ
dusṡtâtmâ karishyatîti| âstâḡ tâvad âhârakriyâ| ^{stad} ~~evam~~ eva peritarkayâmi|
asya vṛittir jñâtum atraiva sthâsyârîti nirâgitaḡ âste| vyâdho 'pi jâlâm
vitatya dhanyakaḡân vikîrya nibhṛitam avasthitaḡ| atha tatra citragrîva-
nânâ kapotarâjaḡ saparivâro jâlamadhyagatadhânyakaḡapralobhitamatir *tasminn*
ajâtat| tatra ca jâlâpâśair niravaśeśam baddhâḡ| lubdako 'pi hṛisatâ-
marâś tûṛḡam adhâvat| citragrîvo 'py âtîyâḡmucarân âha| a âya esac manân
asvâkam âatitaḡ| eka evâtra pratîkâraḡ| sarvair ekîbhâyotpatya sudûraḡ
ḡayâtâm| tathaiva tadvacanât tair anushṡhitam| lubdhako 'py apûrvam iti
vicintya dhâvann evâvadhârayâmâsa|

5

10

15



samhatâs ta harantîme tace pâsâm viharâta ôl|

yadâ tu nipatisyanti vâsam esnyanti me tadâ||2||

citragrîvo 'py anuyântam tam drisatvâ saparivâraç sudûram uddîyoççî-
ya śîghram gata| laghupatanako 'pi koṭarân niratyaâhâram anapekshyaiva
kapotavrindam anugata| lubdhako 'pi jâlam apaśyan niçśvasya nivṛittah| 5
citragrîvo 'py anucarân evam âha| asti ama suhṛid dhiraṇyako nâme mûshi-
kah| sa câtra prativasati| tatra gacchâmah| nipatyatân| so 'smâram jâsânîs
chetsyatîti| tatheti te tatra nipatitâh| athe nîtijño hiraṇyaca| svabala-
bukham praviśya pakshisamûhaseççâtâd bhîtah| sar nibaritam avasthita|
citragrîvo 'pi bilamukhe svarukham âropya hiraṇyaca| âhûtavâr| so 'pi 10
suhṛidvacanâd âśvâsitamanâh| sasamûhramam niratya vipadgatañ bendhum
adhikam âdareṇâliṅga sakhe kim idam ity âha| vijñâtanikhilakâryasya
tavâpîyam avasthâ| citragrîvah| kim anena praśnena| sarvajño 'si|

yasmâc ca yona ca yadâ ca yathâ ca yac ca

yâvac ca yatra ca sūhâśubham âtraharṇa| 15

tasrâc ca tena ca tadâ ca tathâ ca tee ca

tâvac ca tatra ca vidhâtprivaśâd upaiti||3||

hiraṇyakah| yathârtnavâdî bhavân|



yaḥ sadā yojanaśatāt paśyati hānishaḥ kṛaṇaḥ |
sa eva kâlo saṁprâpte pâśabandhaḥ na paśyati || 4 ||

gajabhujāṅgavihaṅgamabandhaḥ aṁ
śaśidivâkarayor grahapīḍanam |

matimatām ca vilokya daridratām

vidhir aho belevān iti me matiḥ || 5 ||

vyomaikāntavihāriṇo 'pi vihaḡāḥ saṁprâpnuvanti kṣhitim
badhyante nipuṇair agâdhasalilân mināḥ samudrād api |
durnîtaḥ kim ihâsti kim sucaritaḥ kaḥ sthānalâbhe guṇaḥ
kâlo hi vyasanaprasâritakero vyihpâti dūrât api || 6 ||

evam uktvâ hiranyakaś citragrîvasya pâśaḥ chettum udyuktaḥ | tatra
citragrîva āha | pari janasyâcchinneshu pâśeshu kathaḥ namâsi snehî | hira-
nyakaḥ |

snehaś ca saṁvibhâgaś ca yathâ bhṛītyeshu lekshyate |
cittanânena te śakyâ trailokyasyâpi nâthatâ || 7 ||



iti prahṛiṣṭhena hiraṇyakena sarveshān eva pāśacchedoḥ kṛitaḥ| tato
 yathocitam ātithyaṁ kṛitvā citraṅgrīvaṁ ālīṅgya preshitavān| svayaṁ ca
 bilam pravishṭaḥ| laghupatanako 'pi sarvavṛittāntadarśī sāscaṇḍyam idam
 āha| aho hiraṇyaka ślaṅghaniyacerito 'si| atas tvayā saha maitrīm icchāmi|
 (tan) mām api maitreṇānugrahītum arhati bhavān| hiraṇyakaḥ| kaś tvaṁ| laghupa- 5
 tanakaḥ| kâko 'ham| hiraṇyakaḥ| kâ tvayā saha maitrī| tathā hi|

yad yena yujyate loka budhas tat tena yojayet|

aham annaṁ bhavān bhoktā kathaṁ prītir bhaviṣhyati || 8 ||

laghupatanakaḥ|

bhokṣhitenāpi bhavātā nāhāro mana pushkaleḥ| 10

tvayi jīvati jīvāni citraṅgrīvādeyo yatā || 9 ||

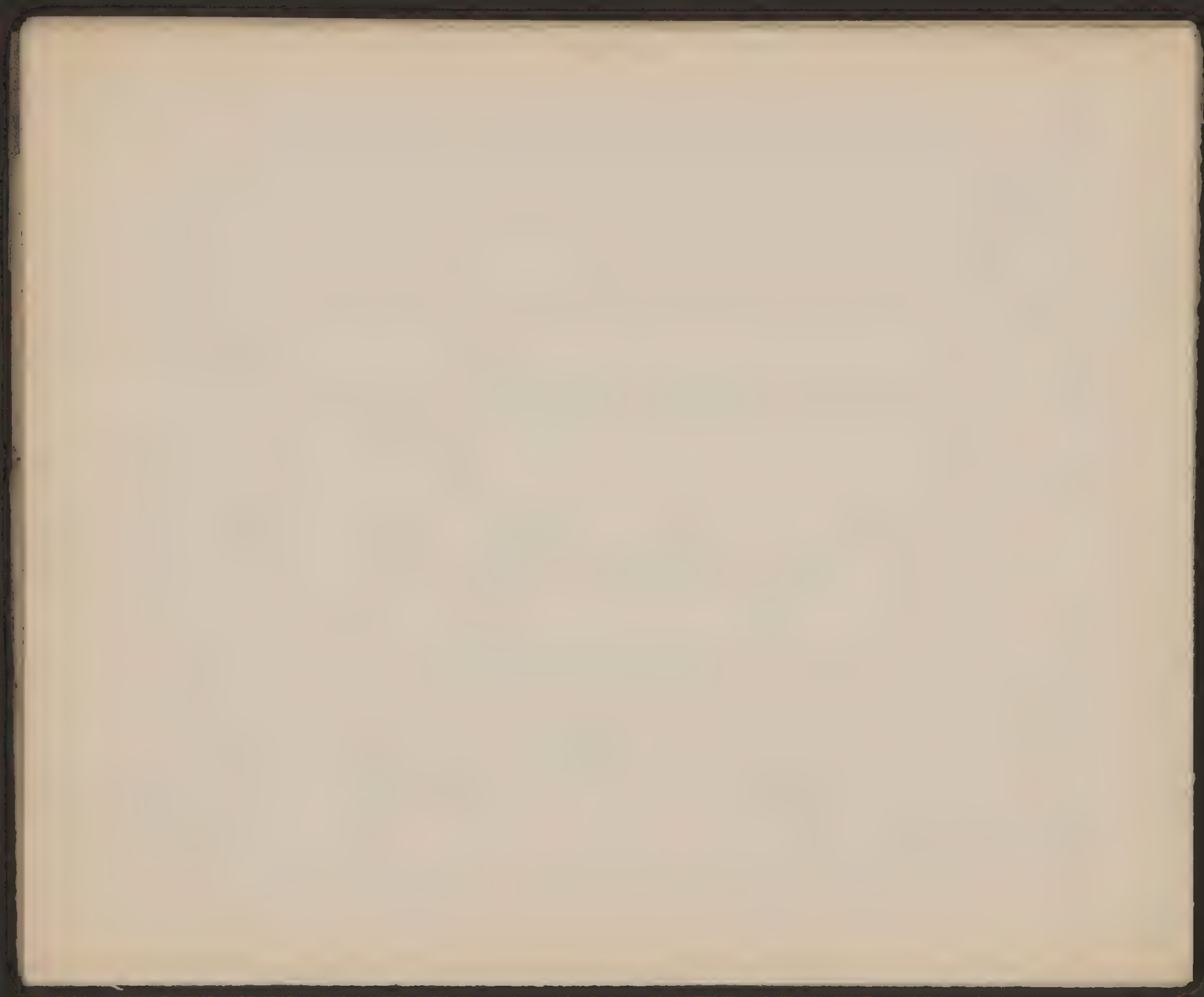
tiraścān api viśvāso dṛiṣṭaḥ sarvaṇiścayaḥ|

satān hi sādhuśīlatvāt tvaccitraṅgrīveyor iva || 10 ||

sādhoh prakupitesyāpi na mano yāti vikriyān|

na hi tāpayitum śakyaṁ sāgarāmbhas tṛipolīyā || 11 || 15

hiraṇyakaḥ| capalas tvaṁ|



^{ātmanas'}
~~pratyayas~~ capalo nāsti ^{Kṛto} ^{nyeshām} ~~maitra~~ bhavishyati |

60.

tasmāt sarvāṇi kār्याṇi capalo hantya asaśayaḥ || 12 ||

lachupalenakāḥ | kin anora tāvāt | bhāvadgūṇāḥ kṛṣṭeṇa mayā tveyā
saḥ maitraḥ avaśyaṁ kartavyaḥ | hiranyakāḥ | śatrupekṣho bhavān asakāmaḥ |
uktaḥ ca |

5

śatruṇā na hi saiddhāyāt suślisṭeṇāpi saiddhinā |
sutaptā apī pāṇīyaṁ śamayaty eva pāvakaḥ || 13 ||

yad aśakyaḥ na tac chakyaḥ yac chakyaḥ śakyaḥ eva tat |
nodaḥ śakyaḥ yāti na naur vā racchati sthale || 14 ||

suhṛd aṅga itī durjane 'sti nāśā bahukṛtā asti mayeti ^{hṛptam} ^{etat} | 10

sujana itī purāṇa esā śabdo dhanalavenātrātibandharo ^{'dya} ^{lokaḥ} || 15 ||

iṣṭo vā lehasakṛitopelâlito vā

śiṣṭo vā vyasaśatâkṛakṣhito vā |

danuśīlyāḥ jayaty aṁbive jâtv aśâdhar

viśrambhaḥ lînjaya ivâñ cred yas rotah || 16 ||

15.

manotâpy artlasâreṇa yo viśvasitī śatruṣhu |

bhâryâsu ca viraktâsu tadantaḥ tasya jîvitom || 17 ||



sakṣīd dushṭān tu yo mitraṁ punaḥ saṁkṣātum iccṣati |
sa mṛityum upagṛhṇāti garbham aśvataiḥ yathā || 18 ||

aparādho na me 'stīti naitad viśvâsekâraṁ |
vidyate hi nṛisamsebhyo bhayaṁ matimatām api || 19 ||

laṅghyatanakāḥ | śrutaḥ mayā sarvaḥ | totāḥ i tvayā saha maitrīm sarvâ- 5
tmanā karishyāmi | yad vâtrivâtmānam arākārād vyêpādīshyāni |

dravatvât sarvalohānām nirittān mṛicāpaleṣipām |
bhayāl lobhâc ca dūrkrāṇām saṁgatāḥ durāśarāt satām || 20 ||

mṛidhāḥavat suklaḥ hedyo aṁśasādhānâś ca durjano bhavati |
sujaś tu kanakaghaṭavād durbhedyâś cāśu saṁdhēyah || 21 || 10

hiraṇyakaḥ | pratyâyito 'ha' bhavatâ | bhavatu bhaveto 'bhivater |

sopakâraḥ saṁgicciṁsām sâ, olâro 'rilakṣaṇam |
apra^mus^{am}taḥ pradusṭ^{am}q vâ citt^{am} mitrânilakṣaṇam || 22 ||

ataḥ parasiṣṭam maitram abhavat |

prītiṁ nirantaraṁ kṛtvâ nirbhēdāḥ naktamâṁsavat | 15
mūshiko vâyasâś caiva gâtāv ekānta-dit^{am} || 23 ||



tato hiraṇyako vāyasaḥ saṁbhōjya bilāḥ prevīṣṭaḥ | vāyaso 'pi sva-
 sthānaṁ rataḥ | tato laṅhapaterako 'pi vane śārdūlādīvyâpêditanṇigamāsaḥ
 bahudhānītvopapāditavān | evaṁ nirastara^{in s}rahānubard atayâ^{in s}mayoh kâlo 'ti-
 vartate | e'vâ vāyaso hiraṇyakaḥ āha | bhadra d bhkhalab yâhâra idam st â-
 ram | ato vanānteraḥ gataḥ icchān | tatra ca vimalaḥ saro 'sti | tasmīnś
 ciropârjitaḥ mitreḥ kart arābhidhâvaḥ kaccāsaḥ prativasati | sa ca netsyâ-
 dyâhāra viśeṣair nām saḥ verdhayaishyati | tac chrutvâ hiraṇyako 'py āha |
 bhadra nām aṣi tatra net m arati bhavān | aha e i nirve ād deśēntaraḥ
 rantu utsāsaḥ | laṅghapaterakoḥ | kiṁ nirveda^{ya kâ}raḥ | hiraṇyakoḥ | tatseiva
 ratvâ kathyaiṣhyāmī | iti śrutvâ vāyaso mitraḥ ca evâ gṛhītvâ^{tad} viraḥ | sarah 10
 aradaḥ prāptavān | tatra ca manthareṇopothhāya saṁkṛṣṭaḥ an ālīkṛtyâtitiyāḥ kṛ-
 tvâ vāyaseḥ prīṣṭaḥ | vāyasya katuṣṭhā bhavān cāśritaḥ gṛhītvâ nirjare
 vanaḥ āgataḥ | kaś cāyaṁ mūshikah | laṅhupatanakah | nirvedād ayaḥ āgato
 hiraṇyako nāma mūshikarājaḥ |

yasya jihvāsakroś syār astiḥ suraṅgor iva |

15

so 'sya saṁhāradakasya prabrūyêd gṛhaviṣṭam || 24 ||

ājīvitāntāḥ prapreyāḥ ko ēś ca kathyaiḥ ko's rāḥ |

parityāgās ca niṣsaṅgê bhavanti hi na bhātma ān || 25 ||



ity uktvâ yathâvṛitta' citra prîvâkhyârañ akṛteyat | ât aś ca i-
tra âkhyâtavân | naitlora, suciro viśaitanâso nîra pyekar âha | bhadra
nirjanavanâgamanakâraṇam âkhyâtum arhati bhevân | nîra pyekar | kṛteyâni |
śrîyâtân |

asti mahilârûpyaragorasamîpe parivrâḍâvasathaḥ | tatra cûḍâkarṇo nâma
parivrâḍ vasati | sa bhojanâvâśishṭabhikshânnasahitaḥ bhikshâpâtraḥ sâraṇ-
gaśṛiṅgâgre 'vasthâpya svapiti | aś ca tacchesnânnabhōjî sthitaḥ | ananta-
raḥ tasya priyasuhṛd bhîhatsyâni nâma parivrâḍjakaḥ sarâyâtaḥ | tena ca
sata nânâkathâprasâṅgâvasthito jarjaravañśam tēḍayamś cûḍâkarṇo mām trâsa-
yam bhîhatsphijêbhîhitaḥ | kim iti bhevân virakto 'nyâsekaḥ | cûḍâkarṇaḥ |
bhadra nânaḥ viraktaḥ | kim ta paścân narâḍakêrî mûshiko bhikṣâpâtraasthôn
bhikshâm sadê bhakshayati | bhîhatsphik | kim ekaḥ saparivâro vâ | cûḍâkarṇaḥ |
eka evâyam | bhîhatsphik | ekaḥ sa cāya parivâritasaktir upadhiṇâ mahântar
apalâraḥ karotîty atra kâraṇeṇ 'bhavitsavyam |

H, 1.

10

nâkasmâc châṇḍîlînâtâ vikrîḍâtî tilais tilân |

15

luṇcitâr itarsir yera kârya atra bhavisyati || 26 ||

cûḍâkarṇaḥ | kathar etat | bhîhatsphik |



kasmiṁścid brāhṇaḥ aṇaḥ | 'laṁ nivasāmi | tatra kedācid brāhmaṇena
brāhmaṇy abhihitā | śvaḥ parvaḥāleḥ | tatra brāhmaṇān lhojayitum ucitam |
sā cāha | na kiṁcid astīti | sakoraḥ sa cāna | kṛpāḥ |

kartavyaṁ sañcayo nityaṁ na tu kâryo 'tisañcayo |
 śāśya sañcayalabdhone dharmushêtrâ vinêśitah || 27 ||

sâna | kati an elat | dvi jaḥ |

asti kasmīścid adhiṣṭhāno mānsavṛttir vyādhaḥ | sa kadācit kārane
mṛigaṁ ekaṁ hatvā racchan mānśantāṁ varāṇaṁ aśṛyat | ān ca | rāṁdyāpārem
api vidhinopaśāditāṁ mānsaṁ iti pūrvam mṛigaṁ avasthāya dhenuśāṁ taṁ va-
rāṇaṁ jaghāna | asāv api sūkareṣa baddharoṣheṣa rakṣaḥ vedeṣe gṛhṇītvā vyā-
pāditeḥ | svaraṁ ca patiteḥ | atle kṣantkṣhāno daṁśatṛiko nāre jantvāś taṁ
deśam āhārārthī paribhraman vyādhasūkeramṛigeṁ (*mṛitatrayam*) aśṛyat | idaṁ daivopapādi-
tam iti bahū saṁpannam cnamas itī hṛiṣṭavarā abhūt | totas tene dirapa-
ryāyeṇa cintitam |

vyādha ekai dirai yāti dve dire nṛīśū aṅgī

balm saucita: elai, ne saingetai: ca e bine ca suera || 28 ||



ato 'hañ bravîni| kartavyaḥ sañcayo nityam iti| brâhmanyâbhihitam|
 asti tilataṇḍulastokam ~~tenâham~~ tenâham kṛtsaram karishyâmîti| atha pra-
 bhâte tilân udghṛishya brâhmaṇî śoshayitum pravṛittâ| tilâś ca kenacit
 kukureṇâgatya dûshitâḥ| tân dṛishṭvâ sâbravît| he kâmandaki tilâ viplu-
 shṭâḥ| atas tvañ gatvâ viplusṭatilair aplushṭatilân gṛihîtvâgaccha| ta- 5
 tñeti tasyâm gatâyâm yasminn eva gṛihe 'hañ bhikshârtham âgatas tasmîn
 eva gṛihe kâmandakî tilavirinmayârtham âgatâ| parivartyamâneshu tilesu
 gṛihapatir âgatâḥ| tenoktam| kathañ tilâḥ parivartyante| bhâryayâbhihitam|
 aṅghṛishṭatilair gṛishṭatilâ gṛihyante| sa câha| kâraṇenâtra bhavitavyam|

ato 'hañ bravîni| nâkasrâc chāṇḍilîmâteti| ato 'trâpy arivârîtâśaktor 10
 mûshikasya bhikshânnabhakshageṇa kenâpi kâraṇena bhavitavyam| tatoḥ khañi-
 tram âdâya vivaram khañitvâ ^{mayâ} (cîrasañcitam) ^{mad} (dhanam gṛihîtavân| tadâ prabhṛity
 ahañ nijaśaktiparikshîṇaḥ settvotsâharakito 'bhavar ârâram apy utpâdayi-
 tum âśaktaḥ| kathañ katham api bhikshâpâtre punar mayâ calite cûḍâkarṇerâ-
 bhihitam| hṛite 'py arthe kiñ punaś calasîti| tato 'hañ mardam mardam apa- 15
 sṛitaḥ| tenoktam|

arthena balavân sarvo 'py arthâd bhavati paṇḍitaḥ|

paśyainam mûshikam pâpam svajâtiseratân gatem||29||



arthena hi vihiṇasya puruṣasyāḥṛamedhasaḥ |
vicchidyante kriyāḥ sarvā grīhṇe kusarito yathā || 30 ||

yasyārthās tasya mitrāṇi yasyārthās tasya bāndhavāḥ |
yasyārthāḥ sa pucāṁ loka yasyārthāḥ sa ca paṇḍitaḥ || 31 ||

aputrasya grīhaṁ śūnyaṁ deśaḥ śūnyo 'py abāndhavaḥ |
mūrkhasya hṛdayaṁ śūnyaṁ sarvaśūnyā daridratā || 32 ||

5

tānīndriyāṇy avikalāni tad eva nāma
sā buddhir apratihatā vacanaṁ tad eva |
arthoṣṭhā virahiteḥ parīkṣaḥ sa eva
anyaḥ kṣaṇena bhavatīti vicitraṁ etat || 33 ||

10

tato mayā sthānāntaraṁ gantavyam ity ālocitam | tathā hi |

vasen mādādhikāṁ vāsaṁ mānāhinaṁ na saṁśrayet |
mānāhinaṁ suraiḥ sārdaṁ vināṣam api varjayet || 34 ||

atha kathaṁ kathamcit prāpyate 'lam anena | athāpi kaṁcid dātāraṁ
prāpya yācitavyam udarapūraṇārtham iti pakṣo 'py aśmīcīnaḥ | uktaṁ ca |

15

gatir mandā svarō hīno gātraḥ po mahad bhayaṁ |
maraṇe yāni cihnāni tāni cihnāni yācakaḥ || 35 ||



varaṁ vibhavaḥīnena prāṇaiḥ saṁtarpito 'naleḥ|
nopakāraṇaḥ śraśṭaḥ kṛipāṇaḥ prārṭhito naraḥ || 36 ||

dâridryâd dhriyam eti tatpariṇataḥ sattvât paribhrâśyate
niḥsattvaḥ paribhīyate paribhāvân nirvedam âśoceti|
nirviṇṇaḥ śucam eti śokavilato buddhyâ na saṁyujyate
nirbuddhiḥ kṣayaḥ ety aho nidhanatâ sarvâpadâm âśpadam || 37 ||

5

varaṁ kâryaṁ mannaṁ na ca vacanam uktâṁ yad anṛitam
varaṁ klaibyaṁ puṁsâm na ca parakalatrâbhigamanam|
varaṁ prâṇatyâgo na ca pîśunavâdeshv abhiraṭir
varaṁ bhikṣâśītvaṁ na ca paraḥśanâsvâdanaphalam || 38 ||

10

kim ca|

seveva mānam akhilaṁ jyotsneva taro jareva lâvaṇyam|
harikarakatheva duritaṁ guṇâśatam apy arthitâ harati || 39 ||

tat kim ahaṁ parapiṇḍenâtrâvaṁ yojayâmi| kṣatṛaṁ bhoḥ tad aḥ dvitī-
yaḥ mṛityudvâram|

15

roci cirappravâśi parânnalhojî parâvesatrasâyî|
yaj jīvati tar maraṇaṁ yan maraṇaṁ so 'sya viśrâmaḥ || 40 ||



ity âlocya dravyalobhâd dînârên grahîtuṃ puṇaḥ puṇaḥ aśy âgranam
 akaravam| tato bṛihatsphijâ laruḍena jarjarîkṛito 'sni| ato 'har acinta-
 yam| svayam asaṃtushto niyatam âtadrohî| tathâ ca|

sarvâs ta saṃyadas tasya saṃtushtâṃ yasya mânasam|
 upânadgûḍhapâṇasya nam carmâvṛiteva bhûḥ|| 41||

5

saṃtosnâṃgitatṛiptânâḥ yat suklaṃ sântacetasâm|
 kutas tad dhanalubdhânâm itas cetas ca dhâvatâm|| 42||

na yojanaśataṃ dūrai vânyarâṇasye tṛishṭayâ|
 saṃtushtasya karaprâpte 'py arthe bhavati nâdarab|| 43||

tat sarvadâśādhye 'rthe paricchedaḥ śreyân| uktam ca|

10

ko dharmo bhûtagayâ kiṃ saukhyam arotatâ jaceti jantoh|
 kaḥ snehaḥ sad'nâvch kiṃ pârṣṭityaṃ paricchedaḥ|| 44||

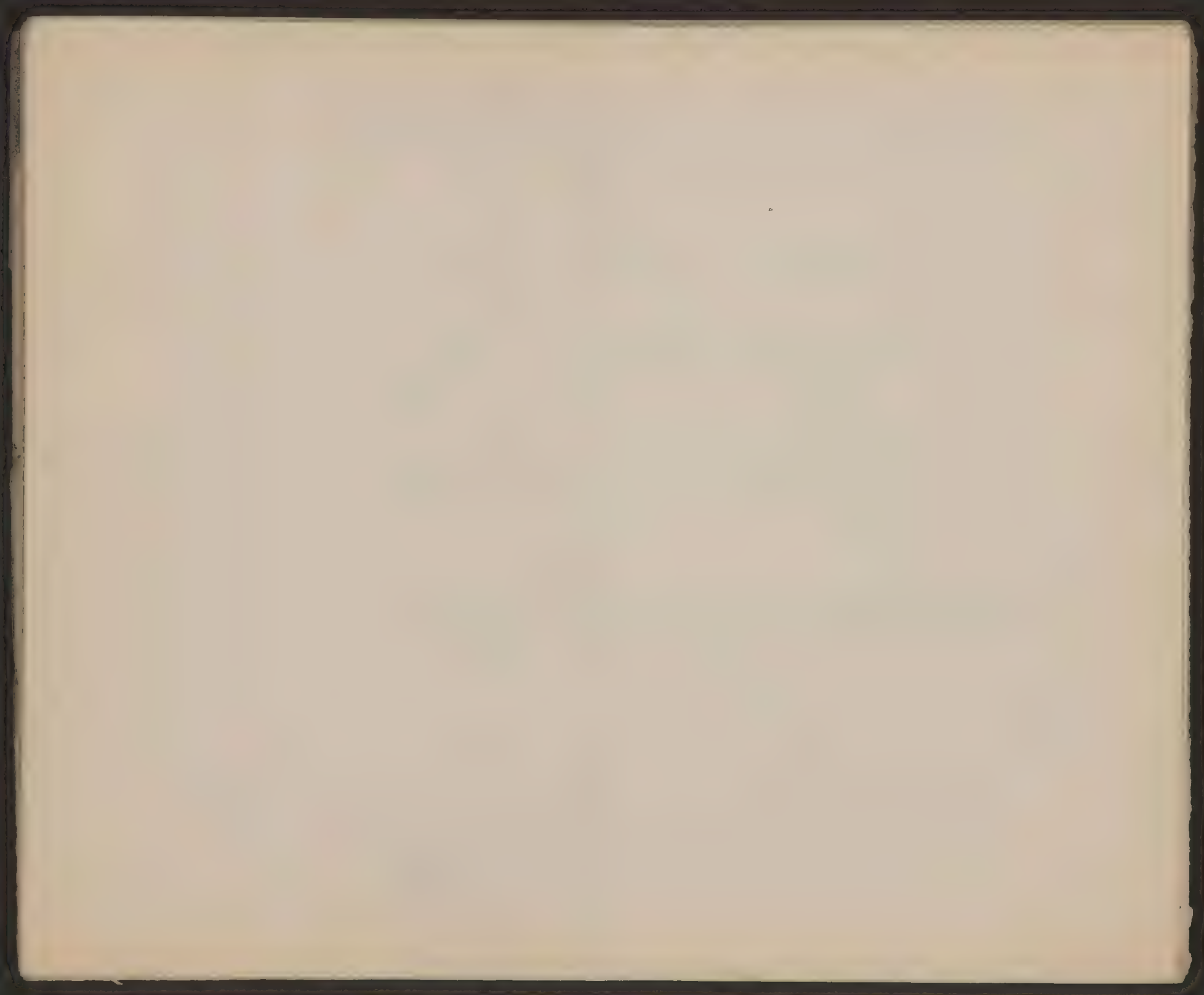
ato 'haṃ nirvedâd yushmadantikam âgataḥ|

Sârāṅgam
 saṃgigoraṇa~~nârāṇaṃ~~ sadevanarakimnaram|

â medhyâlmât kṛitâhâraḥ bhavatiha jagattrayam|| 45||

15

tatkṛite vâ budhaḥ ko 'tra kuryât karma vicarhitam|
 yasyânubandhaḥ parârtiḥ sa evaikaḥ kṛitî puṇân|| 46||



râjñô 'pidhânain yugam ekam eva

kshut-saṁnirodho 'pi tathânnamâtrât |

śayyâ tathaivâsanam ekam eva

śeshâ viślûtiḥ nṛpateḥ parâmlâ || 47 ||

kañ nâma varojâtera śâke âpi na pūyate |

anya dagdhodarasyârthe kaḥ kuryâd asamañjasam || 48 ||

tec chratvâ mantbareḥ kaho ânaparâḥ sarvâ sa âśvâsitaḥ |

śâstrâḥy adhîtyâḥ i bheventi mîḍhâ

yes tu kriyâvân parishah sa vidvân |

sañcintitañ hy aśnadham ât mûpân

~~na~~ ^{na} nâncâtropa karoty aroḥ || 49 ||

na svalpam apy adhyavesâyahîroḥ

karoti vijñânavi hir rupan hi |

andhasya kiñ kastatalesthito 'pi

sañsarśayaty arthaḥ ila pralîḥ || 50 ||

dattivâ yâcanti , ar sîc cîtvâ kṛyanta eva hi |

pâtyitvâ tu pâtyente narâ bhâtyaviparyâye || 51 ||

5

10

15



lad atra vayasya dasâviśes eṇa vṛittih karaṇīyâ| na caitat aṇi nanta-
vyam|

stihâbhrashṭâ na śobhante dantâḥ kośâ nakhâ narâḥ|
iti vijñāya natimân svasthânâṁ na parityajet || 52 ||

kâpurnushavaḥ ca tat|

5

deśaḥ utsgīya gacchati haṁsâḥ saṁpurnushâ rojâḥ|
tatraiva nidharâṁ yānti kâkâḥ kâpurnusâ mṛigâḥ || 53 ||

tatnâ ca|

ko vīraḥ na asvinâḥ svavishayaḥ ko vâ vilesas tato
yaṁ deśaṁ śrayat : tam eva kurute bāhupratâpârjitan|
yad daṁṣṭrânakhalâṅgelapraharaḥ siṅho viraḥ râhate
tesminn eva hetadvipendrarachirais tṛishṇêṁ cāreṣṭy âtmanâḥ || 54 ||

10

tat sarvathâ nitya udyogaḥ kṛtavyaḥ|

nipânâ iva maṇḍûlâḥ saraḥ pūrṇâ ivêṇḍajâḥ|
sodyogaḥ svayaḥ âyānti sahâvâś ca dānâni ca || 55 ||

âlasyaṁ strīsevâ sarogatâ jannabhûnivâtsalyam|
saṁtosho bhīṣṭvaṁ shoḍ vyâṁlâtâ malattvasya || 56 ||



kin ca|

sukham âpatitâṁ sevedā dukkha âpatitâṁ sahet|
cakravat parivartante dukkhâṁ ca surnâṁ ca||57||

tatto kṛhdo na kartavyaḥ saṁtoshaś ca renishizâ|
âtmâ tu pâtratâṁ meyaḥ pâtraṁ âyânti saṁpadaḥ||58||

5

utsâhasaṁpannaḥ adî asattivaṁ

kriyâvidhijñâṁ vyasaneshv asaktan|
śūraṁ kṛitajñeṁ dṛiḍhasamhṛidaṁ ca
lakshmîḥ svayaṁ vâṛchati vâsahetoḥ||59||

avyavesâyiraḥ alasaḥ daivaḥ parâḥ sâhasâc ca parihinam|
pramadeva hi vṛiddhapatiṁ necchaty upagûhituṁ lakshmîḥ||60||

10

artharakito 'pi prajñotsâhasaḥ parâḥ bhavân| tathâ hi|

vinâpy arthair dhîraḥ spṛisati bahunânorratipadaḥ
parishvaktô 'py arthair paribhavaḥ padair yâti kṛiparâḥ|
svabhâvâd uddhîtâṁ guṇasaḥ udayâvâḥ tivishayân

15

dyutiṁ saimhîṁ kin śvâ dṛiḍhakanakanâlo 'pi labhate||61||



utsâhasaktir iti vikramadhauryarâśih

yo vetti goshpadasuklapratarañ senubram

veluikasîngasadrîsam ca mahâragardram

laksir ih svayam taruayâti na hînesatva || 62 ||

nâtyuccasîkharo merur nâti-innam rasâtelam

5

vyavasâyasahâyânâm nâti-âro mahodadhi || 63 ||

dhanavân a-er-iti na madag kin ratavibhavo vishâdan-âyâti

karat hitakandu' asor-ah ratotpâtâ manushyânâm || 64 ||

abhracclâyâ khaleprîtir navasavyâni yoshitah

kiñcitkâlopalhogyâni yauvanâni dharâni ca || 65 ||

10

tad bhadra nivṛittair artheih sa'tâpo na karogîyah

yad abhâvi na tad bhâvi yad bhâvi na tad anyathâ

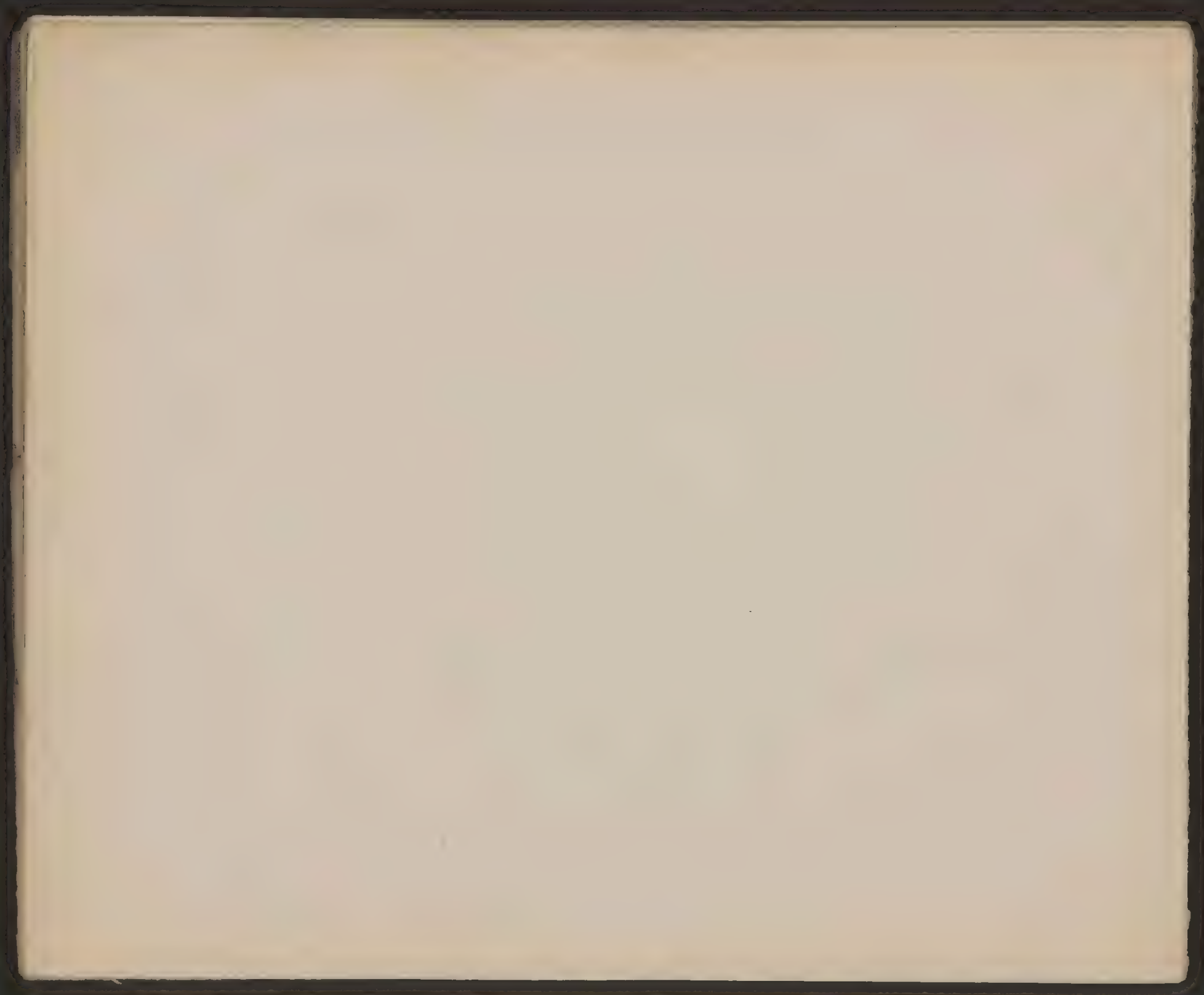
iti cintâvishesho 'yam aṛadaḥ kin na piyete || 66 ||

tat sarvatthâ vṛitticintâkulatâm paribhûya sthîyatâm

yena śuklîkṛitâ nâ'sah śuklâs ca haritîkṛitâh

15

meyârâs citritâ yena sa te vṛittim vidhîsyati || 67 ||



na kâścic cātavarsheya sa ai bhaktora jâyate |
pûrvotpannena jivâmo vayan anye ca deninag || 68 ||

na dāsatulyaṁ dharaṇaṁ asti kiñcit
 saṁtosatulyaṁ sukṛtaṁ asti kiñ vā
 vibhāṣaṇaṁ śīlasaṁ kuta 'sti
 lābhaḥ 'sti vārogyasaṁ bhūtiśīvyān || 69 ||

kiñ bahinā| na^mśiva snehenâtra kâlo nīyatân| lathlatharake âha|
 antlara sanâśrayayīya,ogo 'si|

sarā eva satān nitya ātitaragchetavaḥ |
rajānān paṭhalagrāhān rajā eva dīramāha ān || 70 ||

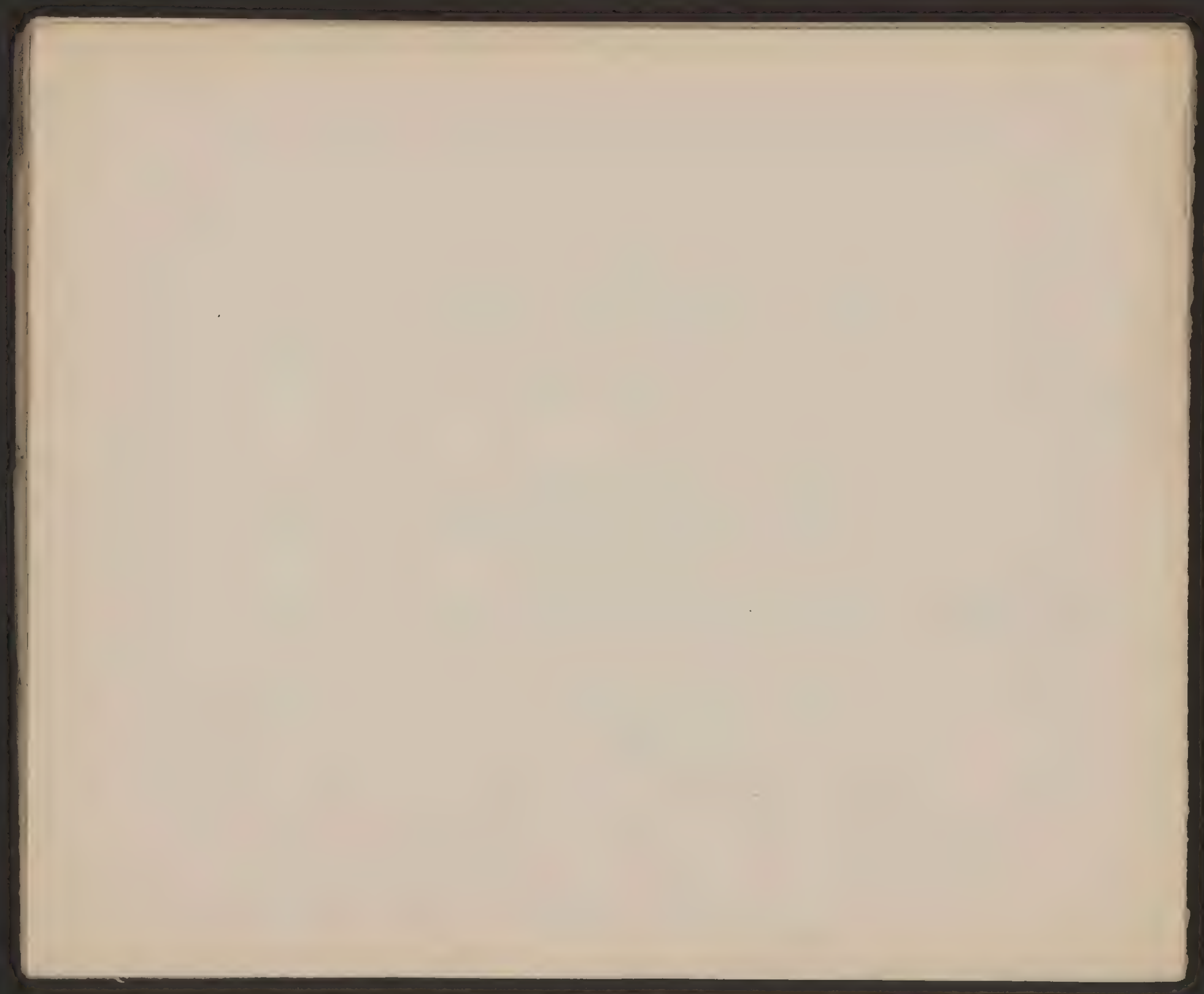
vichisâdnaraj carushopajetlau purasistaj pasyeta dîpta eva sarvam |
nîpatantam adhaḥ siddhîjanas tann pa er uttara layate hitopadesaib || ७१ ||

ślāhyaḥ sa oho bhūvi mā avānān
 sa uttaraḥ sa n. . shavrajasya |
 yasyārthino vā śaraṇāgatā vā
 nâśāvibhaṅgād vimukhāḥ prayānti || 72 ||

5

10

15



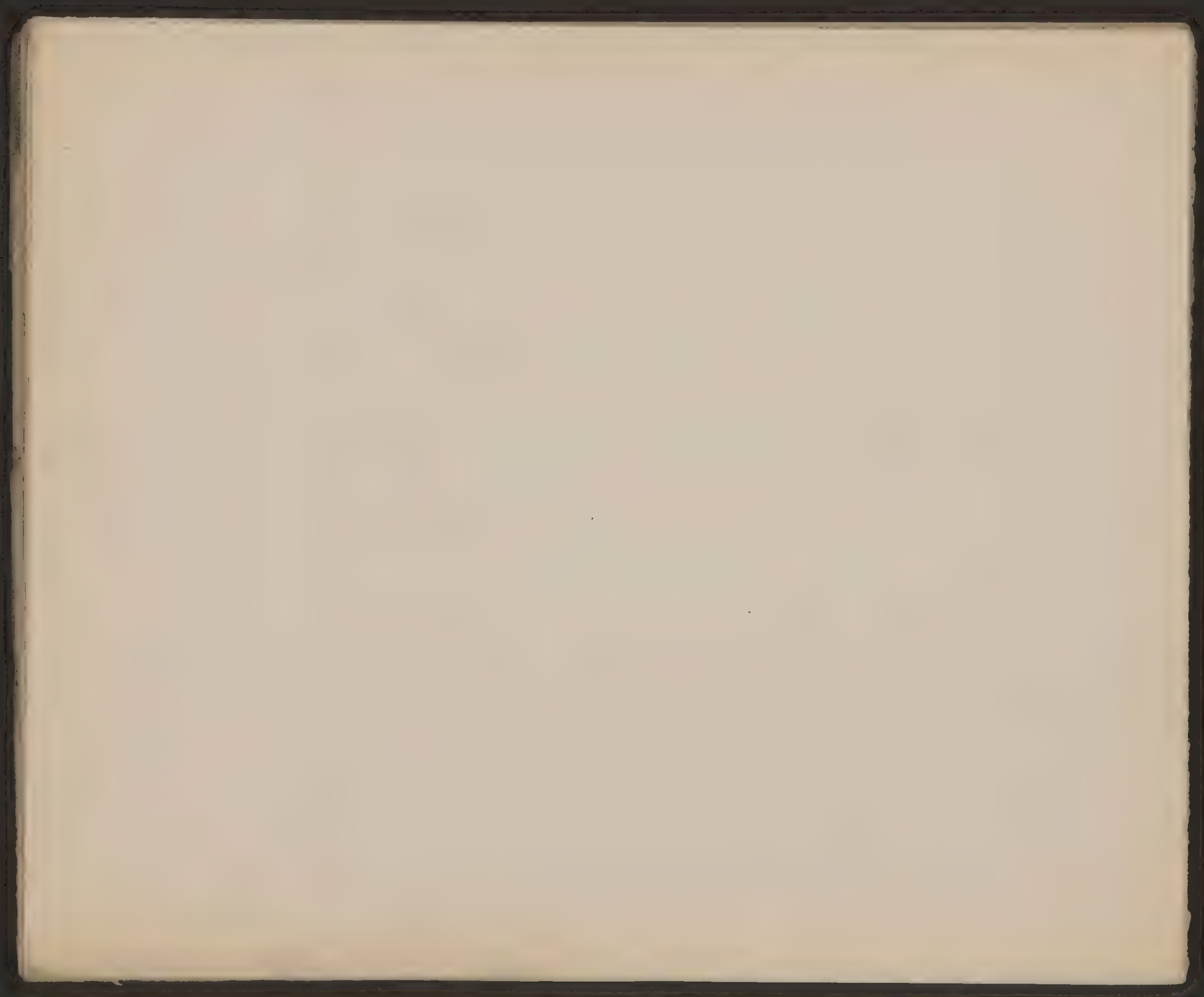
vanâni vâtâḥ k' samâni shayyadâ

jalâni hoisâ jagarâni vilohitâniḥ|

ya-lâ' bhikshânti pinalâni kâminas

utlâ bhavati vayan aly upâgatâḥ || 73 ||

asmim avarave lubdhakatrâsita, kâścid mṛigas tatâ samâyâtâḥ| ten 5
 dṛishtvâ bhīyâ sarva 'pi yathâbhāṁ tatâḥ| laghupatanakena vṛikshâgram
 adhishṭhâyâvalokitam| mantharahiranyaka jalabilayor bhīyâ sthiteḥ| tato
 laghupatanakena sarvaṁ sarva-lokyā na kâścid bhayahetur upalabdha iti
 mantharahiranyakau sarâhûtau| atha manthareḥ tīrṇatya mṛigâś citrâṅganâ-
 mâbhihitâḥ| bhadra svârataḥ bhavataḥ| sveccalayodekâdyâhâro 'bushṭhiyatâm| 10
 atrâvasthânena vayan idam sanâthîkriyatâm| citrâṅga āha| lubdhakatrâsito
 'vasthânabuddhyavâhaḥ samâgataḥ| mantharah| svergilanirviśes. eṣa sthīya-
 tâḥ iti svârataḥ dyaupacâraṁ kṛitavân| tena saha sreṇenâ tishṭhām aranyapri-
 tyâ kâlô 'tyavartate| atha kadêcid âhârârtham gataś citrâṅgaḥ samucita-
 velâyâm nâgacchatîti mantharâdayaḥ parâṁ vishâdam āpa nâḥ| anantaram vâya- 15
 senoktam| ahaḥ citrâṅgaḥ arvasayâmîty uktvâ nâtidûre dṛiḥhacarnapâśa-
 labdhim citrâḥ parâśyat| ten cālrevîṭ| ketarî bhavâr imâm deśâm upâga-
 tatâḥ| citrâṅgaḥ| kim anena kâlâtîpâtene| ted âśu gatvâ hiranyakau âdâyâga-
 myatâm| yâval lubdhako nâyâti tâvat sa deśâś chinattu| atha laghupata-
 nakeṇa gatvâ sarvavṛittântam abhihñâya hiranyaka âstâḥ| *hiranyakakâḥ*| 20



vayasya viditasakalatattvârtho 'si katham imâm dasâm apocetah| citrângeḥ|
 pâsâms tâvac chedaya| pascât kathayishyâmi| hiraṇyakah| mayi pārśvasthite
 'pi lubdhakâd bhayaḥ| citrângeḥ| yathâha bhavân| aham atrânubhûtapûrva-
 bandhano 'pi daivân nijetîtaḥ| hiraṇyakeḥ| katham atrânubhûtapûrvabandha-
 no bhavân| citrângeḥ| pûrvaḥ aham śhapnâsajâtaḥ śîśuḥ| tatra kadâcid vyâ- 5
 dhajâlepetarabhayâd utplutya sarve mṛigâḥ prayâtâḥ| aham câsamartho gantum
 akriyo vyâdhenâgetya grîhîtaḥ| rîtvâ yuvarâjâya samarpitaḥ| sa ca kautû-
 halât suhṛidbhiḥ saha priyahitasasyâhârâdinâ mām apâlayat| atha kadâcid
 râjaputrasya vâsagṛîhe râtrau megadhvanim aham âśrausam| tadâ ca mayâ
 samupajâtautsukyenâbhihitam| 10

vâtavṛishṭividdhûtasya mṛigayûthasya dhâvataḥ|

ṛishṭhato 'nuḡamishyâmi kadâ nas tad bhavishyati||74||

athaikâkî râjaputraḥ sâścaryam âha| eka evâham atra kenâbhihitam iti
 samantâd avalokayan mām apaśyat| mām dṛishṭvâ bhîtabhîtaḥ samacintayat|
 katham ayaḥ mânushîm vâcam udîrayatîti| nûnam anena sattvâdhîshṭhitena 15
 bhavitavyam iti prakampito jvaritâś ca prabhâte daivajrâr âhûyâkathayat|
 tatraikenâcâryeṇa râjaputro 'bhihîtaḥ| sarva eva paśujâtayo bruventy eva
 na pareṇ mânushasarakṣam| anena bhavantaḥ adṛishṭvâiva menorâjyeṇ kṛitam|
 tat kuto bhayaḥ tava| mahâsattvâ hi râjaputrâḥ| iti tena prabodhito râja-
 putraḥ svestikaro mām atraiva vane rîtvâ mumoca| ato 'ham anubhûtapûrva- 20



bandhano 'pi daivâd baddhaḥ|

anantaram suhṛitsnehâkṛiṣṭo mantharo 'pi tatrâgataḥ| taṁ dṛiṣṭvâ
hiraṇyaka âha| bhadra na śobhanaṁ tvayâ kṛitam| yadi lubdhakaḥ samâgaccha-
ti tadâ sarva eva vayan yathâyatham gantum samarthâḥ| tvaṁ punar asama-
rthaḥ| mantharaḥ|

5

antstakyagarbhâ bhramatîva dṛiṣṭiḥ

parvâkulaṁ kvâpi manaḥ prayâti|

viyuḥjyamânasya guṇânvitena

niratayapre avatâ janena||75||

suhṛidi vinirmalacitte guṇavati dâre prabhau ca duḥkhajrê|

10

viśrâmyatîva hṛidavaṁ duḥkhasya nivedanaṁ kṛitvâ||76||

evam ucyamâne 'sau kṛitânta iva dhâvan lubdhako nikaṭe dṛiṣṭaḥ|

taṁ dṛiṣṭvâ hiraṇyakaḥ kashṭaṁ bhoḥ kashṭam ity abhidhâya satvaro bhra-
maṁs citrânṭasya pâśaṁ chittvâ yathâyatham prayâtaḥ| taṁ dṛiṣṭvâ vyâdhaḥ
param viśhêdan aśamat| atha mantharaṁ mandagatîṁ dṛiṣṭvâ kimcittuṣṭama-
râḥ saseṁbhramaṁ taṁ gṛihîtvâ dhanuṣy avalambya calitaḥ| acintayac ca|
daivena mṛitam apanayatâ kacchataḥ samânîtaḥ| tato mṛitamûṣṭikavâyasâḥ
paramodvavantaḥ kinkarîḥ vyatânûḍhâ rudantas taṁ anvagacchan| hiraṇyakaḥ|
kim rudyate|

15



ekasya duḥkhasya na yâvad antaṁ

gacchâmy ahaṁ pâram ivârṇavasya|

tâvad dvitîyaṁ samupasthitaṁ me

duḥkhashv anarthâ bahulîbhavanti || 77 ||

svabhâvajaṁ tu yaṁ mitraṁ tad bhâgyenaiva jâyate|

5

tad akṛitrimasauhârdam âpatsv api na muñcati || 78 ||

na mâtari na dâreshu na sodarye na câtma|

viśvâsas tâdṛiśaḥ puṁsâṁ yâdṛiṁ mitre nirantare || 79 ||

svakarmasamtânaviceshṭitâni

kâlântarâvartishubhâsubhâni|

10

ihaiva dṛishṭâni mayocitâni

jarmântarâṇîva daśântarâṇi || 80 ||

kâyaḥ saṁnihitâpâyaḥ saṁpadaḥ padar âpadâṁ|

samâgamâḥ sâpagamâḥ sarvaḥ utpâdi bhaṅḡaran || 81 ||

kshate prahârâ nipatanty abhîkshyaṁ

15

dhânyekshaye kupyati jâṭharâṇiḥ|

âpatsv vairâṇi samutpatanti

cchidreshv anarthâ bahulîbhavanti || 82 ||



śokârâtibhayatrâṇaṃ prîtivisrambha'hâjanam|

kena spîṣṭhaṃ idaṃ ratnaṃ mitraṃ ity aśharadvayaṃ || 83 ||

iti bahu vilapya hiranyakaś citrâṅgalaghupatanakāv âha| yâvad eva
 lubdhako vanân na niṣsarati tâvad eva manthararakshaṇa upâyaś cintyatâm|
 tâv ûcatuḥ| kriyatâm iti| hiranyakaḥ| citrâṅgo mṛitam ivâtmânaṃ kṛtvâ 5
 hradasamîpe nipatya tîṣṭhatu| kâko 'pi tasyopari kim api cañvê likhan
 mâdaṃ karotu| tato vyêdho nânaṃ mṛigo mṛita iti tadantikaṃ yâvad âgacchati
 tâvad ahaṃ mantharasya bandhanaṃ chedayâmi| chinna-bandhaḥ sa jalâśayaṃ
 pravekshyati| citrâṅgalaghupatanakāv api tadaivâpasarpataṃ| evaṃ anuṣṭhi-
 te tathaiva sarvaṃ saṃvṛittam| tato lubdhakaḥ svakarmavaśân nirâśaḥ sva- 10
 gṛihaṃ gataḥ| mantharâdayaḥ sarve muktâpadaḥ svasthânaṃ gatvâ yathâsukham
 avasthitâḥ|

iti saṃpîllâbho nâma dvitîyaṃ tantraṃ saṃâptam||



athedânîm saṁdhivigrahâkhyam nâma tṛitîyam tantram ârabhyate | yasyâ-
yam âdyaślokaḥ |

na viśvaset pûrvavirodhitasya
śatros tu mitratvam upâgatasya |
dagdhâm guhâm paśya divândhapûrṇam
kâkapraprâṇitena hutâśanena || 1 ||

5

râjaputrâḥ | katham etat | vishṇuśarmâha |
asti kasmimścid vanoddeśe mahân nyagrodhaḥ |

âśrayaḥ sarvasarpâṇâm nivâsaḥ sarvapakshiṇâm |
dadâti sadṛśam bhâvam sajalasya payomucaḥ || 2 ||

10

tatrânekavâyasakulaparivṛito meghavarṇo nâma vâyasarâjaḥ prativasati
sma | tasya nâtidûra ulûkasahasraparivṛito 'rimardano nâmolûkarâjaḥ prati-
vasati sma | tatraikadâ sahajavairânubandhena kâkânâm niśi darśanam nâstî-
ti matvâ râtrâv âgatya sekalekâkakulam ulûkair vyākulîkṛitam vyâpêditam
ca | meghavarṇas ca kathamcit taruvivaram âśrityâtmânaḥ rakshitavân | anye-
dyuḥ katham katham api jîvitakoṭim upagatair mantribhiḥ saha meghavarṇo
mantrayitum upakrântaḥ | tasyânvayaparamparâgatâḥ pañca mentriṇas tishṭha-

15



nty uddîpitaḥ saṁdîpitaḥ proddîpita âdîḥ itas cira^{ny}îvî cetiḥ sa ca tân
 âhûyâbravîḥ yushmanmantraparâkshitaṁ me râjyam idânîm atyâhitaṁ âpati-
 taṁ vartate atra kim ucitam iti tatroddîpita âha idṛṣena balavatâbhi-
 yuktasya balavadâśrayo videśagamanam tadagraveśo vânyan nâstîti nîti-
 sâstrakârair uktam tac chrutvâ saṁdîpitaṁ âha kim bhavân manyate sa
 caivam âha yad anenoktaṁ tatra pakshatraye 'pi sthânatyâgo 'sti sa ca
 sahasâ na yukta eva yataḥ

5

sthâna eva sthitaḥ sarvaḥ karoti svocitâṁ kriyâṁ
 na jâtu ksharati kshîram ajâyâs tu galastanaḥ ॥ 3 ॥

sthânasthasyâpramattasya rājñō na syât kathaṁ jayaḥ
 śvâpi sthârabalâd eva jayaty ârentukân bahûn ॥ 4 ॥

10

tasîhâd gatâgatâdinâ kâlo yâpyatâm tato jâtabalâḥ sante upâyanam ekam
 anuvanyârushthâsyâmaḥ etac chrutvâ proddîpitaṁ pṛishṭavân bhavân kim
 manyate so 'bravîḥ bâlavṛiddhastribharanât sthânam visṛijya pratum aśa-
 kyatvât saṁdhânam evârhati bhavân balavatâ ca saha saṁdhir eva kertavyaḥ
 sarvaśreyase samyag saṁdhîṁ kṛitvêhaiva sthîyatâm iti tac chrutvâdîpitaṁ
 pṛishṭavân bhavataḥ kim anuvatan iti sa âha te divândhâ vayanm râtryan-
 dhâḥ tai kathaṁ dûtadarśanam kathaṁ saṁdhiḥ atas tai râtrâv âçatyâdhaḥ-
 pateram dattan vayanm api divâ ratvâ divândhân vyâpâdayâma iti evam ca-

15



turpām mantrīpām matam avadhārya sa rājā bahuvṛittāntadarsīnaṁ cirañjīvi-
nam āha| tāta tvadbuddhivibhavād evedaṁ rājyaṁ asnatkulopabhojyaṁ| saṁpre-
ti ca prāptakālam upadiśyatām| cirañjīvy āha| kim ebhir noktam asti| ta-
thāpi kiṁcid ucyatām| deva yady apy amī paramaviśvāsabhūtās tathāpi mantro
'tinibhṛitam ucyate|

5

mantrabījaṁ idaṁ pūjyaṁ rakshaṇīyaṁ prayatnate|
manāḥ api na bhidyeta bhīrnaṁ hy eten na rohati|| 5 ||

āpta āraṇyārayā mantro bhidyate|

āptasyāptas tu tasyāptas tasyāpto 'ryo 'sti kaścara|
suruptam api mantraṁ hi bhīnatty āraṇyārayā|| 6 ||

10

tathā cānuśṛīte cirañjīvī parāparajño vivikte vijñāyāmāsa| deva
saṁdhivigrahayānāsanadvaiddhībhāvasaśśrayāḥ śhaḍ guṇāḥ| karṇaṇām ārabho-
pāyaḥ purushadravyasaṁpattir deśakālavilbhāgo viniṣṭāpapratikāraḥ kāryasi-
ddhiś ceti pañcāṅgo mantreḥ| sāmādānabhedadoṣḍāś catvāra urāyāḥ| utsāha-
śaktiḥ prabhuśaktir mantraśaktir iti śaktitrayam| sarvam idam ālocya yad
ucitaṁ tad aśhṛīyaatām| asmākaṁ tāvad yuddhasāmarthyam nāsti| na ca
yuddhakālo 'yam| sarvathā te balavantaḥ| ~~taiḥ saha yuddham aśmākaṁ na~~
~~na yuddham aśmākaṁ yujyate|~~

15



yatrâyuddhe dhrivo mṛityu yuddhe jīvitasaśāyāḥ |
tam eva kālāṁ yuddhasya pravadanti manīṣiṇaḥ || 7 ||

sarvathā te balavantaḥ | taiḥ saha yuddham as āha' nāsti | tatilā ca |

jñātvā svaparāśaktiḥ ca dśarālā vicārya ca |
balevad vā vaset tūshṇīm cāleved vā samutpatet || 8 ||

5

parāśaktiḥ ātur aś caiva yo 'vicārya balāḥ lam |
kāryāyottishṭhate mohād āpades tam upāsate || 9 ||

śāntaty eva tejāṁsi dūrastho 'py amato rīpāḥ |
sāyudho 'i nikṣishṭātmā kiṁ āsa' eḥ karishyati || 10 ||

kṣamāvantāḥ rīpāḥ prāptāḥ kēle vikramasevināḥ |
parātmānaḥ adoshaḥ jñānaḥ samṛitya ye viśvasat || 11 ||

10

te evāśrayate lakṣmīr upāyavedhitoṣṭitē |
vīradvignā hi yatrāste sa kṣamāḥ hadūṣhitē || 12 ||

mantraparāḥ āvānītā hi narendrasrībhujadāmanī |
mantraśektyaiva badh'āste 'bhoraṁ badhnāti kevalam || 13 ||

15



na bhīrur na parāṅgishṭo rāpayāto na virjitaḥ |
nāśakto nāvamantavyo naiko vetti nayādhiḥ | 14 ||

madāvaliptaiḥ piśunair laḥṭhaiḥ kāmātmabhiḥ śaṭhaiḥ |
darpoḍḥataiḥ krodhaḥarair daṇḍanītiḥ sudurlabhâ || 15 ||

iyam tv abhinnaṇaryādair aṭṭasekaiḥ kṣitātmaabhiḥ |
sarvaśaṅkair upāyājñair aśūḍhair avadhāryate || 16 ||

5

tat sarvathā yuddham atinishiddham | tatnō coktaḥ |

caturaṅgabalaḥ hitvā kośo mantrās ca yajyate |
kośād bhṛityo bhaved bhartur jagan mantrasya jīyate || 17 ||

yā hi prāpaparityāgamūlyenāpi na labhyate |
sā śrīr nītividāḥ veśmāy aśhūtāpi dhāvati || 18 ||

10

mantramūlaḥ hi vijayaḥ pravedanti manīṣikāḥ |
mantrasya paṇaḥ ētmā ca buddher āyatanō param || 19 ||

gupeshv ādhārabhūteshu phale kasyāsti saṁśayaḥ |
śuddhātmaḥ satāḥ vṛittair vibhūtir hi na durlabhâ || 20 ||

15

kim param |



śūrāḥ sarvaṃśālāḥ śuddhā buddhimanto vicakṣmaṇāḥ |
śālāḥ syur nṛipatvaṃ hi saśālāyāmbhondhanam ||21||

na vaṃśavṛittāśr itaśaucasatrapān
apēkshate śrīr na vapur na cāḡaman |
ya eva gūḡhaḥ saśālāyavān sadā
ta eva lakṣmīś capalāpi sevate ||22||

nāśālāyavataḥ kaścit kāryārādhaḥ pravartate |
antarikshābhīramane vipakshasyeva pakṣhiṇaḥ ||23||

parārthe nipuḡā nītir ātmārthe nipuḡā matiḥ |
prāpyate saśālāyena karpādhareḡa nam iva ||24||

āyavyayaḥ yasya sūśrīvībhaktau
channaś ca cāro nibhṡitaś ca mantrah |
na cāpriyaḥ prāḡiṣṡu yo bravīti
sa sāgarāntām pṡithivīm praśāsti ||25||

abhimānavatām pṡsām ātmasāram ajānatām |
andhānām iva dṡīśyante pataḡāntām pravṡittayeh ||26||

5

10

15



tad eva pi ar bravîti | yuddhaśāreya iti | atha saṁdhiḥ kriyate sa
cāpy aśakyo 'rchaḥ saha javairānandhirām | meghavarṇaḥ | tēta kethan asmā-
kam dīkṣaḥ sava vaṣaḥ utpannam | so 'bravīt |

sucirāṁ hi caran nityaṁ grīṣṭre sasya abuddhinām |

dvīpicarmaparicchanṇo vārdoshād rāsabho hataḥ || 27 ||

5

meghavarṇaḥ | kethan etat | cirā jīvi |

asti kaścid rajakasyātībhāravahanāsanarthaḥ kṛtāḥ | rajakena ca
poshyebaddhyā dvīpicarmaparicchanṇo rātraṁ parasasye preyuktaḥ | sa ca
yatnesatāḥ jara sasya ācarati | na kaścid api vyāghrabuddhyā tadantikaṁ
mṛtya saśreḥ nivārayati | atha kenāpi sasyarekshakeṇa dhūsarakambala-
kṛtataḥ utrāḥ dhanuḥ sajjīkṛitya hartukāmonāvesthitaḥ | taṁ ca dūre
dṛiṣṭvā jātabalaḥ kharo rāsabhīyam iti matvā śabaṁ kurvāṇo 'd āvat |
sasyarekshakāḥ ca śabdād gardabho 'yam iti jñātvā viśikhena vyāpāditaḥ |

III, 1.

10

ato 'rchaḥ bravîti | sucirāḥ hi caran nityaṁ iti | evaṁ bhavatiṁ api
vārdoshād vaṣaḥ jātam | tathā hi |

15

ekodā pakṣiṇāṁ rājyavivāde rājyābhishekārthaṁ sarvapakṣibhir mantra-
vitvolūṭaḥ saṁpredhāritaḥ | tataḥ sarvābhishlekasābhārasasye vṛddhokāka



ekah samâratah| sa ca sarvair mantrakarapasa aye viddhapakshibhih pri-
shṭah| sa âha| kathaḥ bhavadbhîr divândhasyâsadgîsarûpasyâvyapadeśasya
râjyan abhyupaganyate|

svabhâvakopam atyugraṁ krûram apriyalarśanam|

ulûkam akûshīcyatva kathaḥ rakshâ bhavīsyati ||28||

5

tathâ hi|

vyapadeśena śāntīḥ syad asaty api narâdhipe|

śāśino vyapadeśena śāśa at sukham edhate ||29||

pakṣniṣa ūcya| kathaḥ etat| kâka âha|

kadâcid dvâdaśavârshīkyâm a âvṛṣṭyâṁ tṛisnârto rajayâtho yûthapa-
tīm âha| pâtha ko 's y upâyo 'smâkam|

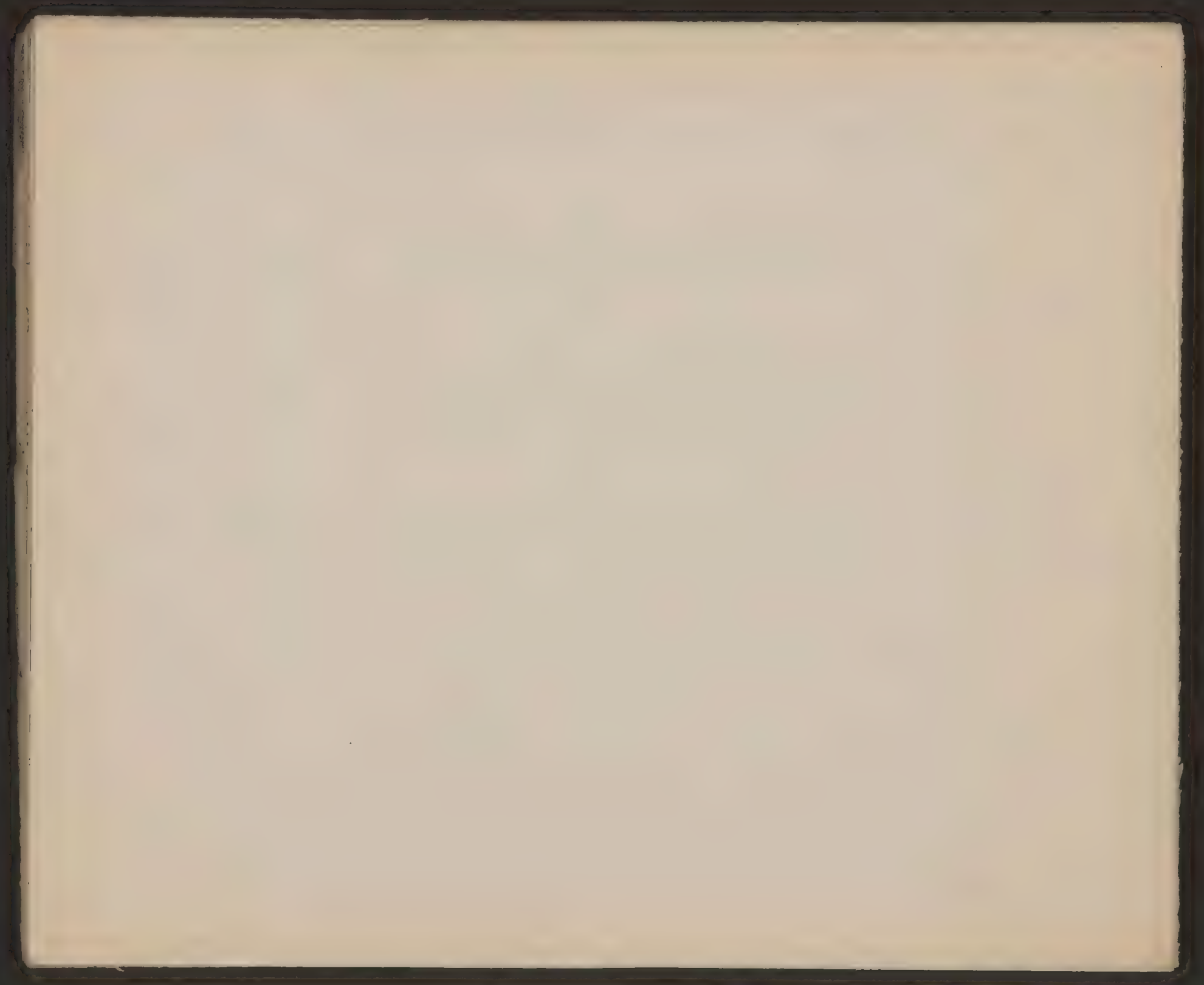
III, 2.

asty atra kshudrajanatûnâm nimajjanasahaṁ payaḥ|

tîvrâṅkasair abhin ânâm kariṣyâṁ ta s aurlabham ||30||

tato yûtha atinâ vetavanto dhâvanto nitarâm pratidiśam dûtâḥ prosh-
tâḥ| tatra caikenâratya kalîte| deva nâtidûre vyamâkadeśa iva nirvala-
chac carḍrasaro nâma saras tishṭhati| hastirâjo 'pi tanaiva sarvân gri-
hîtvâ satvaram saharsham calitah| gacchatâ mahatâ yûthena sarastîre vita-
tapâdapâtena śāśakâś cûrṇīkṛitâḥ| anantaram śilî dho nâma śāśaharâjaḥ

15



sarvân anâtyân gñitvâ mantavyâmâsa| rājā| gajayûthenânyatra pâriyâbhâ-
vâd atrâgantavyam| tena ca racchata bhar tvân meghavad diśo vyâpyante|
ataḥ prasavâbhâvâd vinashṭam asmatkalam iti| atrântare bahuvrīṭtântadarśi
vijayo nâma śasakas tam âha| ayaḥ arthaḥ śakya eva mayâ yathâtra gajayû-
thaḥ puras na yâti| tac chrutvâ śilîmukhaḥ saharshaḥ vijayaḥ âha| bhadra
tûrṇam amushṭhiyatâm|

5

nîtiśâstrâḥ| tatattvajño dośalâlavillâḥ| avit|

vijayaḥ preshitâ yatra tatva siddhir anutanâ|| 31||

vijayo yathâjñâ ayati svâmity uktvâ calitaḥ| tatra galvâ gajayûthaḥ
dṛishṭvâcintayat| kathaḥ as adîyârâm alpakâyârâm hitam karisyâmîti|
yûthapatiḥ kathaḥ nikaṭîbhūya vakto vyaḥ|

10

spṛīsam api rajo hanti jishnam api bhujakreḇḥ|

hasam api nṛipo hanti mânayam api dâjyaḇḥ|| 32||

ato 'heḥ parvataśikharaiḥ êruhya hanti râjâḥ| abhivâśyâmîti| tathaivâ-
mushṭhiyâbravît| ayaḥ bhavataḥ kalyâṇaḥ ayaḥ| yûthapatiḥ| kas tvam| kuto
bhavân| vijayaḥ| dūto 'heḥ bhagavatâ candreṇa preshitaḥ| yûthapatiḥ| kâ-
ryaḥ| ucyatâm| vijayaḥ|

udyateshv api śastreshu dūto vadati nânyathâ|

to vai yathârthavaktâro na vadhyâḥ| pṛithivîbhujâm|| 33||



88.

tad aham devâjñayâ brâvîmi|

pareshâm âtmanâś caiva yo 'vicârya balâbalam|
kâryâyottishṭhate mohâd âpadas tam upâsate||34||

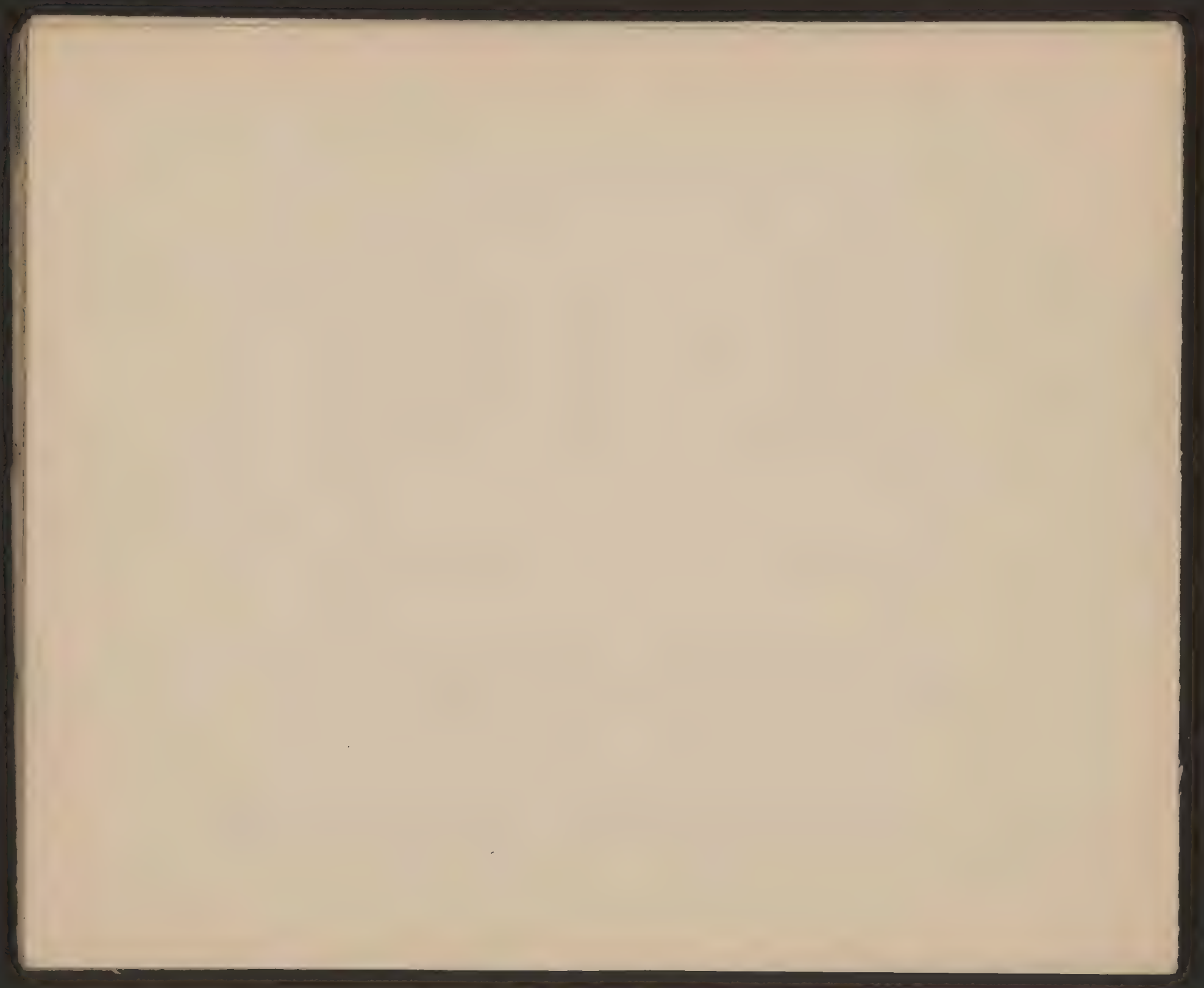
râjâ candrasarasy avatishṭhati| tatrâgatya svayam eva candraḥ sarvi-
jñâpya ranyatâm| hastirâjâḥ| evaḥ astu| tato dâtena pradoshe nîtvâ candra- 5
sarasi candrabimbaḥ darsîtan| so 'bravîti| sa ta candraś candrasarorekṣa-
kaḥ mām prashnitavân| tevaitad uktar ca| rakṣhoḥyiyâḥ śāsakâ as edîyâ mra-
charîraprâyâḥ| ata eva vyaḥ śāsâṅkâ iti prasiddhâḥ| evaḥ vadeti dîte
yûthopatiḥ sabhayan âha| idam ajñânât kṛitam| kṣamyatêr| punar nâgacchâ-
mîty uktvâ prajanya gataḥ| 10

ato 'ham brâvîmi| vyapadeśeneti| ato 'yam avyapadeśaḥ kṣudrâtmâ na
śaktaḥ prajâḥ pâlâyitum|

kāśudraḥ arthojatmā prâpya kasmâd vivadatoh sakham|
ubhāv apî kṣayaḥ yâto yathâ śāsakapîñjalam||35||

vihamṅâ ūcuḥ| katham olat| kâ- 15

ahaḥ purâ vçikṣaḥkadeśe nyavasan| ^{âdhah} tatrâ koṭarasthena kapiñjalanâmnâ III, 3.
vihamṅena saha snehena sthitaḥ| atha kadâcit kapiñjalaḥ sâyartanasesamaye 'pi



nâyâti| tato 'ham udvignaḥ sarvâ diśaḥ paśyâmi| anantaram tasya vâsako-
tare dīrghakarṇo nâma śaśako nishidhyamâno 'p mayâgatya pravishṭaḥ| sa
tatra kiyantaḥ kâlâḥ yâvan na tishṭhati tâvat kapiñjalaḥ sanâyâtaḥ| teno-
ktaḥ| nadīyam idaṁ sthânam| apasṛipyatân iti| dīrghakarṇaḥ| mûḍha upasthâ-
nayogyâny âvasathasthânâni|

5

vâpikûpataṭākânâḥ grihasyâvasaḥ tasya ca|
sânîpyât prâyaśaḥ siddhir ity evaṁ namu abravît || 36 ||

tathâpi vyâvahârikâḥ prashṭavyâḥ| ity uktvâ tau vicalitaḥ| atah api
kathitûmâśâd etâv avaramaṇaḥ| tato nâtidûraḥ rate kapiñjalenoktaḥ| kaḥ punar
âvayor vyâvedarśiḥ| dīrghakarṇaḥ| yam âtīre dadhikarṇo nâma viddhamârjâ-
śaś cāndrâyaṇâditapaś caran vasatiḥ| sa tv as. âṇâḥ vyâvedarśiḥ pravishṭi
kapiñjalaḥ| sa katham âvayor viśvasa-īyaḥ| kaśchrâ hi mârjâra-jâtiḥ| dī-
rghakarṇaḥ| kim âvasaṇo 'si| kapiñjalaḥ| ubhavor api sato dosha ity
uktvâ tetau| grivâ ca tâbhyâḥ dadhikarṇe kathitam| sa âha| viddho 'si|
âkshajagâd dīreṇa na śṛiṇomi| tatas tau nikaṭe sthitvâ bhūyo bhūyaḥ katas-
yataḥ| tathâpi saṁnidhânârthaḥ viśvâsaḥ| apâdayatâ dadhikarṇo dharma-
śâstavaḥ peṭhitam|

10

15

dharma eva nato la ti dharma rekshati rekshitaḥ|
tesmâd dharma na hi tevyo nâ sma dharma nato vadhât || 37 ||



eka eva sukṛd dharma nidhane 'py anuyāti yaḥ |
śarīreṇa samam nāsam sarvam anyatra gacchati || 38 ||

andhe tamasi varṭeya yadi mithyā vadāmy aham |
ahiṃsāyāḥ paro dharma na bhūto na bhaviṣyati || 39 ||

mātrivat paradârâṇi paradravyaṇi loṣṭavat |
âtmavat sarvabhûtaṇi yaḥ paśyati sa paśyati || 40 ||

5

etac chrutvâ tau viśvastau nikaṣṭbhûtau | ekadeiva tena gṛhîtvâ bla-
ksitau |

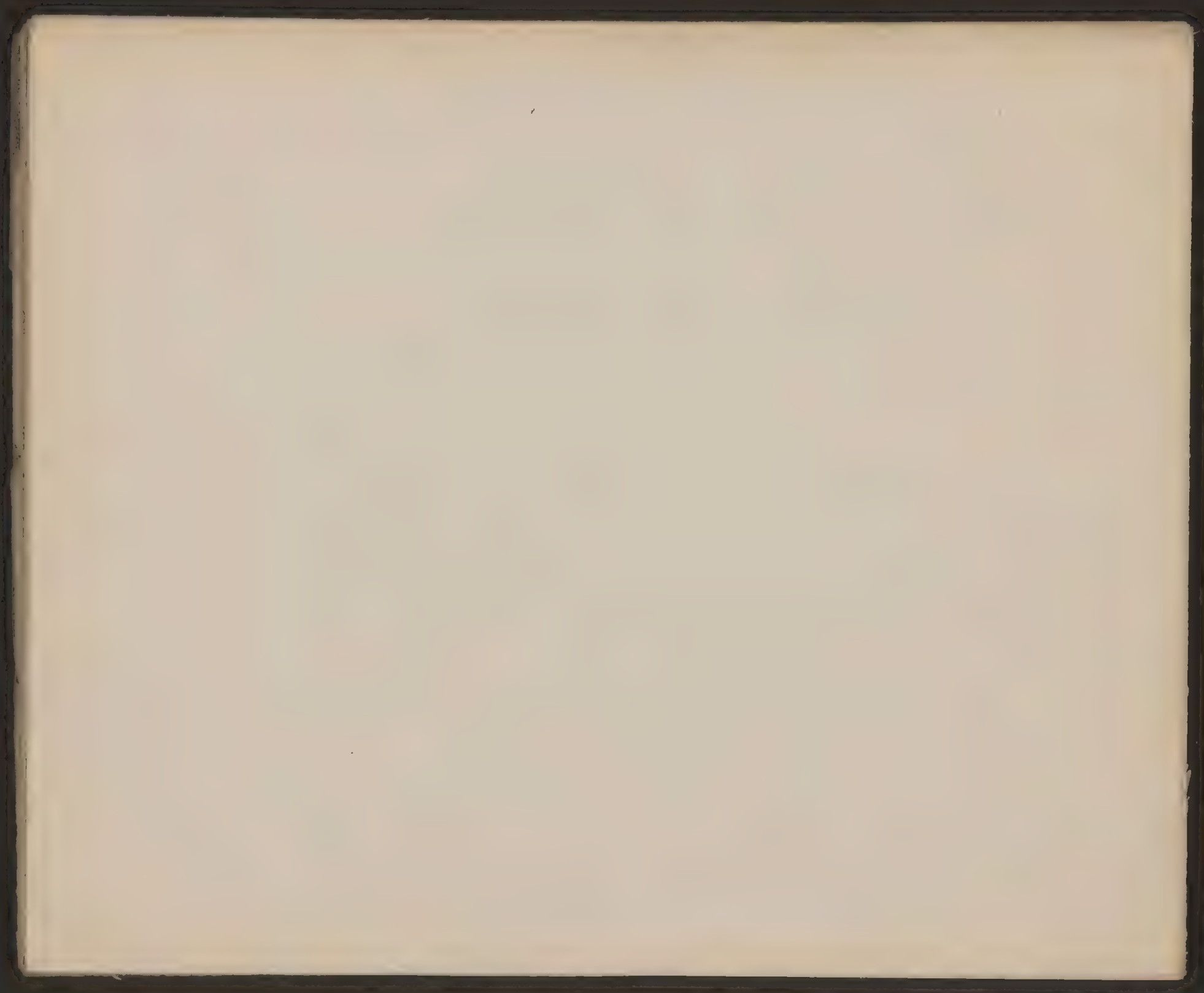
ato 'haṁ bravîmi | kṣudram aṭṭhapatiṁ prâpyeti | tat sarvathâ nāyam
râjyayogya ulûka iti | tadvākyaṁ śrutvâ vilâṣṭair âlocitam | sarvair guṇaiḥ
samriddha evāyaṁ vâyasaj | anektaṁ eva sâdhu | tad âstîm tâvad abhishoke-
kriyeti yathârataṁ sarve gatâḥ | atha sâmarṣho vâyasam ulûka âha | kim ta-
vâpakṛitaṁ mayâ yena râjyam utpannam me hataṁ tvayâ |

10

samrohatîṣhuṇâ viddham vanam paraśunâ hatam |
dagdham dâvânaleṇâpi vâkshataṁ na prarohati || 41 ||

15

ato 'yaṁ tadâ prabhṛiti kâkolûkayor vairânubandhaḥ | meghavarṣaḥ |
tâta idânîm evâtropâyaś cintyatâm yâvan nâbhyeti rajanî | ciraṁjîvi | svâmin
guṇeshu shaṭsu saṁdhivigrahaṇ pradhânaḥ | tâv ubhâv api nirâkṛitau |



adhunâ yânâsanadvaidhîbhâvasamâśrayâś cintyantâm| tatrâśanam halîyasi vi-
dvishi nishiddham sthânasthasyâtmanâś ca vinâśâya| yânâ ca sthânaparityâ-
gâya kalpate| dvaidhîbhâvâś ca samâśrayakâlem apeksate| halîyasi pratyâ-
sanne sati sa vidheyah| ato 'tra samâśreya eva cintyatâm| sa tu śarîravya-
yenâpi mayâ prayatnâd arushyehyah| uktam ca|

5

bahavo balavantaś ca kṛitaveśirâś ca śatraya|

śakyâ vañcayitum buddhyâ brâhmaṇâś châtrelâd iva || 42 ||

meghavarṇah| katham etat| cirañjîvy âha| ~~2/2/2~~

asti kaścid brâhmaṇo yâcâ^rthî châtam âdâya racchan dhûrtair dṛiṣṭah|
taiś cintitam| brâhmaṇasya châtas tyajyatâm iti| saimantīya tatraikenâṇa-
tya tasminn uktam| brâhmaṇa kim alarkaḥ skandhenohyate| totas tadvacanam
anâdṛityâśâv aracchat| anareṇâṇasya pṛiṣṭah| vipre kimartham śvâyam gri-
hîtaḥ| tam apy avamatya vrajati tasmin punar anyaiś câgatya bhâṣitam|
aho caritam brâhmaṇasya| katham ayam uttamajâtiḥ kukkiram vabati| tato
brâhmaṇâś cintayâm âsa| âtmanah prâyeṇendriyâṇi vikalâni|

III, 4.

10

15

sarveshâm sarvadâ yatra dhîḥ syâd okaiva tatra tu|

vicâraṇīyam vidvadbhir naiva nītyarusârīhi || 43 ||

ity âloçya châtas tyaktvâ svâtmâ rataḥ| dhûrtaiś ca châtas grihîtvâ



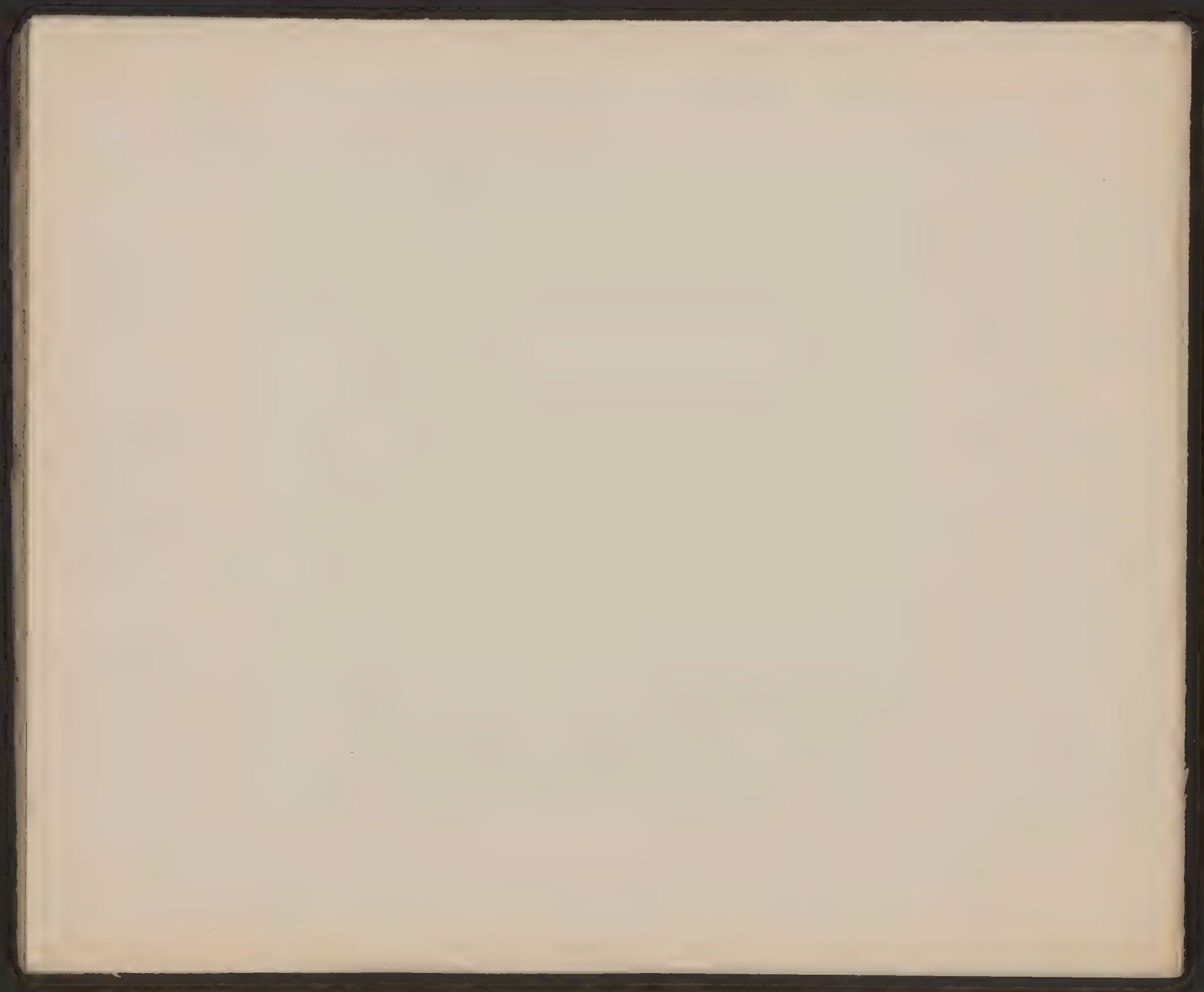
bhakshitaḥ |

ato 'haṁ bravīmi | bahavo bahavantiś ceti | tad evātmanā mām luṅcīta-
śarīraṁ kṛtvā pūrvakātānām rudhiraḥāvelipya yūyam aśṣṭīyāśyaṁ ūkaṣarva-
tasaṁīpaṁ caccata | ahaṁ ca śatruśaśṣṭyaṁ kṛtvā tadviḥatītes tate, ādīḥ
cintayāmi | tathā cānuśṣṭīyam | anantaram astam rate savitari purāś cāri- 5
mardarāḥ sasainya āgāya vyagrodhapānāḥ arūḍho vāyasakulāḥ nā aśyat |
tato 'sāv acintayat |

arāmbho manusyāpām prathamā buddhilekshayāḥ |

ārāmbhasyāntaramenaḥ dvitīyam buddhilekshayam || 44 ||

iti cintayitvā śabdaḥ kṛtaḥ | tates tena śabdeśāsu gṛhītvolūkair
arimardanāya samarpitaḥ | tena cāśa pūṣitaḥ | kas tva iti | tenoktam |
ahaṁ ciraṁjīvīti | tac chrutvāśaḥ viśṇuḥ prāha cainam | tvaṁ tesya pradā- 10
no mantriḥ | katham idānīm inām daśām yagato 'si | tenoktam | trayā mantraya-
todaḥ abhihītam | ayaḥ tu bahavān arimardano praya yatāḥ iti | tato 'yam
śatrupakṣhapātīty ukṛveṇām daśām ~~daśām~~ vāyasais tair nītaḥ | evaṁ śrutvā- 15
sāv ulūkairgṛhītvā svakīyaḥ mantriraḥāḥ āgāya mantrayāśāḥ | tatra prastu-
tāḥ raktākṣarāḥ āgāyācchāt | kiṁ ucitaḥ idānīm iti | sa āha | śatruḥ ayaḥ
prāpto vadyaḥ | tathā ca |



hînaḥ śatruḥ te hartavyo yâvan na balevâr bhavet |
 sañjâtabalapurushaḥ paścâd bhavati durisye. || 45 ||

durisalah sa puruḥṣaḥ tena kâlâkarmecikârsatâ |
 tad asmin vilâto śatruḥ bhaved râjyaḥ akâṣṭhaḥ || 46 ||

etac chrutvâ râjâ krûrâkṣaḥ apyicchet | kiṁ bhavân sa yata iti | sa
 âha | avadhyo 'yaḥ śaraḥâstataḥ | etad api śrutvâ dîptâkṣaḥ prishṭavân |
 bhavân kiṁ manyate | sa âha | adṛisṭaḥ śaraḥâstavevâha iti śrûyate | etac
 chrutvâ vakrâkṣaḥ apyicchet | bhavato mātāḥ kim iti | sa âha |

5

śrûyate ni kopotena śatruḥ śaraḥan âstataḥ |
 pûjitaś ca yathânyâyam sva âṁsaiś caiva tarpita. || 47 ||

10

tatâ ca |

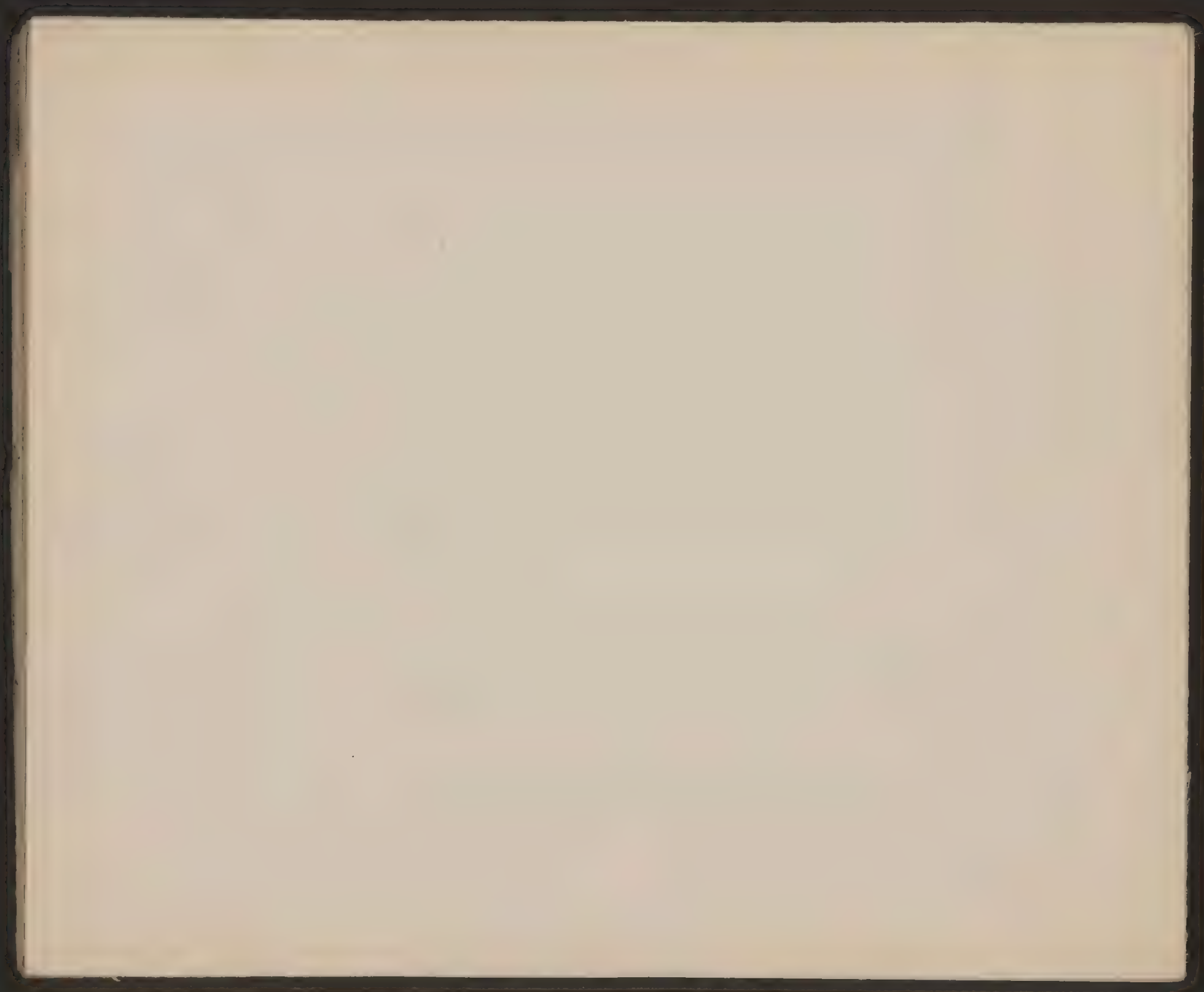
yâ marodvijate nityaḥ sâ mâr adropacûste |
 priya'ârâkṣa bhadrâḥ te yaḥ mar âsti harasve tat || 48 ||

tataś coreṇokṣam |

hartavyam te na pârîrmi hartavyaḥ ced bhavisyati |
 puruḥṣaḥ sîy âraṁsîyâmi yadiyaḥ no parâṇate || 49 ||

15

animardanaḥ | tatâḥ etat | so 'brevît |



III, 5.

asti kasyacid vjiddhaya sânt'avâ'sya bhâryâ tan'vî| sâ ta' kadêcid
 api na parishvajetî| atha kâścid vittâya ôrî coro râtra gñihê pravishîṭay|
 tañ dñishvâ bhayoparetâ bhâryâ tañ bhertârañ suveyam evâlibhîṭavetî| tato
 'sau sânt'avâhañ prahñis ṭaṭ kârayam eviś'ya coraṁ apâśyat| tañ câbravît|
 yâ nrodvijate vilâṁ itî| coro 'pi sahñidayas ta' âha| kârtavya' te va
 paśyânîti|

5

ted atra coreṭâpi poredvohiṭâ d'vâp'âhîṭâ sa' apitap'riṭa' s'ya
 sânt'avâhasya âreyaś cirtîtan| anantaram asau vâkro'âsarâṇâ sî nantîṭan
 apñice'at| kin ucîtan itî| so 'py uvêca| avañ'yo 'yañ âraṭâṇaṁ| ya ṭaṭ|

śatravo 'pi bhîṭayeiva vivakñṭṣṭaṭ pava's'raṁ|

10

coreṭa jîviteñ dattâñ vâk's'asare ta' vayan|| 50||

râjâ| katham etat| so 'bravît|

asti kasyacid brâhmaṇ'sya pratigrahahâṭaṁ pava's'raṁ vayan| tac
 câbhartuñ kâścid coro mahêndhakâre râtrâv âracchat| tadantaram kâścya
 brahmarâkṣaseñ dñishvâ bhayât ko lhavân ity uvêca| so âha| brahmarâkṣa-
 se itî| pucch' kes tven itî râkṣaseṇâpi pñishvâś coro 'tañ ity abravît|
 tena ca pucch' pñishvâ| kve acc'asîti| coreṭoktan| brâhmaṇ'sya vayan
 apahartuñ âracchâtîti| coreṭa pñisṭo brahmarâkṣase 'py âha| aha' api
 tañ eva brâhmaṇyêṇ grahîtuñ pravṛittat| tato tañ brâhm'aparvîṭa' pravishîṭan|

III, 6.

15



tatra brahmarêśaso 'ya āha| prathavar alai brāhmarêśa vā itī| co-
 ropoktam| prathavar alai goyutam apahatē itī| puer aī brahmarêśaso
 'bhavit| tāvad gośabdād ayaṁ pratibuddh yato| mayā kati' grahītavyo| co-
 ropoktam| bhavatā gñihito 'yaṁ kati' alai kṛitvati āgati| iti yaso aī
 vivadator vaca| śrutvā brāhmarêśa pratibuddh| tesu in sa aye brahmarêśa
 sonoktam| coro 'yaṁ tava goyutam apahatū ātata| coropoktam| brahmarê-
 śaso 'yaṁ tvāṁ grahīta ātata| iti tayo vā 'yaṁ śrutvâtīva sa tustīto
 brāhmarêśo labdhagoyutas tau sa ānitavān|

ato 'ham bravîmi| śatrovo 'pi hitâyaiveti| śikrîkât ca śva ôcânî
 kapotârthan dattânîti śrûyato| ato tvaṁ api śaraṇâvetaḥ kartuṁ nâr asi|
 tato râjâ prâkâra karaṇam apricchat| so 'py eva eva sarasî ityêv| ethe
 punaḥ samutthâya raktâkṣo 'brevîṭ| deva âtmano virâśaḥ sa aricceśvaya
 ripurakṣaṇena| tathâ ca|

pratyakshe 'pi kṛite doshe mūrkh' -ch sântvera tushyati |

rathalâraḥ sva âñ bhāryām sajjārām śiraśvataḥ || 51 ||

râjâ | kallam etat | so 'brevît |

asti kasmimścīn nagare rathakârasya bhâryâ dharshiṇī | tām jijnâsū
rathakârâ⁹ grāmāntaragamanam rāja-ârye 'kathayat | bhâryâ ca saptachṭah-
dayâ bahir vyâkulacittâ bhûtvâ tasya kambalâdikam dattvâ râtrâv eva pre-



shritavati| rathakâro 'pi niṣṣṛitya punar adṛiśyabhûtaḥ khaṭvâtaalam pravi-
 śya sthitaḥ| sâ ca niraṅkuṣâ svaḍûtîr preshya priyaḥ jâraḥ âniya yathe-
 shṭaḥ rantaḥ upakrântâ| krîḍantyâś ca tasyâḥ pâde rathakâro lar bh| sâ-
 cintayat| satyam ayaḥ rathakâro bhaviṣyati| atoḥ kiṁ karishyâ iti| atrâ-
 ntare jâreṇâbhihitam| bhadre svabhartari mayi ca kas te priya| 5
 bravî| mûrkha kas te vivekaḥ| strîsvabhâvâd yauvarajashâ ca kadâcit tva-
 yi jâre pravṛtitiḥ| bhartâ strîṇâm atidevateti śrutîḥ| tasya vipattau pa-
 ranapriyâḥ api prâṇâms tyajâmi| etac chrutvâ rathakâraḥ sântus to bhâ-
 ryâḥ jârasahitâḥ sakhaṭvâḥ śirasî niclâya mṛityaḥ râjâśrme bhravitavân|
 tasminn avasare 'pi mâm eva smarati paureshu tena kathitam| 10

ato 'haṁ bravîmi| pratyakshe 'pi kṛite dosha iti| bahavidham ukto
 'pi râjâ tadvacanam anâdṛitya ciraṁjîvinâḥ agilîtvâ svaṛṇikâḥ gata-vân|
 tatra gate ciraṁjîvinâ vijṛāṭeḥ| deva tvadarthe svajâtilhir ahaḥ avanê-
 rito viḍambitâś ca| tad agniḥ me dâḥaya| tasminn âtmâraḥ prakṣipâmi|
 taddhṛidayam âkalayitum raktâkṣheḥâpy uktaḥ| ciraṁjîvin maraṇera teva kiṁ 15
 sâdhyam| so 'bravî| mṛito 'haṁ ulûkayoniḥ gtvâ kâkūḥlax utsâdayishyâmi|
 raktâkṣhaḥ| duṣṭasaṁvatsam etat| tathâ ca|

sūryaḥ bhartâraḥ âsâdya parjanyaḥ mârutaḥ viriṁ|
 svayoniḥ mûṣhikâ prâptâ yonis to âretikroḥ || 52 ||

ciraṁjîviḥ| kathaḥ etat| so 'bravî|



asti kâścid gîrîṣiḥ | tasya jâhnavyâm upasrîśato naste śyennakād
 hrashṭâ mûshikâ patitâ | tē ca tapohprabhâvâd divyarûpâm kanyâṁ kṛtvâ
 bhâryâyai pratipâditavân | sâ ca tām svavarbhajâtâm iva saivardhayâm âsa |
 atha tasyâm vivâhayogyâyâm gîrîṣiḥ acintayat | sadṛśo vero samutpēdyatām
 iti |

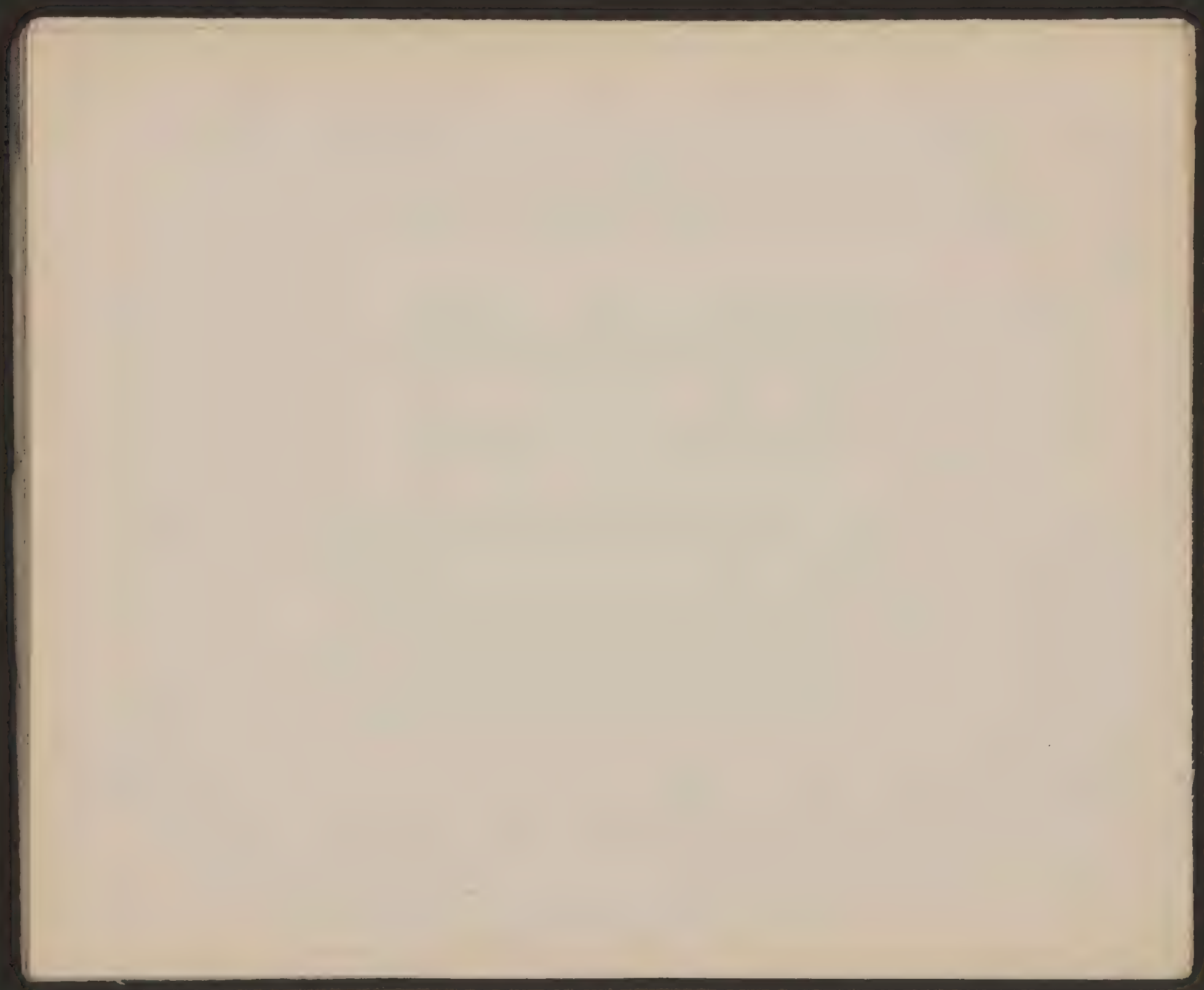
5

pitar gîrîṣiḥ yā kanyâ rejaḥ pa'yaty asā'skrîtē |
 avivâhyaiva sâ ka'yâ de'patî vṛishalen arjiten || 53 ||

yayor eva samā vi'tam yayor eva samā śrute |
 vivâhas ca vivâdas ca na tu pusṭavipusṭayor || 54 ||

evam uktvâ bhagvantaḥ karîṣimâṁsîvan âhûyâbravît | svîkriyatām iyam 10
 kanyâ bhavann iti | sarvavṛittântadarśî bhagvân âha | kutto 'pi balavat-
 tero meho mām âce âdayatîti | tē chṛtvâ tapohprabhâvât saivartakam
 âhûyâbravît | kanyayā svîkriyatām iti | so 'py âha | vâgur balavân | mām ce-
 layatîti | tam âhûyâbravît | iyam kanyâ svîkriyatām iti | sa cāha | śailâ be-
 lavattaroh | mām nirundhanti | tē a'y âhûyâbravît | iyam kanyâ svîkriyatām 15
 iti | śailâ āhuḥ | mûshikâ balavantah | vayam mûshikein jarasikṛitā | mûshi-
 kâ âhûyâbravît | ka'yayā svîkriyatām iti | tēn bhihito | kila as advi-
 varaḥ pravokṣyati | atâśan tapohprabhâvât tēn kanyâḥ hrishṭâm punar api
 mûshikâḥ kṛtvâ mûshikēya pratipâditavân |

15



ato 'ham bravîmi| sūryam bhartāram āsādyeti| tato raktākṣaṇya vaca-
 nam anādṛitya rājā cirañjīvinam āśvāsyaiḥ abravīt| cirañjīvin svecchayā
 svagṛihavat sthīyatām| ity uktvāhārādiharaṇanimittam svakīyān niyogikān
 niyuktavān| atha cirañjīvī viśrambham darśayann ulūkapatiḥ abravīt| durgā-
 ṇi kartavyāni| kākā divā vāratyās ābhir yoddhum āracchanti| yady api te
 ca rātryandhās tanahpūrṇām guhām praveshtum āśaktaḥ|

5

durgāṇi sarvārambhāṇi kṛtvā yoddhum api dvishā|
 na siṁho 'pi gajākrāntibhayād ririguhāśraya||55||

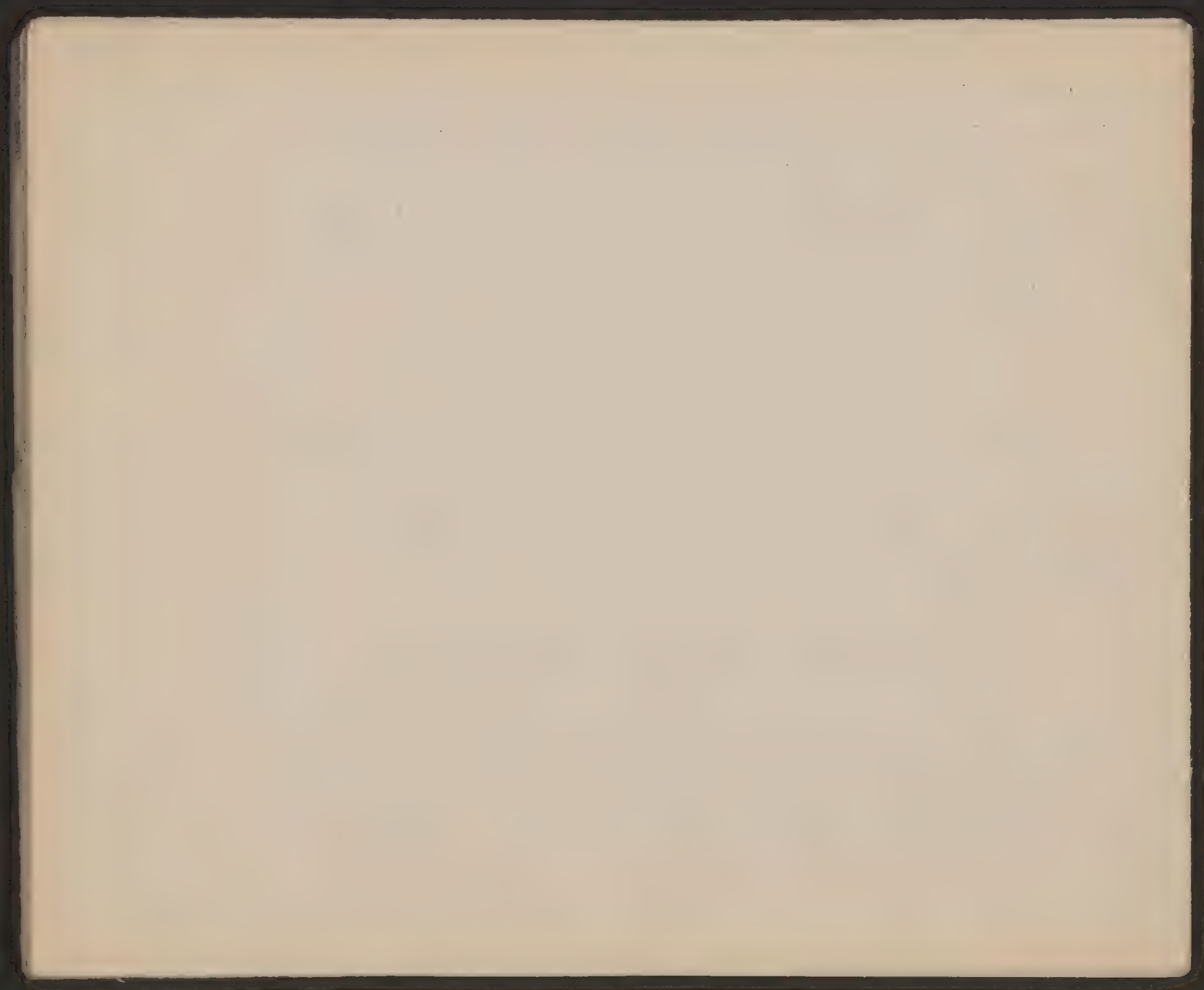
tac chrutvā rājā svīyān niyogikān durgāṇi kalpyantām iti niyuktavān|
 te tāni tathaiva cakruḥ| atha cirañjīvī teshām durgāṇy ākalayan svaśarī-
 ram ca saṁvardhayan kālana racchatādhiḡataśāstrubalavīryo durgadvāracchi-
 dramārgādikaṁ jñātvācintayat|

10

dṛishṭvā sārabalāṁ caishām durgam cāpi yathārthataḥ|
 atrāgnim āśu prakṣipyā kartavyaḥ saṁksaṇḍho dvishām||56||

ity ālocyolūkakulocchedanāya durgadvārakoṭaram karīṣhapūrṇam kṛtvā
 satvaram meghavarṇasamīpaṁ gataḥ| meghavarṇena sotsukam āliṅgya vārttām
 pṛicchyamāno 'bravīt| svāmin nāyam vārttākatharakēlah| kâlo 'tikrānati|
 punas te yūyam kâshṭhāni gṛihītvā racchata| aham api vātriṁ gṛihītvā ra-

15



cehâni | sahasaiva çatvâ śatrusthânañ dahânañ | tathaiva kṛitvâ karishapû-
 ryakoṭare kâshṭhâni dattvâ valmîr nikshiptaḥ | tetaḥ sarva eva ta ekadaiva
 triṇavan nirmûlitâḥ | tadanantaram merhavarṇaḥ saharshañ cireñjivinañ nânâ-
 prakâram abhisampûjyaivam âha | tâta katham śatrubilañ praviśya sthito 'si |
 sa âha |

5

siddhiñ prâptavyatâ janena vidushâ tejo nirṇihya svakam
sattvotsâhavatâpi daivavidhishu stheyam samikshya kramam |
 devendradravipeśvarântakasamair abhyarcito bhrâtrîbhiḥ
kiñ klîṣṭaḥ suciram tridaṇḍam avahac chrimân na dharmâtmajaḥ || 57 ||

śaktenâpi satâ janena vidushâ kâlântarâpekshiyâ
vastavyam khalu vajrapâtavishame kshudre 'pi pâpe jane |
 darvîvyagrakareṇa dhûmamalinenâyâsitâkshena kiñ
bhîmenâtibalena matsyabhavane sûpâ na saṅghaṭṭitâḥ || 58 ||

10

yad vâ tad vâ vishamapatitaḥ sâdhu vâ garhitaḥ vâ
kâlâpekshî hṛidayanihitaḥ buddhimân karma kuryât |
 kiñ gâṇḍîvasphuraduruguṇâsphâlanât krûrapânir
nâsîl lîlâvilasitaçatir mekhalî savyasâcî || 59 ||

15

rûpâbhijanasampannau mâdrîputrau guṇânvitau |
 goçuptikarmavyâpârau virâṭe preshyatâḥ çatau || 60 ||

60



rūpāpṛatimena yauvanagunair vaṁśe śubhe janmanā
 yuktā śrīr iva yā tayā vidhivaśāt kâlakramâpekshayâ|
 sairandurīti samīrite yuvātibhiḥ sâkshepam âjñaptayâ
 draupadyâ nanu matsyarâjabhavane ghrīṣṭam ciraṁ candanam|| 61||

evam mayâ dīrghadarśinâ sthitam| etac chratvâ mebhavarpa âha| tâta
 katham asidhârâvrata ivârisamârame sthitam bhavatâ| sa âha| satya| raktâ-
 kshas tasya mantrī buddhimân| tena cāham vijñāya svânikâryaishinâ vyâpâ-
 dayitum upakrântaḥ| daivâd anyair durmantribhir mām rakshadbhir imām da-
 sām upagataḥ svāmī|

arito 'bhyârato bhṛityaḥ śatrasaṁvâsatatpanaḥ|
 saṁsaṁvâsadharmatvân nityam udveradâśritaḥ|| 62||

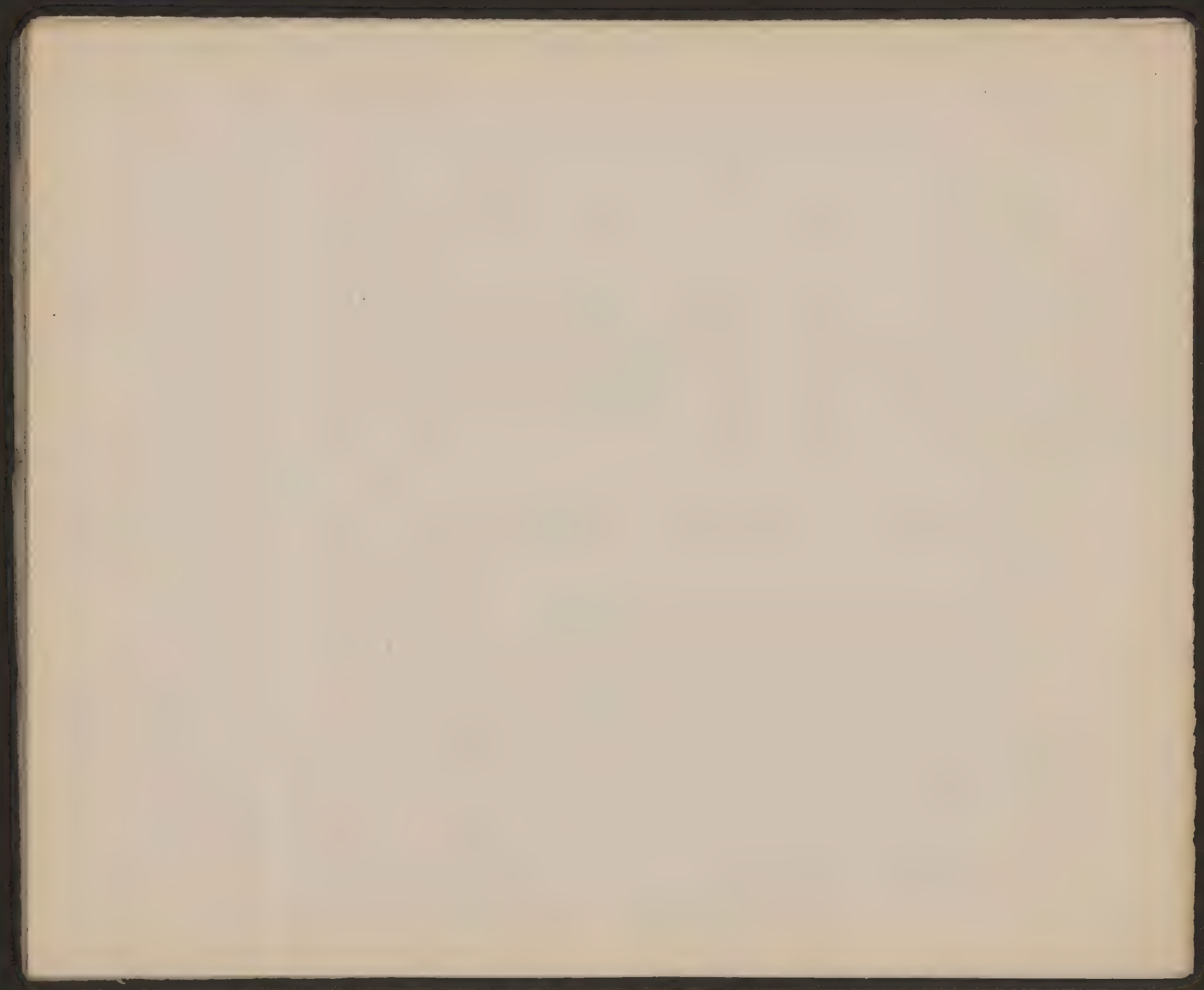
10

âsane śayane sthâne jânabhojanavastuḥ|
 dṛiṣṭâdṛiṣṭârtthacchidreshu preheranty arayo ripun|| 63||

tasmât sarvaprayatnena trivarganilayaṁ budheḥ|
 âtmānam satataṁ rakṣet premâdâd api naśyati|| 64||

15

durmantrīṇaṁ kaḥ upayānti na nītidoshāḥ
 sañtâpayanti kaḥ aḥatya bhājāṁ na roṣāḥ|
 kaḥ śrīr na darṣayati kaḥ na nihanti vyitṛyū|
 kaḥ strīvaśāṁ na visṭayāḥ paritâpayanti|| 65||



śuśhikendhane vahnir upaiti vṛiddhiṁ

mūrkhesu kopaś capalesu doṣaḥ|

kāntāsu kāmo nipuṣesu vittam

dharmo dayāvatsu manatsu dhairyam|| 66||

tathā cōktaṁ|

5

skandhenāpi vahec chatrūn kāryam āsādyā buddhimān|

vahatā kṛishṇasarpeṇa maṇḍūkā vinipātitaḥ|| 67||

~~me ghavarṇaḥ kṛishṇaḥ kṛishṇaḥ kṛishṇaḥ kṛishṇaḥ~~
meghavarnah| kallaḥ etat| cireṁjīvy āha|

asti kaścid bahuvayā mandaviśho nāma kṛishṇasarpeḥ| sa buddhimān

III, 9.

10

dṛiṣṭṭaparāvaro bahumaṇḍūkaḥ hṛeḍaṁ gtvā dūḥkha-pariṇetaḥ ātmāreḥ darśa-
yan sthitaḥ| sa ca kenāpi maṇḍūkena dūrāt pṛiṣṭṭaḥ| kiṁ iti bhevān munda-
viśha āhāraḥ aḥi na kurete! sa āna! kiṁ na opasṭasya vṛittāntena| sa āne|
kathaḥ etat| sarpeḥoktaḥ| mayārdharātre daivāt brāhmaṇasūnur dasṭṭaḥ|
tatpitṛā brāhmaṇenāhaṁ śaptaḥ| maṇḍūkānāḥ vāheṇa bhūtvā teir datṭam aśa-
naṁ bhukṣhveti| ato 'haṁ tadvacanād yuṣmadvāhanānāṁ ārataḥ| śāpevaśāc
ca svayaṁ nāhāraṁ karonīti| tatas tena maṇḍūkarājāya jālapēdāreṇa nivedi-
tam| sa tu satvaraṁ āratya saṁtṣṭas tasya nārasye pṛiṣṭṭhaṁ ārūḍheḥ|
mandaviśho 'pi nārārativiśeṣeṇa te. ūḍhavān| sa ca kadācid mardēir gatiṁ

15



udvalan rājñābhīṣitaḥ | kiṁ iti mandam maraṇaṁ vacchaṣīti | sa āha | ānārā-
 bhāvād atikshīṇo 'smi | maṇḍūkārāṇoktam! asmadājñāyā maṇḍūkān bhakṣha-
 yeti | tato 'sau yad ājñāsyati deva ity aśmīdāya maṇḍūkān yat eshtam
 bhakshayan mandavishṇuḥ saṁpṛakṣam tishṭhati | kālēna ca jālāpādo 'vaśiṣṭhaḥ |
 sa ca duṣṭo 'bravīt | jālāpādam bhakṣmayitvānyatra vacchāmīty ucyate
 jālāpādona śrutvābhīṣitam | kiṁ bhavan vadatīti | sa āha | evaṁ bravīmi |

varam tivrāśanidhvasto jīvec chailanato 'pi vā |
 na viprasāpanirdegdho jīved bhūyaḥ katarācava || 68 ||

ity uktvā jālāpādam apy abhakshayet |

ato 'haḥ bravīmi | śardhenāpīti | tena maṇḍūkā bhakṣitāḥ | tatthā ca
 śatravo mayā nirdegdhaḥ | tatthā ca |

vane prajvalito volnir dahan mūlāni rakṣati |
 samūlam prūḷayati jalaucho mṛiduśītalah || 69 ||

riṣāśeṣam agniśeṣam vyādhiśeṣam tattheiva ca |
 ariśeṣam ca niśeṣam kṛtvā prājñō na śidati || 70 ||

deva sarvidā bhāryasāpariṇa tvaṣā sarvāṇāṇaṁ sādhyate |



samprāpte vyasane na sīdati krodhaḥ, siddhan na saṅghis' yati

krodhaḥ saṅgharati kṣhorāṁ ca kurute kṛle re viśvādate |

kaulīnāni ca samvṛipoty avahitāś cchidreṣu jāyati yes

tasyaivaṁca, itesya vaśyameṇaso hastastilitā, saṁpadaḥ || 71 ||

ko 'haṁ ken dōśekāleṇa saravisheroḥ guṇāḥ ke dvīśaḥ ke sakāyēḥ

kā śaktiḥ ko 'haṁ yāyaḥ kṛitavividhavidhiḥ kīdṛiśī daivaseṁṣat |

saṁpattau ko 'nuḥandāḥ pratīkṣatavīcanād uttarēḥ kim ca me syād

ity evaṁ kārṇasida ēv avaṁ ite, eso tāvasīdanti saṁtāḥ || 72 ||

na hi śaṁṣeḥ kārya' sād' ayati | tathā ca |

śastreir hetāś ca ripavo na hetā bhavanti

prajñāhetāś tu sātā ripavo bhavanti |

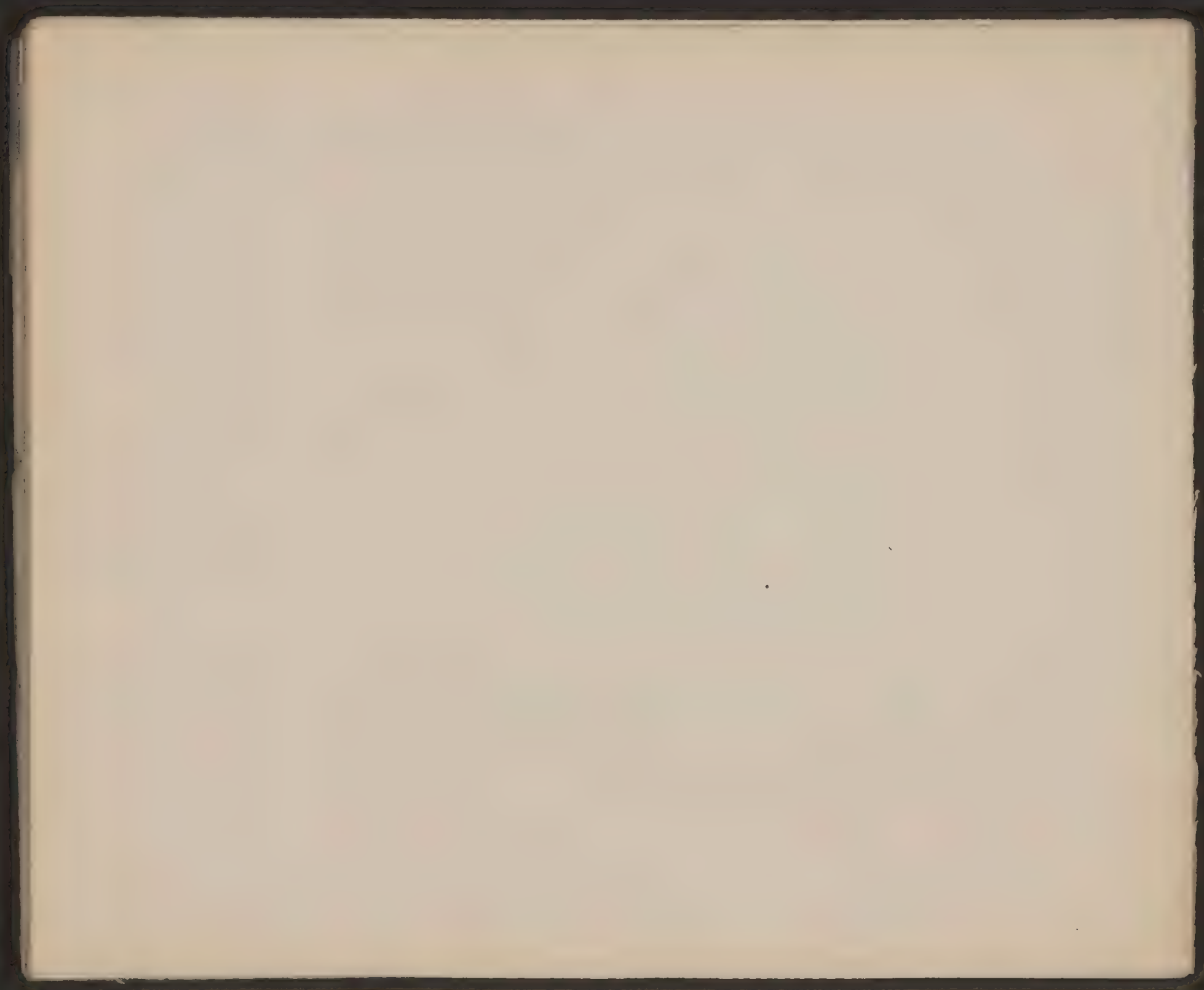
śāstra' nibhanti puruṣasya śarīra' ekaṁ

prajñā balaḥ ca vibhava' ca yaśas' ca bhanti || 73 ||

ekaṁ karyād īśkur mukto balishṭhena dharmasatā |

baddhīr baddhīnato bhanti aḥ kavaṁ rēs tāt sarāśeḥ || 74 ||

daivasampannasyājñāiva sarva-kāryāṇi sād' ayati |



prasareti manah kâryârambhe dṛiḡhī aveti śr tiḥ

svayam uparayan arthân âtmâ na racçati viplover |

pralati sakelañ vittâñ citlâñ samaratim aśrute

bhavati ca ratiḥ ślâḥye kṛtiye nâsya bhavisya a. || 75 ||

tat tyâraśauryasamparrasya râyasesmāddhiḥ | uktañ ca |

5

tyâçiri śâre viçusti ca vassā jârah sajjano marī bhaveti |

guraveti dhanam dhanâc çhris tato jayeh syât tato rājyam || 76 ||

tat sarvethâ nilatârêtiçîpi sâvedânora bhavitavyam | yady api driva-
vaiparîtye puruṣasya vyâjâro vyarthaḥ | itihâ ca |

râmapravrajanam baler niyamam pârḇoḥ sutânâm vaçm

10

vṛiṣṭiñân niddanâñ nâsre viçedam 'hîṣṭasya paṇṣivacyatim |

vishṭor vâçenatâm tatârjunavedam saçcirtye lokaçvareñ

sarvam drivavaçâd i çiti puruṣah keḥ keḥ paritrâyate || 77 ||

śruteṇa buddhir vyasanora mûkhetâ

medene râri salilora nîrmaçâ |

15

nîsâ śasâḥkora dṛitiḥ sarâdâçâ

nayora çâleḥkriyate parandretâ || 78 ||



mudat viśāday śaradañ hirañraś

tamo vivasvān sukṛtāñ kṛtārāśā|

satōñ vivekañ śucam āśadañ veyah|

śriyañ sarṇidulām aṇi karti dāra,ah||79||

tat sarvathā prajā vyāyena jēlayen kartān aruṇaḥ tayar rājyesukhor
arabhavatu svānī|

5

iti saṇḍivimrehākṛyāñ tṛṭṭiyāñ tārtrāñ sarāptāñ||



Libar IV.

athedânîm labdhanâśam nâma caturtham tantren ârabhyate| yasyâyam
âdyaślokaḥ|

prâptam artham tu yo molât sântvataḥ pratimuñcati|
sa tathâ vañcito mûḍho jalajṣṭh kapinâ yathâ||1||

râjaputrâḥ| katham etat| viśvapuśamâbrevit|

5

asti kasmiñścit samudratîre belîvardo nâma vânarâdhipatiḥ| sa vṛiddha-
tvâd anyena balîyasâ svasthânân nihsâritaḥ| tasmin samudratîre madhurerbho
nâmodumbaras tiṣṭhati| tasya phalaḥ śarîrâṁ saivardhayan âste| atha
kadâcit tasya kerât phalam ekam jale nipatitam| tena manoharam śabda utpâ-
ditaḥ| tac chrutvâ sahaśacâpalâd udumbaraphalâni śrutisuklaśarapârîti pē- 10
nîye prakshipati| atha tatra kṣipato nâma śimśumâra âgacchato tany abha-
kṣayat| tato 'sau madhurâhâralâbheṣa sthitaḥ| kâlêna ca belîvardena sa-
khyam avâpya snehena sthitaḥ| atha śimśumârabhâryâ virahaklienṭatenu ni-
japatiṁ samâhartum dûtîm preshitavati| tayâ vânarasya sakhyam dṛishṭvâ
satvaram gatvâ kothitam| dṛishṭo mayâ|vânarayuvatyâ saha krîḍano âste| 15
anantaram śimśumâro 'pi cirâd rṣiṇam udumbaraphalâni rṣihîtvâ gacchati| dû-
râc ca tam dṛishṭvâ sâ tailâbhyarataśarîrâ sakhîbhîḥ sevyâ ânâ sthitâ|



tathâgatân tân dṛishṭvâ śīmśumâro 'pi param vishâdam agamat| pricchatī
 sma| kim idam asyâḥ śarīram imân dasâm upacatam| sa ca kayâcid abhīhiteḥ|
 'hi adyēpi vinashṭeyam| aśakyo vyâdhiḥ| tathâ caratvâ śīmśumâro 'tīvodvigna-
 marâḥ sakhedan āha| na jīvitena nāpi yat-ā syāt pratīkārṣas tad anubhūṣyatām|
 tataḥ sakhyoktaḥ| jāpako nāma bhīṣmaśāntirī cêtrârītaḥ pṛishṭaś ca| teno-
 ktaḥ| yadi vānarahṇidayaḥ sa bhavati tatâ jīvayitvā śakyaḥ| tataḥ śīmśumâ-
 roḥ svaratan âlocayati sma| kim idam kashṭam âpatitam| balīvanâśâd anyatra
 kva me vānarahṇidayaprâptiḥ| tasya ca vadhe mahân dāra-virodha iti kim-
 kartaṃyatāmāgṛha, punar apy acintayat| svakalatreva eva pradāreḥ na tu me
 mitram mahadgunānvitam| tayoḥ svakalatreva viśis yate| ten mitram eva vyâ-
 pādayāmi| iti niścītya kṛitras tadantīkâḥ mundaḥ prapet| tathâ mundaḥ
 dṛishṭvâ vānarepoktaḥ| kim iti bhavân mundaḥ ârocetati| sa āha| tvayâ
 mayâ sahânekebhāḥ mitrīm kṛitvâ kadâcid api madhyikâḥ nōyātam|

prayojanavaśâl loke prītiḥ saraḥ vartate|

tvam tu vānaraśârdûla nishprayojanavatsalaḥ|| 2||

so 'brevīt| na tvayâ me 'sadṛīśaḥ kṛito 'pa āraḥ| tvayâ saha prītyâ
 svarâjyabhraṇśadāḥkham apapayānīti| tathâ ca|

śokârâtibhayaatrâḥ prītivisrambhakâjasaḥ|

kona spṛis tam idāḥ pataṇm mitram ity ākaṇḍadvayan|| 3||

5

10

15



śimśumâra âha| vayasya mama prisaṭam âranya tanyatâm acintatânam
iti| tatvâ cânashtite śimśumâro 'cintayat|

svalâryâdhiravâyeva vadhâr mitravinâśinî|
tadarttam dâruṣam karma nindâmi ca karomi ca||4||

kim ca|

5

upalânikasham svarṇam puruṣo vyavahâranikasvâś ca|
dhûrnikasho govṛishabhaḥ strîṇâm tu na vidyate nikashah||5||

atha strîkṛite mitravadhaḥ kartavyah| śimśumâra evam vadan vânareṇo-
ktaḥ| kim bhavân vakti| ra kiñcid ity apohuvâno vâneraś câcintayat| kim
atre kâraṇam| tat prajñayâ tad grahântargatam âkarshayâmi| iti cintayitvâ 10
tam apicchat| vasyagṛihe sakhibhadrâḥ kim| sa âha| tava sakhy âsakya-
vyâdhipîḍitâ| vânara bhishaṇmantri-japâdibhir na kiñcit pratikriyate| ta-
tvâ ca priyâvipattiduhkham abhidadhâmi| mayâ prisaṭam sakhyo vâneraṇḍi-
yâd itareṇa na jivatîty âhuḥ| tac cintitvâ vânaro tatâsu âtmâ ananye â-
nḥ svaratan acintayat| kashṭam naṣṭo 'smi| aho vidvân apy ajitendriyah| 15
uktaḥ ca|



vane 'pi doshâḥ prab'havanti râjîṇâḥ
 ṛjîḥ 'pi pañcendriyâṇi trelas tapah|
 akutsite karmajî yaḥ pravartate
 nivṛttitarâgasya ṛjîḥ tapovanam|| 6 ||

ity âlocya śimśumâram âha| bhadra na śobheṣu am âcaritam| kasmât pra- 5
 tharam eva tvayâ na kathitam| aham tatra hṛida^{ya}ḥ sthâpayitvâ gataḥ| tad
 ṛjîhîtvâgamanaḥ ucitam|

dharmaḥ arthaḥ ca kâmaḥ ca tritayam yo 'bhivâñcheti|
 na paśyed riktapânibhyâḥ brâhmarpaṇaḥ nṛpatiḥ striyam|| 7 ||

etac chritvâ śimśumâra âhe| vânarahṛidayâḥ ca salâ tarashu tishṭhâtî- 10
 ti prasiddham| tat satyam eva| vayasya śikṣaṇaḥ nivṛtitya hṛidayâḥ ṛjîhîtvâ
 gamyatâm| etenaiva sakhîjîvitâḥ rakṣitâḥ bhavati| iti nivṛtitya ratau|
 tatra rata udumbaraśâlîbhâḥ sasambhṛataḥ tam adhirûḍhaḥ pūṣaḥ śimśumâra âha|
 vayasya hṛidayâḥ ṛjîhîtvâ śikṣam âraccha| vânarah| kuto 'dyâpi te hṛida-
 yapratyâśâ| vijñâtaḥ mayâ sarvam| duṣṭa raccha tvam| vṛiddhâvâpato 'smi| 15
 nâḥ ca vadaḥ|

ârataś ca rataś caiva yo ratvâ punaḥ ârataḥ|
 akarmahṛidayo mûṛkâḥ sadyo mṛityuvāśaḥ rataḥ|| 8 ||
 sa âhe| kathaḥ etat| vânaro âha|



asti kasmīnścid vanoddāśe sīmhe| tasya caiko gomāyur anucaraḥ| sa
 ca sīmhe kadācit kukshirovābhībhūto gomāyur abravīt| bhadra gardabhāḥi-
 dayakarṇavyatirekeṇa jīvitam me nāsti| ato me mahatā yatnenāpi gardabham
 ānaya| sa āha| yathājñāpayati svāmī| iti nirgatya tena ca naraśasānipe
 rajakasya gardabho dṛiṣṭaḥ| sa cānena vācāturyeṇa vācayitvā sīmhe
 samarpitaḥ| tena cākrānto 'pi tasyāsāmarthyāt palāyitaḥ| aho sīmho gomā-
 yur punar āha| bhadra gardabho gata iti| anucara āha| sajjībhavatu svāmī|
 prajñābalena punas tam āyāmīti punar gataḥ| matvā ca gardabho 'bhībitaḥ|
 bho mahatā duṣkṛitena gardabhatvaṁ bhajasi| yena rajakasya bhāraḥ vahan
 carishyasi| ato vane 'smākam eva svecchāvihārālābhād dṛiṣṭapusthānaḥ|
 samcarishyasi| tvam ahaṁ ca sīmhasyānucaran bhūtvā tiṣṭhēva| kim etra
 bahurā|

5

10

prār eva hi nṛpāṁ loke trivartam abhikāṁkṣatām|
 śreyānsi bahuvichāni bhavanti me'atām api || 9 ||

sa āha| tvayā saha racchāmīti| tenoktam| āraṇyaṁ mē bhāishīḥ| ity
 ukṭvā gomāyurā punar nītvā sīmhe samarpitaḥ| athe tena grīhītvā vyāpādi-
 taḥ| vyāpādya sa gomāyur āha| tvam enaḥ kṣapaṁ raksha| aha api nitya-
 karma kṛtvā mahaushadham idaṁ bhakṣhayāmīti gataḥ| sīmhe gate ca gomāyur
 mahaushadham iti matvā gardabhasya hṛidayakarṇaḥ svayam eva bhakṣhitavān|
 āgatya sīmhenoktam| kva karṇahṛidayam asya| gomāyur āha| kuto 'sya bhāra-

15

20

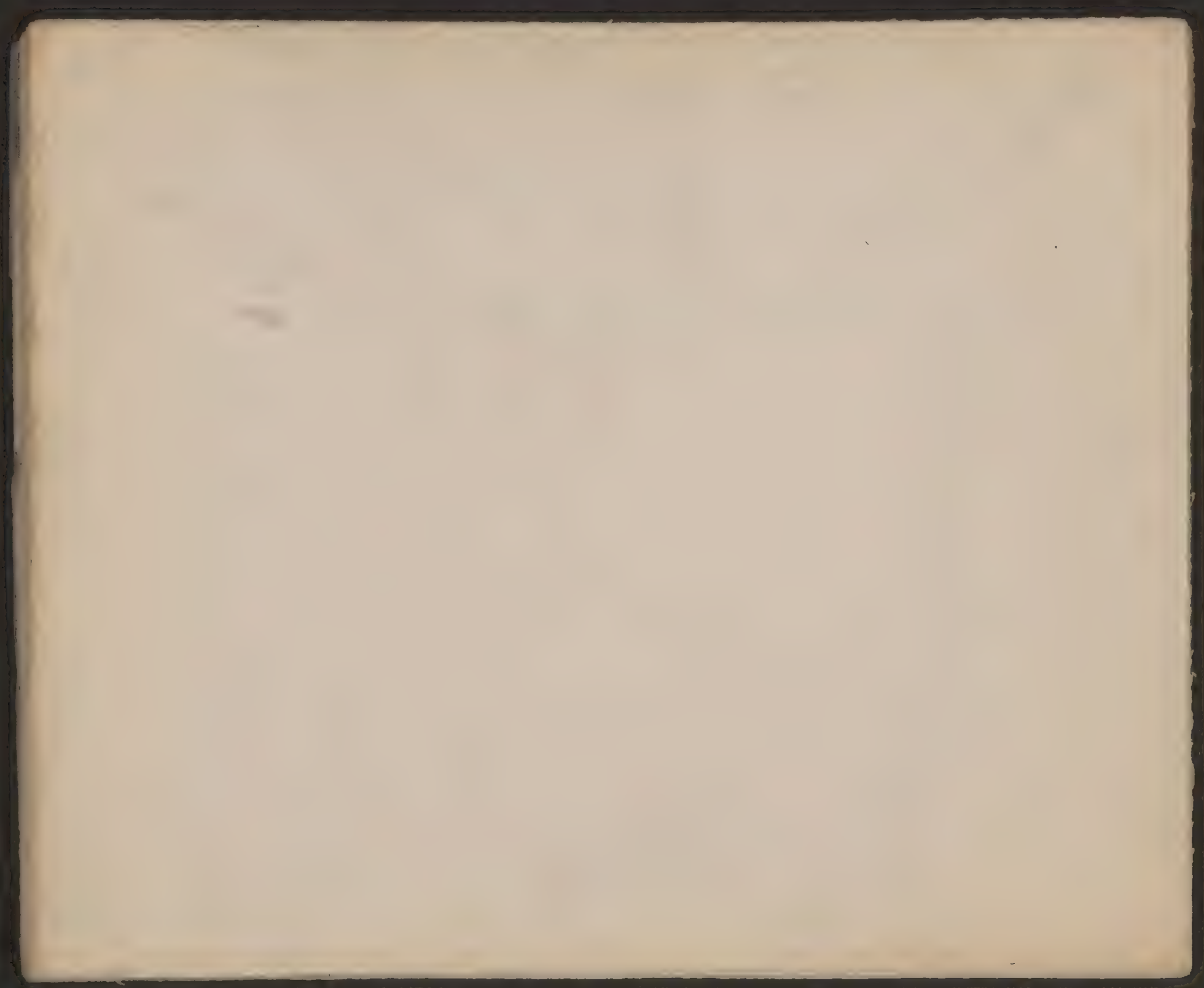


sya karpahṛidayam| yasya khalu karpahṛidayam cāsti sa kim evānvidho bhava-
ti| tac chrutvā śimhas tūshṇīm sthitaḥ|

ato 'haṃ bravīmi| āgataś ca gataś ceti| nāhaṃ gardabhaḥ| tad gaccha-
tu bhavān| nāhaṃ pratārayitum śakyaḥ| śakyaś ced gardabho bhavāmi| etac
chrutvā śimśumāro labdhaśāśaṃ kṛtvā mataḥ|

5

samôptam idaṃ labdhanâśaṃ nâma caturtham tantrem||



Liber V.

athedânâm asâṁprekṣasyakêritvâṁ nâma pañcamâṁ te itram ârabhyate | ya-
syâyam âdyaślokaḥ |

yo 'rthatattvan avijñâya vaśaṁ krodhasya racchati |
sa tathâ tapyate âḍho brâhmano nakulâd iva || 1 ||

râjaputrâ ūcuh | katha etat | viṣṇuśarâbravît |

5

asti gaṇḍadeśe devaśarmâ nâma brâhmanaḥ | tasya bhâryâ yajñasurâ nâma
brâhmaṇî | sâ prâktanapūyavaśâd varhṣiṇî jâtâ | tām dyaus tva brâhmaṇa
paritustho manorathaśeteṁ kurvan brâhmaṇin âne | kâdro śâśvatoḥ putram
janayis-yesîti | yo me gotraaharaṁdharah | brâhmaṇî prâna | na yaktva etat
te manorathâdânam kartum | tathâ ca |

V, 1.

10

anêgatvatiṁ cintâṁ yo varaḥ kartum icchati |
sa tathâ râṇḍarâḥ śete somaśarmajitâ yathâ || 2 ||

brâhmaṇaḥ | katha etat | sâbravît |

asti kaścid viayâbhayâsî brahmacârî brâhmaṇasutaḥ | sa ce môsisrâddho



ke acid bhogitay | aparehâpi tasmai śrâddhe saktavo dattê | tâtê ca grahe
 niks iyya karmayâ pracchâdya asorathasâtem akârshât | manâramam enam
 vikrîya cenâgîm kresyâmî | sâ ca prativarsînam dârakalîkayâ prasûte | tasyâś
 câpatyâni tatnaiva | tato kâlântareṇa śatasahasrasakînyâ bhavishyanti |
 paścât tâ vikrîya savâm sahasraî kreshyâmî | paścêd loka-kâlântareṇa têsâm 5
 ca prasavabhedât prahelatarâ kalîvardê bhavishyanti | toî cānî kṛishîm
 kṛitvâ khrisasyam utpâdayâmî | tato māt dâ avân iti nivâ kścid brâhma-
 ṇaḥ kanyâ ne dâsyati | tasyâ ca putram utpâdayishyâmî | tesya somâkarmeti
 nâma karishyâmî | varasjâto tasmin brâhmaṇî ṣṭishthamavyagrâ savâm âtare-
 nasa eye putrâ ne pretraveksate | tē aṇî laruḍam adya ye tādāyishyânîti 10
 astvâ vâporâjyena sâsanîkramam laruḍâ brâhmaṇam saktumâtem evêârparat |
 tato 'sau brâhmaṇaḥ saktudâlidhûsarîtaḥ suptât prathîdham ivêthâna
 asya ânê parâm vaileksyem agat |

ato 'ham brevîmi | asâretavastîm cintâm iti | tato pûrakâlê yaîāsênâ
 sulakshapam putrâ prasûtâ | jâto dâsano divase śudhikâlê brâhmaṇî sata- 15
 rakshârtham brâhmaṇam evasthâya snâtum vâtê | tato brâhmaṇasya râjagṛîhe
 parvaśrâddha âhvâyake âstat | tam dṛishṭvâ brâhmaṇaḥ sa aîdârîdryapâra-
 vâryâc caryayâm âś | yadi sa varâ ne pracchâmî tadâ kścid anyat śrâddham
 parirçîhâtî | dârakasya reksako rîstî | kîm karomî | cîrçîlîrçîkîten
 apatyanirviśesham kshulam eva dârakareksheḥart ai stâpavitvâ pracchâmî | 20



tathâ kṛitvâ gataḥ | tato nakulaḥ sateḥ rakṣaṇaṁ sthitaḥ | paścâd aṅgaviva-
 rān nirratya kṛishṇasarpaḥ saiveraḥ kṛakasaṁjñāḥ gataḥ | tato nakulaḥ
 ācchraṇaḥ kṛetya gṛhītvâ sarpaḥ kṛeḍḍikṛitāḥ | svayā ca sūktusūto brâh-
 maṇyâ āyâtaḥ dṛishṭvâ raktaliptaśerīro 'rke nipatītaḥ | raktaliptaśerirāḥ
 nakulaḥ dṛiṣṭvâ 'vāsāḥ sarpaḥ īkṣipakârī hā kato 'sai | anena bhakṣito yena
 dāraḥ ity avicārya yashīm ādāya śirasi nakulaḥ nilayā vyêḍitevân |
 anantaraḥ brâhmaṇo gṛhīṇtaḥ pravīśyāvayāṇāḥ eva putrāḥ dṛishṭvâ sarpaḥ
 ca kṛeḍḍitāḥ vilokya svahṛideraḥ tādāyaḥ kiṁ idaṁ vyêḍitevânirâsa-
 kṣayakârīṇāḥ kṛitāḥ evaḥ smṛitvâ sthitaḥ | sātṛvātāḥ kṛitāḥ gṛhīṇtaḥ
 brâhmaṇāḥ saṁsādharaḥ pāśjantī rakṣatī vyêḍitevân ca śatadāḥ kṛeḍḍikṛi-
 taḥ sarpaḥ ca brâhmaṇāḥ śleḥ | kiṁ idaṁ iti | brâhmaṇāḥ sarvevṛittāḥ
 ākhyâtavân | prekṣāsvatī brâhmaṇāḥ putrāḥ gṛhīṇtaḥ īkṣipat |

5

10

kudṛiṣṭāḥ kuperijñātāḥ kuśrātāḥ kuperīks itāḥ |
 puruṣeḥāḥ na kṛetvāḥ kṛitāḥ pātāḥ kṛitāḥ || 3 ||

sa śha | katham etat | sâbravīt |

15

astī kṛācid vaṅkṣutāḥ | sa iṣṭaḥ śtra eva mṛitāḥ aḥjaro 'pi nakula-
 vṛiddhaśyâ niketano kṛakṣit saiveraḥ itāḥ | sa ca dāridryaḥ kṛakṣitāḥ
 hṛideyaḥ kṛācid ātmāḥ nakulaḥ mātāḥ dayitvâ dīrṅgāḥ nīśvasya rātraḥ
 prasuptāḥ | tena duritakshayān nīśâvasāne svāno dṛishṭvāḥ | kṛāpi śtaḥ e-

V2.

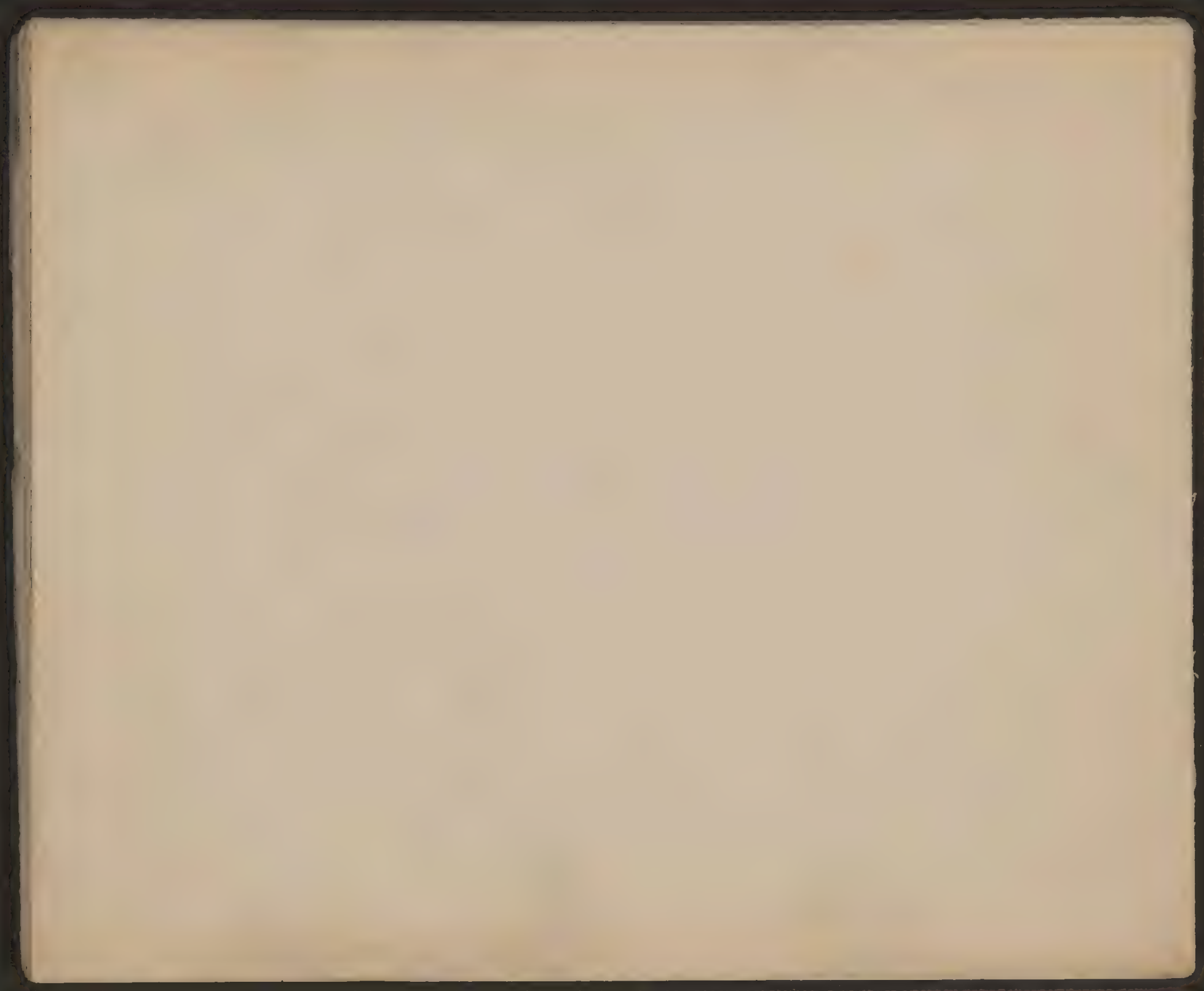


parashorâstya kâritam | tvañ prabhâte śucir bhûtvâ tishṭha | tato madhyâ-
 hne yashodagbhe bhikṣhârthan bîṣṭutrayaṁ āramis yati | ten nirdayaḥ
 sañl laṇḍena tēdayis yasi | tē ca bhikṣhūtrayañ nidhitrayaṁ bhavis yati |
 iti śrutvâ prahudaho nîśâśes. an. upavisato 'nayat | prabhâte dhâtrîr āne |
 saye tvañ tûryaṁ vyilâdikañ pavitrîkṛitya prayatâ tis ṭha | s. api kshau- 5
 râdikañ kṛitvâ śucis tishṭhâmîti nâpito ā īya kshauvâ kṛitvân | surta-
 rañ sayaṁ drishṭvâ bhikṣhūtrayañ bhikṣhârthan āstet drishṭvâ yathopade-
 śam arushṭhitavê | tates tathâiva ten nidhitrayaṁ alḥavat | tē dhâtrîr
 gânteragbhe nîksipya tasya nâpitasyâpi viâvâsarakṣa. ârtat dînâśe-
 tak dattvâ preshtitarân | nâpito 'pi tē drishṭvâ vis. ayâ ulitaś cintayân 10
 āsa | n. yâpi gñikârtet bhikṣhūtrayañ laṇḍena vyâḥadye nidhitrayañ karta-
 vyañ | ity. asu laṇḍaṁ vyilâtvâ sâvadhânâḥ sanitay | an. iterañ karavâśâd
 bhikṣhūtrayañ bhikṣhârthan āstet | tē laṇḍena tēdayitvâ vyâḥaditam |
 tasya bhikṣhūtrayaśyâkrośene rôjapuruṣ. air âstya tatkarṇakṛin nâpito
 vyâḥaditay | 15

ato 'nan bravîmi | kudṛishṭyañ iti |

mûḍho parashṭeratiś caiva nîśâśinâś ca yo naraḥ |
 nirasto bhavati kaliprâññas saye ākrutayo yathâ || 4 ||

tvañ api tēdayisā eva mûrkha. | tat. ā. ca |



sahasâ vidadhîta na kriyâm avivekaḥ param âpadâm padam|

vṛṇate hi vimṛśīyakâriṇām guṇalubdhâḥ svayam eva sâmpadaḥ||5||

Vaidalya

ity asaṁprekshakâritvaṁ nâma pañcâmatantram samâptam|

pañcâtantram sâmpûrṇam||

